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doors. Farms and small

towns are put on the same

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ing upon the husks, you are gradually

German Farmers and Birds.

which principle was put aside.

Nothing Relieved His Kidneys

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It costs only 3c a day to take "Bu-Ju"—the kidney pill that never fails.

All druggists have "Bu-Ju" or will get them for you.

THE CLAFLIN CHEMICAL CO. LIMITED

MEN AND WOMEN.

Until He Tried

gery of speech.

We bridge distance

## AN EPITOME OF PATHOS

OLD FAMILIAR STORY OF WAY-WARD SON OF THE FAMILY.

HUSKS FEED THE PRODIGAL

Gaunt and Hideous Visaged Want Dramatically Depicted In the Misery of the Self-Inflicted Outcast and Summed Up In the Eight Small Words: "With the Huske That the Swine Did Eat." (\*\*\*\*\*)

ntered according to Act of Parliament of Canada, in the year 1906, by Frederick Diver, of Toronto, at the Department of Agriculture, Ottawa.

Los Angeles, Cal., Feb. 18 .- It is the bld, familiar story of the wayward son, the "black sheep" of the family, which the preacher takes for his theme in this Bermon, the text chosen being Luke xv., 16, "With the husks that the swine did

What an epitome of pathos is condensed within these eight small words! Never was gaunt and hideous visaged want more dramatically depicted than in this tragic climax of the prodigal son's misery. He was in almost ex-actly the same pitiable condition as the only son of one of New York's mil-tionaires and most honored citizens was a few years ago. His father for years and years had been the compan-ten and the associate of the greatest leaders of thought, both trans and cis-Atlantic. In wealth and honor he re-tired to his palatial metropolitan home to pass his life amid refined associations. Net only was he great himself. but he had three great brothers, all of whom had made noted successes in ether lines of work than his own. Pure was the blood of that geneological family from which they sprung. But amid all his fame and wealth and brilthan family connections there was one startling weakness. The father could not see the faults of his wayward son. His love for his only boy blinded his common sense. In his old age he let his only son control his money. This son not only mortgaged his father's property, but upon his father's name borrowed right and left. Then by profligacy and dissipation and reckless wildcat speculations he squandered his father's all. A few months before the father's death came the financial crash. He awoke as from a horrible dream. He was practically a bankrupt. Then came the death and the funeral. Then this only son sank lower and lower into the quagmire of debauchery; lower and lower until he used to tramp the streets of New York city with the sign of a cheap restaurant strapped to his back. He sank lower and lower

my text chewing the husks which had been thrown to the swine this thought comes to me, "How similar is the condition of some of us in a mental and mpiritual sense who have not yet sur-rendered our hearts to Jesus Christ?" Sin has come into our lives and taken away the sweet hopes which our fa-thers and mothers had in the pardoning leve and protecting care of their Sa-In place of these sustaining hopes sin has come and given to us a lot of husks—dried, unnutritious and unpalatable husks. Then sin has said, shall never be a-hungered again. snin.

man has only a short time to live at minilation theory, and it is furthermore most and as there is no life beyond the grave, therefore it is the duty of every man to have just as good a time as it is possible to have. Come, friends, let us eat, drink and be merry, for to-mor-rew we die." And everywhere we see

he simply died and that was the end of him. But some few years ago we had all our annihilation theories knocked endwise. This was the way it happened: Death came to you, not as an unendwise. This was the way it happen-ed: Death came to you, not as an un-known quantity, but in a terrible form. It came and knocked at your door and said: "Open! I want that mother. I want your sister. I want your wife. I want your child." And as Death walk-ed away with your dear one you called out, "Oh. Death, is my darling child dead forever?" And away off in the distance you could hear your dear one call back: "I am not dead. I am living again. Believe me, I am living again." Is not that statement true? Deep down in your heart do you not feel that the spirits of your loved ones are alive to day though their bedies are

are alive to-day though their bodies are one day intograph their bodies are moldering in the grave.

Oh, how quickly the sudden appearance of death can shatter the conclusions we have built up by years of painful theorizing! I had this fact illustrated the Zeros lustrated in a remarkable way some years ago when I was visiting the crematory of Pittsburg, in which city I was living at that time. I was taken into a vaulted room where quite a number of tin cans, each about the size number of the cans, each about the size of a two-quart pail, were standing around on shelves. Each one of these tin cans contained the ashes of a human being. Some had more ashes in them than others. The older a man is the more his cartilages ossify and therefore the more incombustible material there is left in the retort of the crematory. 'Here are the ashes of George W. Ferris of the Ferris wheel of the Chicago world's fair, who died or the Chicago world's fair, who died only a few months ago," said my guide.

