

Mission should (in justice to other Missions) be placed forever upon the list of self-supporting Missions. He adds it has been helped to the utmost, and there is ample wealth in the place to supply all the needs of the Church out of its own resources. He further said "we owe this effort to our God, to our Church, to our beloved Bishop who has made such self-denying and successful efforts to reduce the debt of the diocese, and I trust that this and other congregations will acquit themselves like men and be strong. It will need effort, united effort, hearty effort, and above all self-denying and prayerful effort, to accomplish the duty that the Church and the Great Head of the Church have given us to do, and by His help alone it can be done.

In the Uffington Mission reference was also made to the request of the Bishop that a further sum should be raised towards the support of the work and the relief of the general funds.

In the Sudbury Mission the Vestry unanimously acceded to the Bishop's request and added \$50 to local quota guarantee. Sudbury is now paying \$400.

"The Mission Sustentation Fund" which is an endowment fund just started for helping to pay the missionaries' stipends, and towards which the S.P.C.K. promises £1,000 if £9,000 be raised within five years from other sources—now reaches the figure of \$1,851. The Bishop has just received \$25 towards the fund from a friend and well-wisher in Ilfracombe. It is the first instalment of a subscription to be paid in five annual payments.

DELHI MEDICAL MISSION.

LAST year 12,411 out-patients received treatment in the S.P.G. Medical Mission, Delhi, while the in-patients in one month reached the highest number yet recorded. Throughout the year, indeed, it was with difficulty that the staff of nurses could cope with the work.

It is remarkable that, though the natives themselves so commonly attribute sickness to the power of some dreaded demon, who must be propitiated, the healing power of the Christian doctor is put down to the right source. Often, in return for some service rendered, a patient will utter a fervent prayer that the great God may bless you with wisdom and power.

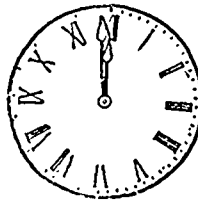
There is no doubt, too, that the regular prayers and religious teaching given in a Mission Hospital incline many native patients to have more confidence in the treatment there.

One lady, who had been treated in various Dufferin Hospitals without benefit, on the second day of her stay in the Delhi Mission Hospital told Miss Staley, one of the lady doctors, that she knew she should soon get quite well, "for," she said, "I heard you pray this morning for all those who are now lying sick in this place, and Christians are so good that the great God is sure to hear." "And," she added, "in those other hospitals where I got no benefit I never once heard a word of prayer, but only got food and medicine."—*Gospel Missionary*

Woman's Auxiliary Department.

"The love of Christ constraineth us."—II. Cor. v. 14.

Communications relating to this Department should be addressed to Miss L. H. Montizambert, Provincial Corresponding Secretary W. A., 159 College Street, Toronto.



Remember daily the mid-day prayer for missions

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost part of the earth for thy possession."—Ps. ii. 8.

NOTES FROM A MISSIONARY JOURNAL

LETTERS from Mr. Kristen Borup, who took a course at the Montreal Diocesan Theological College, and left Canada about a year ago to take up Missionary work in Africa, have come to hand. They contain interesting accounts of the journey of himself and party from the time of leaving Mombasa. Mr. Borup was the first missionary sent out by the Church of England in Canada to Africa. His expenses were provided for by the Montreal branch of the Gleaners' Union, and the Woman's Auxiliary in connection with the Church of St. Matthias, Westmount, the latter have promised \$500 per year for his support and by so doing have appropriated him as their "own missionary."

The party left Mombasa, Nov. 14th, and reached Kitwezi on the 29th. The journey on the whole was pleasant and uneventful, the only difficulty seems to have been trouble in getting their baggage conveyed in consequence of the scarcity of porters for the purpose. Of his first evening in camp, Mr. Borup says, "Mr. Madox and I had Luganda prayers with the Baganda boys before retiring. A strange Sunday." He speaks of the comfort and assistance he found his bicycle to be. He found it a good plan to wheel on before the rest of the party in the morning so as to have a quiet time for Bible reading while waiting at some point for the others to overtake him. Just before they reached Kitwezi, he writes,