

with lawn like the driven snow, the cross borne aloft, and the imposing figure of the Archbishop of Canterbury, followed by two train-bearers lifting his scarlet train—all these things conspired to impart to the service a solemn and memorable beauty."

The so-called St. Augustine's chair had been moved to the lower steps of the sacarium in front of the altar, and here the Primate took his place, the other Bishops surrounding him. As soon as the first notes of the Te Deum were heard, the whole body, following the Archbishop's example, turned to the east. At its conclusion the Archbishop delivered what His Grace prefers to call an "allocution." It was really a simple and earnest extempore address, in which he welcomed the prelates from all parts of the world and expressed the fervent hope that this meeting would be for God's glory, and for the furtherance of the work which God had committed to them to do. The address was delivered with considerable emotion; the Archbishop had evidently to exert every effort to keep back his tears.

On Monday, the 5th of July, the Bishops assembled for the initial meeting of the Conference at Lambeth Palace. On the following day was read the address from the General Assembly of the Church of Scotland.

North Bay Mission.

REV. RURAL DEAN YOUNG, INCUMBENT.

Amongst the recent additions to the permanent churches of the diocese may be mentioned that of St. John the Evangelist, North Bay, an illustration of which is given in this issue. Commenced in 1895, it was opened for divine worship by the late Bishop of the diocese on the 16th of August, 1896. The building is in red brick, on stone foundation, length about 85 feet, width 30 feet, with tower and spire 75 feet high. The furniture, so far, is in birch,

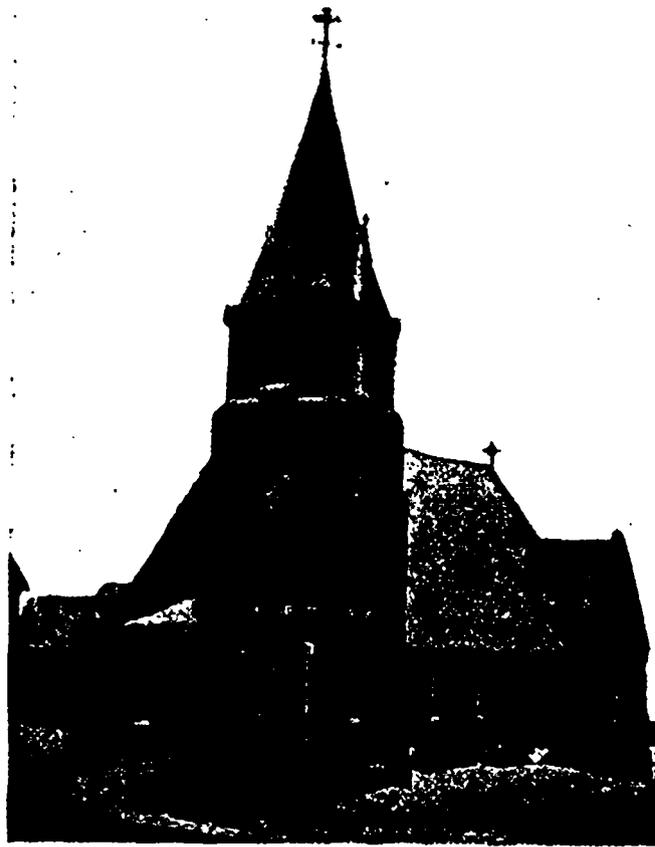
but pulpit and altar rail are wanting; also the vestry furniture. The total cost of the building was nearly \$5,000, a considerable portion of which is yet to be collected.

S. P. G. Echoes.

Public meetings in connection with the 196th Anniversary of the Society for the Propagation of the Gospel were held in St. James' Hall in the morning and afternoon of Friday, June 25th. In the morning the Archbishop of York

perfectly well known to every one of us, is, I think, scarcely kept so prominently in mind as it ought to be. I mean what may be called its dual basis, for there are two great kinds of Missions embraced in the scheme of this society. There are what I would call Missions of discovery, and there are Missions of recovery. It is, no doubt, the Mission of discovery which attracts the greatest amount of interest. I mean the work which is done in, perhaps, newly discovered or little known lands in seeking to gather in from the

deep darkness of heathenism individuals and tribes to the Church of Christ. This is the subject which will, I see, most prominently come before you this morning. But there is another object which this society from the first has kept steadfastly in view—I mean the need of ministering to our own countrymen who have gone forth from us to make their homes in our distant colonies, and this I am afraid too truly falls under the designation in many cases of Missions of recovery. There are thousands, many of whom may be personally known to those who are present here to-day, who, leaving the salutary influences of help which are within their reach in this Christian country, have gone forth to seek their fortunes, as men say, in distant colonies, and are often very far removed indeed from any direct influences of religion. The religious spirit within them, nurtured at a mother's knee,



Church of St. John the Evangelist, North Bay.

presided, and in the afternoon the Archbishop of Canterbury was in the chair. The meetings were marked this Jubilee year by the large attendance of bishops from all quarters of the world, now in London for the Lambeth Conference, and to celebrate the 1300th anniversary of the coming of St. Augustine the first occupant of the see of Canterbury.

MISSIONS OF DISCOVERY—MISSIONS OF RECOVERY.

There is one feature in the work of our society which, although it is per-

gradually becomes enfeebled, and sometimes dies down nearly to extinction. They are often left without any direct contact with a minister of Christ, not only for weeks, but for many months. They are tempted to forget, and I am told that they sometimes do actually forget, the Lord's Day when it comes to them in its weekly course, and thus sinking deeper and deeper into carelessness and forgetfulness, if not into actual lives of sin, they are really subjects for a mission of recovery. I do not mean to imply that in every case,