"Yes, yes!" I answered. "I knew of him. He had been in my church often." "And here are the ashes of Mr. So-and-so, and these belong to the child fellowmen. I sentenced them even of So-and-so," mentioning names which

to his back. He sank lower and lower in the social scale until one day he was found digging for food in the refuse barrel before the very palace he which he and his father once lived. Ah, could any condition in life be sadder than that? And yet this son was in no lower condition, socially or morally, than was the young Hebrew of may text, caring for a herd of swine and fighting with these four legged beasts for their meals of dried, unpalatable husks.

But as we see this social outcast of my text chewing the husks which had been thrown to the swine this thought comes to me, "How similar is the considerance of the constant of the similar is the considerance of the constant of the social state of the sale of the are often as far away from each other as the before you were your own children? Now, God as a loving Father has made all possible provision for the salvation of his children by the blood of Jesus Christ. He has said: "Come, foot die and are not dead now. And within you to-day, in spite of all that theists and skeptics may say, some and fighting with these four legged beasts for their meals of dried, unpalatable husks.

But as we see this social outcast of my text chewing the husks which had been thrown to the swine this thought comes to me, "How similar is the considerance of the constant of the provision for the salvation of his children by the blood of Jesus Christ. He has said: "Come, and the grave, but as soon as God of Jesus Christ. He has said: "Come, and the grave are living now." And within you to-day, in spite of all that you back into my family, and I shall live! I shall live as my our Father. But if you do not repent, if you do not give up your sins, then as a just Father and a just Judge are ness, whose bodies are sleeping in the grave, are living now!" Ah, my of salvation through Christ by giving friends, do not fet sin come offering to the false.

A step further. When Satan cannot lure us into dissipation by the doctrine of annihilation at the grave the old fiend takes another course. He comes own repentant ones. fiend takes another course. He comes to us and says: "You are going to live. On, yes; you are going to live ages upon ages, millenniums upon millenniums upon millenniums. That, of course, means that there is a God and that this God has provided a place for your eternal existence. But Satan does not stop here. He comes to us and says: "Salvation by Christ's blood is all right for a sinner, but you are not a sinner. What is the good of a man squeezing through the dapping of despalr. Therefore I am going to try to analyze for you some of the substances and ingredients of the false hopes which sin is offering and at the same time by the help of the Holy Spirit to break unto you the shall never be a-hungered again.

Sin would blind our eyes to the salv. boy in the parable of the Prodigal Son. was a sinner." Thus says Satan to us. You will go off into the far country. And many of us have begun to argue tual blessings of the gospel by trying to circumscribe us with the hateful doctrine of human annihilation. It comes that we are drink and make merry. And after you almost moral and spiritual perfection have spent your all and had a superfine its, even as the Pharisse of old thought the company of the haven the company of the haven the company of the time of human annihilation. It comes to us as a scoffer of life beyond the grave. It says to us: "Man is an animal. We grant that he is higher form of animal, but still an animal. He has to eat and sleep and drink. He has to grow and develop and decline. He has to be bern, and he has to die. Therefore as man never existed before he was bern he is not going to exist after he is dead. When he is dead he is except the same as a turkey, which, with head chopped off, is cooked for the Thanksgiving dinner. He is dead, and

that is all there is of him. New, as a immortal souls than does even the an-

We have, in the first place, a ground for argument, and that & God. Yes, we go further than that. We have another common ground for argument's men and women worshipping at the altar of Bacchus and bowing in the temple of licentious Baal and kissing the golden shrine of evil Midas, because they do not think there is to be a hereafter, and therefore they can do with impunity as they will quite a string of logical arguments to prove that "death doth end all." We may have read many works of a Voltaire, a Hume, a Bolingbroke, a Gibons or a Paine. We may have even morter's heart and defy your authoriargued ourselves into believing that we were right and that when a man died he simply died and that was the order of the provided with the simply died and that was the order of the provided with the simply died and that was the order of the provided with the provided I expect you to honor me and do you are a true, a just parent, I can tell you what you would say. You would look your boy in the face and answer: "My son, as long as you are true to me and true to your mother and true to your sisters and true to yourself you shall be looked upon as a member of my family. All that I have then is yours. But if you persist in being untrue to us and untrue to yourself you must leave my house and leave me. You have forfeited your rights of sonship, and you cannot be looked upon ship, and you cannot be looked upon as one of my children." Has not God a right to do the same with us? I will put this truth in even a more

