

VANCOUVER.--S. James'.

The arrangements for Lent are:

SUNDAYS—Holy Communion, 8 and 11 45; Matins 11, with Sermons on The Revelation, ch. 2 & 3; Catechism, 2 30; Baptism, 3 30; Evensong, 7 30, with Sermons on the 'Magnificat.'

DAILY—Holy Communion, 7; Matins, 7 30; Evensong, 5.

MONDAYS—Metrical Litany and Address on "The Actors in the Passion," 8 p. m.

WEDNESDAYS—Evangelistic Service and Sermon, 8 p. m.

FRIDAYS—Stations of the Cross, 7 p. m.

"To-Day if ye will hear his voice harden not your hearts."

VERNON.

MY DEAR PARISHIONERS:

At the approach of the Solemn Season of Lent, and in announcing the services to be held during its continuance, let me at the same time add a few words of practical counsel. Here, where our lives are so well known to each other, knowing how little of unreasonable luxury is indulged in, I do not think it incumbent upon me to do more than urge you to abstain from everything you know to be positively unnecessary, both in food and pleasure. Not indeed for the mere self-denial involved, but for the purpose, through discipline, of making our lives and aspirations harmonize more completely with that spirit of sacrifice exemplified in the Son of God, through Whose sufferings we are made partakers of an illimitable hope. Do therefore, as well, attend the services and the Celebrations of the Blessed Sacrament as frequently as is possible, and most particularly the service on the Anniversary of our Blessed Lord's Crucifixion. Check resolutely the promptings of selfishness; fight against indifference, and remember that "here we have no continuing city, but we seek one to come." Give, and forgive as you hope to be forgiven; and above all being 'instant in prayer,' putting aside 'every weight and the sin which doth so easily beset you, look constantly unto Jesus, Who is the Author and Finisher of your Faith.' And may He, as He will, in His infinite love and mercy, so strengthen you 'to bear the cross,' that at Easter the 'crown' of perfect happiness shall be a pledge of that Greater Easter which shall continue throughout eternity.

Your Rector and Brother in Christ,

T. WILLIAMS OUTERBRIDGE.

ASH WEDNESDAY—Holy Communion, 8 30 a. m.; Litany, Communion Service and Sermon, 10 30 a. m.; Evensong, 5.

SUNDAYS—Matins and Celebration, 11 a. m.; Evensong, 7 30 p. m.

WEEK DAYS—Matins and Litany, 10 30; Evensong (daily except Fridays, 5 p. m.; Evensong Fridays, with address, 7 30.

GOOD FRIDAY—The Three Hours, 12 to 3 p. m.

EASTER DAY—Holy Communion, 8 a. m.; Matins and Celebration, 11 a. m.; Evensong, 7 30.

ASHCROFT.--S. Alban's.

The proposed services during the Penitential Season of Lent are as follows:

On Wednesdays and Fridays, Litany at 10 30 a. m.; Wednesday evenings, Evensong with ad-

resses on "Some Aspects of the Humiliation of Our Lord," at 7 15 p. m. On Friday afternoons there will be an additional service, with a Lenten Reading, at 4 p. m.

On the Sunday mornings during Lent, a special course of sermons will be given by the Vicar, on the following subjects: 'Watchfulness,' 'Steadfastness in Faith,' 'Moral Strength,' 'Divine Strength,' 'Charity in all Things.'

The Ladies' Working Party has resumed its weekly meetings at the Vicarage, and the present arrangement is, to hold a Sale of Work during the Agricultural Show week in Oct. next. This was done last year and proved financially a great success, substantially reducing the debt on the Vicarage.

The Sunday congregations keep up fairly, notwithstanding the exceptionally severe weather we have had at times, and a marked improvement is noticeable in the attendance at the Wednesday evening service. The choir, too, is giving encouraging signs of activity and interest in the development of the musical portions of the services.

Okanagan Lake.

SPECIAL services will be held in Penticton Church on the Tuesdays, and in St. Michael and All Angels', Kelowna, on the Thursdays throughout Lent.

BURIAL.—In the Church of England Cemetery, Kelowna Mrs. M. Walters, of Benvoulin, Mission Valley.

THE REV. JEROME J. MERCIER writes from Kemeston Rectory, Tewkesbury, as Commissary of the Bishop of New Westminster, appealing for financial aid towards the Diocese. We are rejoiced to know that such an appeal has gone forth, and we pray that it may meet with such success that our recent loss through the resignation of the 'English Committee' may be more than made up. But at the same time, we enter our emphatic protest against the statement in that letter that 'any donations will be at once forwarded to the Bishop.' The Treasurer of the Diocese is appointed for the express purpose of handling the finances, under the instructions of the Executive Committee, and he is the proper official to whom all funds should be sent which are raised for the Diocese, and whether in England or elsewhere.

NOTICE.—Since page 23 of this number was printed, the entire management and editorship of this magazine has been taken over by the Rev. H. G. Fiennes-Clinton, Vancouver. All payments to be made to him and news to be sent to him. He hopes for the support of Clergy and all Church people. With that the magazine can be made a success in every way.

ERRATA

In Feb'y. number on page 29, for S. Paul's read S. James' Christmas offertory \$48 10.

In this number, on p. 24, 2nd column, line 27, after the word 'to insert the words 'be comprehensive enough to' and read on.

SEVERAL interesting communications are unavoidably left out till next issue, for want of space.