

land is good, and if they could be induced to cultivate it there is no reason why it should not yield them an ample supply of the necessities, and also the comforts of life.

The deputation held a council with them, which was attended by about 50 men and women, and endeavored to impress upon them the necessity of becoming more interested in the improvement of their condition, by tilling the soil, educating their children properly at home, and sending them regularly to school, and by avoiding and suppressing intemperance :

When the deputation closed their remarks, an aged Indian said :—

“I am very thankful to you for your advice, and thankful to God that you have come here to give us such advice, who know so much less than you do. We will try with all our might to do just as you say. We are very glad to see you. There are not many come among us, to give us good advice.”

The Chief, Tanankowa, said :—

“Brothers: I am very thankful for your advice. What you have said is true. Those who have children should train them so that they will know how to behave themselves. Those young people who have parents ought to be very happy that they talk to them, and advise them to be good. What you have said about the use of ardent spirits is correct. When a man becomes intoxicated he abuses others—he has no sense to do good, but will do all he can that is wrong. Though I have authority on the Canada side, yet I have not power to stop them from drinking. I have tried to prevent them; and regret that some of them are as they are. I thank you for your kindness, in coming to see us: we are a great way off from where you live.”

Another Indian remarked :—

“The advice you have given us is all good. We don't feel any objection to any part of it. But we feel sorry that we are as we are. You speak about educating the children, so that they