startling way. Let us suppose you are a judge upon the bench. Your own son, your own flesh and blood, a moral degenerate, is brought before you for trial. In your own heart you feel that has done wrong and is not repentand is not repentant of his sins and will do wrong again if he gets the chance. What would you do as a wise and just judge? Would you say, "My son, thou art free?" No. You would do just as the late Recorder Smyth of New York did scores and hundreds of times. Speak ing to me one night in New York city, he said: "They say judges have no hearts. Ah, they have hearts! But as just judges, what are they to do I have had several young men and young women come before me for trial and sentence who were sons and daughters of my intimate friends. I would have done anything that was were household words in the western part of Pennsylvania.

Yes, our beautiful theories and the Smyth did, even though the criminals you the unpalatable husk of annihilation at the grave! Let not sin again say, "Come, let us eat, drink and be merry, for to-morrow we die." We know, we intuitively know, that we shall never, never die.

If sin an absurdity? An, my orther, no longer cling to the false belief that God has sent a Saviour to deliver us only from punishment! Christ came to save us from sin. He will save the worst sinner who will renounce his sin, but he will not save

head chopped off, is cooked for the more pernicious than the first. It is the the world all the evil thoughts that have passed through our minds and all the evil deeds we have done or all of our sins of omission. The world may not suspect us of these sins. But some day we shall have to be judged for all the actions and the thoughts of our lives. Then what are we going to do if we have not received pardon through Christ? "For God shall bring every work into judgment with every secret thing, whether it be good or whether

But as a last resort Satan comes to us and says: "Ah, yes, of course, we grant that you have a bad past. But grant that you have a bad past. But don't worry. You are like a child who has had a bad attack of diphtheria, which has left the heart a little weak. The child if he takes care of himself will outgrow his physical infirmity. will outgrow his physical infirmity You will outgrow your spiritual weak-You will outgrow your spiritual weaknesses. You are spiritually getting better every day. Besides, if death does
some crawling around why then you
can repent in toto, and all will be well.
Don't worry. Everything will turn out
all right." Have not you heard Satan
speaking to you in this way? I have,
my brother. Have net you? Now,
what are the facts? You know that
while you are living away from Christ
instead of growing better you are gradually becoming spiritually worse. Your
heart is ossifying toward God's touch.
You know that you are becoming more
and more selfish. You know that instead of looking at sin with horror, as
you once did, you are beginning more
and more to fondle sin's hand as that
of a friend. You furthermore know SOLD BE W. W. TURNER AND C. H. GUNN AND CO. \_\_\_\_\_ of a friend. You furthermore know control of a friend. You further that the first first

IN AFRICAN FOREST Denseness of Vegetation Makes It Dark At Noonday.

An explorer describes a Central Africa forest:—"Ten miles west of the lake begins the only piece of real virgin forest met with. It is throughout a dense virgin forest, and almost impenetrable. It constitutes the contract of the contract a dense virgin forest, and almost impenetrable. It consists of very large trees of many varieties. The upper parts are festooned with a light grey-ish-green moss, hanging in long streamers, and giving to the forest a very fantastic appearance. When these long streamers are agitated by a storm they make the whole forest, seen from one of the hills near, look like a rough sea. Again, when the sun is vertical the whole forest appears dark, but when the sun is low the general effect on the sunny side is curiously light.

"All the trees are bound together with innumerable lianas and creeping plants. Between the stems is a dense tangled mass of lesser vegetation. The forest stands to a great extent in the

forest stands to a great extent in the water and mud of the swamp. A singular feature of it is the abruptness with which it begins and ceases on the plain. The grassy swamp or open country reaches the state of the country reaches to the mighty wall of trees, which continue in the same den-sity from one side to the other. There is no smaller wood or scrub outside, forming a transition from the open plain to the forest.

'Inside, the silence and gloom are "Inside, the silence and gloom are accentuated by the apparent absence of animal or bird life. There are some herds of buffaloes that make it a headquarters, elephants visit it occasionally, monkeys and parrots are sometimes seen, and a harnessed antelope now and then appears at the edge; but the general impression left is one of lifelessness."

DERED.

