

We have heard the great Spirit has told the white men to send that word to all his red children. Why does he not send it to us? I have been looking many moons down the river, to see the Missionary canoe, but it has not come yet."

[*The following is an extract from a letter of the Rev. J. C. Brown, dated Cape Town, Feb. 10, 1815*]

"In returning to town, I was accosted by a Hottentot, who, touching his hat, said with considerable trepidation, 'You are a minister.' To which I answered, 'I am.' He then said, 'I am come down from the district of Clanwilliam to get a minister, and I cannot: can you help me?' There were (the man proceeded to inform me) in the particular locality from which he came, upwards of 100 families of coloured people, and the number likely to increase. They were, he said, determined to be taught, and they wanted a minister who would teach them, and befriend them, and protect them. They will sign a paper, engaging to build a meeting house, and a house for him to live in, in whatever way he will show them—to give him the best part of the estate for a garden, and land to raise wheat, corn, and fodder, and pasturage on the common for six horses, eight cows, and a hundred and sixty sheep or goats—and every family to pay him ten shillings a year. You would have rejoiced with me, when I told the man that a Missionary, Mr. Vandershalks, to whom I introduced him, would go up next week and visit him and his people for a fortnight. He got a letter from me and Mr. V. to that effect. We all engaged in prayer; he prayed last, and rising from his knees, he said, 'My heart is glad I can die now in peace, for God will send a minister to my people.' He added, 'All the people will rejoice—even the children will be shouting in the streets. They will be far more glad than if a waggon load of goods had come to the estate.'"—*United Secession Missionary Magazine*.

Anecdotes.

DYING GIFT.

A man called at a shop in a town in Berkshire, to purchase some articles which he wanted, and observing a bill lying on the counter, relative to the meeting of a Bible Society, he began to ridicule that blessed book which it was the object of the Society to circulate. A little girl, the daughter of the shopkeeper, being present, was much grieved at his wicked conduct, and