

24 The Ne-be-naw-baigs, are Water-spirits; they dwell in caverns in the depths of the lake, and in some respects resemble the Unktehees of the Dakotas.

25 Ogema, Chief,—Ogema-kwa—female Chief. Among the Algonkin tribes women are sometimes made chiefs. Wet-nó-kwa, who adopted Tanner as her son, was Oge-mâ-kwa of a band of Ottawas. See John Tanner's Narrative, p. 36.

26 The "Bridge of Souls" leads from the earth over dark and stormy waters to the Spirit-land. The "Dark River" seems to have been a part of the superstition of all nations.

27 The Jossakeeds of the Ojibways are sooth-sayers who are able, by the aid of spirits, to read the past as well as the future.