It is estimated this sum was wasted last year by people trying to find a cure for catarrh. Foolish for sufferers to experiment when it's so well known that "Catarrhozone is the only remedy that cures permanently. Other treatments only relieve, but Catarrhozone cures and

Cost of Russia's Revolution.

sinking lower and lower in the quag-mire of rebellion against Christ. What mire of receiving against Christ. What ought you to do? You ought to do as did the prodigal. You ought to get right upon your feet and start for God and for heaven. You ought to here and now say: "O God, I know that I umst Aside from the moral and politicial questions involved, a matter of much interest connected with the recent pro-letariat strike in Russia has been the problem of the cost of the resultant have thy help right away. Come, Masdisturbances in terms of money, and upon this matter most interesting light has been thrown by the publication in the London Statists of the careful ester; come to my rescue now. Do not delay your coming until next year or next month or next week or even until to-morrow, but come now, now, now. Lord Jesus, save me now." Will he do imate made by Prof. Migoulin, one of the foremost economists of Russia it? Ask your Heavenly Father and hear what he says to thee. Listen. "Let the wicked forsake his way and the unrighteous man his thoughts and who places the direct losses from mob disorder at \$175,000,000. Prof. Migoulin attributes to the disorders at Baku, the great oil producing district of the let him return unto the Lord, and he empire, which was devastated by fire, an actual loss of \$50,000,000; estates here and there through the ravaged country destroyed by the peasantry represented \$25,000,000; factories, will have merey upon him and to our God, for he will abundantly pardon." Could any promise of forgiveness of sin and divine help and rescue be more powerfully put? Oh, why will some of us stay down in the swine troughs of sugar mills, and other manufacturing plants in provincial districts burned by mobs made up a loss of \$20,000,000; the incendiary burning of the port of Odessa involved a loss of \$25,000,000; wholesale pillaging of sixty towns and munching the dried husks of de spair when God has opened wide for us the front of the old homestead of his ove as he calls: "Come, children. Come back to a divine Father's home." villages in the month of October alone Come back now. Will you do it? led to the destruction of \$30,000,000 of property, while warships, government stores and property, and houses destroyed by cannonade involved another German farmers are trying to induce the smaller birds to return to their old haunts about the fields and for this purpose are setting out boxes and other

\$25,000,000, bringing the total from these items alone to \$175,000,000.

But, it should be noted, these are the direct losses, the first hand destruction brought about by the revolutionary forces. In the wake of this destruction and the uncertification to the state of the state artificial devices to serve the birds for homes. The farmers need the birds to destroy the insects, but the birds are disappearing not only because of their direct slaughter, but also because the old trees in the decayed hollows of which they built their nests, the old and the unsettlement following it there were collateral losses which far overtopped this total. Thus, the loss to the railway administration is put at \$20,000,000 during the first strike in October 1812. which they haunted, and both of copses which they haunted, and both of which were prolific in insects, together with the stagnant pools which yielded them food in abundance, are all discount to at least \$100,000,000 more, while beyond the many directions amount to at least \$100,000,000 more, while beyond the matters, but still arising from these matters, but still arising from the great strike disturbances, are to be set down some \$100,000,000 withdrawn from the country by Russions fleeing from their unhappy land, the enormous bankruptcies, involving some \$50,000,000 Success often means the ease with Wit that wounds is the cruel sur-000, and withdrawals of as much more by foreign bankers with Russian bran A good many poets are neither born nor made. They are perpetrated. ches or Russian correspondents. The grand total from all these sources, including the direct losses hitherto enumerated, run well above \$500,000,000.

Name Survives Use.

let them try as they might. But the penknife, properly so called, is no more, and with its disappearance has vanished the expert who wielded it.—

Lordon Clebe and the try as they might. But the penknife, properly so called, is no more, and with its disappearance has vanished the expert who wielded it.—

If nature had her way every com-

Windmill Gives Notice. In Holland, births, marriages and deaths, instead of being recorded in newspapers, are indicated by wind-mills. When a miller gets married he stops his mill with the arms of the wheel in a clerking. stops his mill with the arms of the wheel in a slanting position and with the sails unfurled. His friends and guests frequently do likewise with their mills, in token of the ceremony. To indicate a birth the wheel is stopped with the arms in a slanting position, but at a more acute angle than for a marriage, and with the two upper sails unfurled. Should a miller die the sails of his mill are all furled, and the wheel is turned round until the arms form an upright cross, in which position they are left until after the funeral has taken place.

New Plaster Mixture. Calxia, a new substitute for terra cotta and plaster, is a mixture of 45 parts of calcined gypsum, 30 of water, 10 of albumen, 9 of alum, 4 of sulphate of magnesia, and 2 of borax. It is stronger and lighter than terra-cotta or plaster, Famed for Purity.

