

anything for His sake; and certainly I can consent to this self-denial that Jesus may be glorified." Again I accepted Christ as my Saviour from all sins; realised the virtues of the sanctifying spirit; and since then have been walking "in the light as God is in the light," have fellowship with the saints, and humbly testify that "the blood of Jesus cleanseth me from all sin."

"As ye have therefore received Christ Jesus the Lord, so walk ye in Him;" that is, as I understand, continually repeat those exercises or duties you performed when you accepted Christ as your all-sufficient Saviour. I received Him in a spirit of entire consecration, implicit faith, and humble confession. The constant repetition of these three steps enabled me to "walk in Him." I cannot afford even for a single moment to remove my offering to fail in looking unto Jesus, or to part with the spirit of confession.

Thus I have honestly unfolded some personal experiences in connection with the doctrine and grace of sanctification. The recital humbles me in the dust as it calls up the memory of years of vacillating and unsatisfactory religious life; but it also fills me with the profoundest gratitude for that abounding mercy which not only bore with me, but brought me to see again my privilege in the gospel, and now, for ten years, has been preserving me in the experience and blessing me in the profession of this great grace. Precious reader, I now offer you this testimony; but remember, before it meets your eye, it has been carefully placed upon the altar that sanctifieth the gift, and an earnest prayer offered that it may be blessed to your spiritual profit. As you lay down this humble article, will you not for your own sake, and for the Church's sake, and for the world's sake, and especially for Christ's sake, resolve to be entirely and eternally the Lord's? May God help and bless you!

(Copied from the "GUIDE" for Jan. 1867.)

ONE OF THE FATHERS OF METHODISM.

A MEMOIR OF BY-GONE DAYS.

THE CLASS MEETING AT MADELEY VICARAGE—*Continued.*

Mr. Fletcher.—"Well, Brother Harris, are the promises precious to you? Are you daily reading and studying the scriptures? Do you enter into the holiest of all by the blood of Christ?"

Mr. H.—"My soul is athirst for the full salvation of which I have heard so much to-day. In my earlier years I was rigidly attached to the doctrines of Calvin; but I thank God that a clearer light has