

ioners on the other ; for he dwelt in the midst of the people, and the interests and the work of the Church began greatly to revive. But he had hardly begun to understand his field of labour before he was removed from it. On Sunday morning, May 4th 1845, less than a year from the day of his ordination, while he was superintending the Sabbath School, he was taken suddenly unwell. Being obliged to leave the Church, he went to his own house, and in a few short moments after his arrival there, his soul winged its way to God. As his amiable family had already won the esteem and love of the people, they now received, in the fullest degree, their sympathy. Every heart shared with them their grief, and although they shortly after returned to Kingsey, where they had a property, they did not fail to carry with them, and they have ever since retained, the sincere esteem and interest of the people of Dunham.

The Rev. Mr. Cotton, who had somewhat recruited during the short period of relaxation which he had had from the assistance of the Rev. Mr. Evans, again undertook the parochial work ; but his strength soon gave way and the Rev. J. Scott, who was then the Incumbent of Bromo, was instructed by the Bishop of Quebec to endeavour to render him as much assistance as he could without abandoning entirely his own immediate sphere of labour.

Mr. Scott commenced his work in Dunham in February 1846, by undertaking a service there upon each alternate sabbath and by giving as much time as he could fairly divert from his other Missionary fields, to pastoral visiting.

The wooden Church having been much neglected, had become ruinous and unsafe, and he found it necessary to enter at once upon the erection of a new one. It was resolved by the people that they would undertake to build one of stone, altogether plain and simple in style, but of the most substantial and durable character. After much discussion on the subject, and after many objections were overcome, it was finally resolved that it should be strictly a Parish Church, in which there should be no personal property allowed, but the seats should be assigned to the subscribers upon a consideration of the amounts now contributed by the respective parties, having at the same time a reference to their interests in the old Church.

The following is a list of the Subscribers :—

J. Allen, Wm. Baker, J. Baker, S. Baker, A. Brown, W. Barns, S. Clement, D. Cameron, J. Coatsworth, Rev. C. C. Cotton, B. Chamberlain, S. Cook, Ira Clement, N. Ellis, A. Ellis, A. Freiligh, Wm. Gates, D. Geer, E. Gleason, J. Hilliker, E. Hurd, E. Lowater, P. Lattin, S. Maynard, R. Miller, J. Pell, A. Quackenboss, E. Rea, G. Ross, George Rykerd, Philip Rykerd, N. Stevens, G. W. Stone, S. Sykes, J. Soloman, Andrew Ten Eyck, J. Traver, M. Townsend, J. Truax, D. Vanantwerp, Paul Whitney, T. Wood, A. Westover, G. Worden.

The name of the Rev. C. C. Cotton was among the principal subscribers to that undertaking, but he did not live to witness its completion. On the 9th day of October 1848, after a painful, and somewhat protracted