Ceylon GREEN Tea is not adulterated in any shape or form. This is one reason for its sale of 14,000,000 packets per year.

LEAD PACKETS ONLY.

25c, 30c, 40c, 50 and 60c per lb. HIGHEST AWARD ST. LOUIS, 1904

Atmosphere. There is a wide difference of opinion among the learned men of the world as to what would be the effect of wholly removing the atmosphere. Some think that if it were possible to live after-ward all the stars, planets, etc., would be visible in broad daylight. Others de

A MILLION DOLLARS SQUAN-DERED.

clare that there would be no day and

that the sun itself could not be seen

under such conditions.

well known that "Catarrhozone is the only remedy that cures perma-nently. Other treatments only re-lieve, but Catarrhozone cures and neve, but Catarrhozone cures and prevents the disease from ever returning. "I had Catarrh in its worst form," writes G. F. Fadden, of Royan, Que. "I was so bad that ordinary medicine didn't even relieve; but Catarrhozone cured perfectly." No chance of disappointment with Catarrhozone—it's certain as death to cure your Catarrh—just try it.

Not Either as Vet. "Er-I want some sort of a present for a young lady." "Sweetheart or sister?"

"Er-why, she hasn't said which she will be yet."

Couldn't Lose Her. Hewitt-I hear that your servant was blown up by kerosene. Jewett-She'll be back. I owed her a week's wages. Walkerville St. Themas -New York Press.

FIVE YEARS' DYSPEPSIA CURED "No one knows what I suffered rom stomach trouble and dyspep-ia," writes Mr. A. R. Agnew, of Bridgewater. For the last five vears I have been unable to digest and assimilate food. I had no color, my strength ran down and I felt miserable and nervous all the time I always had a heavy feeling after meals and was much troubled with a dizziness and specks before my eyes. Dr. Hamilton's Pills were just what I needed. They have cured every symptom of my old trouble. My health is now all that can be desired." By all means use Dr. Hamilton's Pills; 25c. per box at all dealors. ers.

Fire In Cap Factory.

Toronto, Feb. 23.—Sixty employes of the Standard Cap Co., 569 West Queen street, were forced to make a hasty exit from the building yesterday morning when fire broke out and did about \$6.500 damage.

TO CURE FEVER, CHILLS, AGUE.

We know of no remedy so reliable as Nerviline. Twenty drops taken in hot water three times daily not only stops the chills but destroys the distinct the chills but destroys the distinct the child of the chil Name Survives Use.

One of the most remarkable in stances of the name of an article surviving its use is the penknife. We talk of it every day, but the purpose for which the penknife was originally designed exists no longer. The pen of western civilization was fabricated, as old people remember, of quills, and quill pens are still affected by old-fashloned persons, who declare that no efficient substitute has yet been found for them. The penknife of our greatgrandfather's day was, indeed, a tri-

MARKHAM, Ont, Dec. I, 1903
"I had suffered for seven years with kidney trouble. Could scarcely walk and was unable to attend to my farm. Saw "Bu-Ju" advertised, and after taking the first few pills, felt much relieved. After taking half a box, was able to do a full day's work. I know one box of "Bu-Ju" saved me \$4,0.00 doctor bills.

"JAMES ABBOTT."

"Ossts only 3c a day to take "Bu-Ju"

"Basinoned possibitute has yet been found for them. The penknife of our great grandfather's day was, indeed, a triumph of the cutier's art in the keenness of its edge. According to a rhymed list of the requirements of a complete writer, the scribe needed "a complete writer, the scribe needed "a thand, and people who remember how soon a quill pen became unsuitable in the hands of vigorous writers will appreciate the necessity.

To be a good pen mender was one of the first essentials in a village pedagogue; his penknife was as indispensable to him as his cane. Strangely enough, there were menders of pens who seemed born to fulfil the function, and men who could never learn the art, left them try as they might. But the

If nature had her way every com-plexion would be clear and delight-ful. But many allow their blood to become weak-hence pimples, sallow skin, dark circles under the eyes. Tohave a beautiful complexion use Ferrozone regularly. It brings a rich, ruddy glow to the cheeks, nourishes the blood and thereby destroys humors and pimples. "For beauty, mors and pimples. "For beauty, health and good spirits use Ferrozone. Your appearance will improve a hundred fold. Fifty cents buys a box of fifty chocolate-coated Ferrozone tablets. Don't put off — get Ferrozone to-day.

Any man can wear open-work stockings if his wife refuses to mend

Coughs, Colds, Hoarseness and oth-ther throat ailments are quickly re-lieved by Cresolene Tablets, tea cents per box. All dauggists.

To be firm of character does not mean to be steadily stubborn.

It will pay you to keep Chamber-laine's Colic, Cholera and Diarrhoea Remedy in your home. It only costs a quarter. Sold by all druggists.

CANADIAN PACIFIC OING EAST

† 7a. m. daily ex. Sunday

\*1,318 a. m. Express

\*1,318 a. m. Express

\*1,418 a. m. \* GOING WEST

GOING EAST 9-1.13 a. m. J. A. RICHARDSON,
Dist. Pass. Agent, Toronto and St. Thomas
J. C. PRITCHARD,
Station Agent.

W. E. RISPIN, W. P. A. 115 King St., Chatham.

GRAND TRUNK † 8.30 a. m. for Windsor, Detroit and inter-† Mixed 2.30 p. m.

† 8.37 a. m. for London, Hamilton, Toronto † 2.00 p. m. for London, Toronto, Montreal, Buffalo and New York. Buffalo and New York.

\* 5.18 p. m. for London, Hamilton, Toronto, Montreal and East,

† 9.00 p. m. for London and intermediate sta. †Daily except Sunday. \*Daily.

EAST

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Leave Chatham Blenheim and West Blenheim and East Sarnia 4.20 p.m 5-35 p.m 6.45 p.m

Arrive in Chatham All trains run by Eastern

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The Wabash will sell round trip tickets it Single First-Class Fare plus \$2.25;

at Single First-Class Fare plus \$2.25; tickets on sale February 21st to 26th inclusive, good to return until March 3rd, on payment of fifty cents tickets can be extended until March 17th.

Special Round Trip Rates to Cuba, Old Mexico and California on sale daily.

SWEEPING REDUCTIONS in the one-way colonist rates to Pacific Coest. one-way colonist rates to Pacific Coast Points, from February 15th to April 7th. For full pacticulars address any Wabash Agent, or J. A. Richardson, District Pas-senger Agent, North East Corner and Yonge Sts', Toronto, and St. Thomas, Cnt. I. C. PRITCHARD J. C. PRITCHARD,

W. E. RISPIN, City Pass. Agent.

### GRAND TRUNK SYSTEM SOUTHERN RESORTS.

דנוודיוו וניין -- אנונודונות

Avoid the Disagreeable Winter Weather by Spending a Few Weeks in the Land of Summer's Sunshine. California, Florida, Mexico, Cuba.

See G. T. R. Agents for full particulars and tickets.

Tickets and full information call on W. E. RISPIN, City Agent, 115 King Street; J. C. Pritchard, depot

CANADIAN PACIFIC Vancouver Victoria Seattle Tacoma

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WHEN THE NERVES BECOME A WRECK AND VITALITY RUNS LOW BECAUSE THE HEART FAILS TO DO ITS WORK-THROUGH

# Dr. Agnew's Cure for the Heart

Cures the nerves through the heart. Experience of the highest medical authorities has conclusively proven that the quickest way to cure diseases of the nerves is to fortify the heart with "food" that is natural to it, and that enriches the blood; and it has been proven also, beyond the shadow of a doubt, by this same high medical authority, that Dr. Agnew's Cure for the Heart is the most potent nerve nourisher and heart strengthener that has been "gathered in" from nature's lap to assuage sufferings, stop pain and heal the heartsick; and when you know that with the heart, the main spring, the balance wheel of life, out of order, the future looks out on nothing but darkness and suffering, why postpone applying the remedy? Why delay taking hold of the healing hand that will lift you back to health? Dr. Agnew's Cure for the Heart will relieve any and every form of heart disease in 30 minutes.

Margaret Smith, of Brussels, Ontario, says: "Many a time my suffering was so great that I would have hailed death with a welcome, but four bottles of Dr. Agnew's Cure for the heart wrought a wonderful cure in me."

SOLD BY ALL DRUGGISTS AND MEDICINE DEALERS. DR. AGNEW'S LITTLE LIVER PILLS cure Sick Headache, Biliousness, Indigestion and Constipation — they never gripe — 40 for 10c.

DR. AGNEW'S CATARRHAL POWDER relieves in 10 minutes.

EASY MONEY AT HOME

CANTAL-MIDY

BIRD BREAD 10 CENTS,
ANARY & CHICKENS, showing how to
ofth canaries, all for soc. stamps of colo. Add