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MEMORIAL FOR PTE. J. D. CARLAW

John Street Congregation Pays Tribute to Fallen Soldier

An impressive service in memory of the late Private James Douglas Carlaw, who fell in action while serving with the Princess Patricia's Canadian Light Infantry, was held Sunday evening in John St. Presbyterian church, where in times of peace the young man worshipped. Appropriate music, including the anthem, "The Homeland," and hymns "Peace, Perfect Peace," and "Abide with Me," was rendered by choir and congregation.

Rev. E. C. Currie, the pastor, spoke with deep feeling of the death of the young soldier, which came as the first break in the honor roll of the congregation. "We have not as many men as some congregations but we boast of thirty honored names."

"Private Carlaw was a member of this congregation, a young man of promise, of business ability, and of distinctly upright Christian character. "Ours is the sense of loss and interrupted friendship when he lay down his life for our sake. Ours is to deplore the sacrifice of a young and promising young man. But my duty is not so much to dilate upon the loss as it is to comfort and try to strengthen. This was the method of Jesus."

"Reflect upon the honor which attends upon the life, the service, and the death of this young man. He heard the call of King and Country. His ear was not heavy and he responded. He allied himself with the company that won distinction by way of sacrifice. The Princess Patricia's rank with the Black Watch and the Gordons, old names in Britain's history. Remember he was willing to fill the humble place of a private for the sake of the cause. He esteemed the cause a worthy and righteous one. He believed it was for justice and righteousness and the establishment of an international peace. The motive in the initiative determines the right or wrong."

"Pte. James Douglas Carlaw had enlisted in the service of Jesus Christ years before his enlistment for foreign service. Because of this we are confident he was not lonely in death's hour. The Christian has hope in this death. A man who is not linked up with Jesus Christ is not competent to give his best service. The Christian is freed from panic at death. To find men trembling at the brink is pathetic. In contrast we have Paul. How much of comfort for the bereaved lies in this. The Christian has something to live for that the worldling has not. Then there is rest at eventide. What quiet amid the noise and confusion of battle! So in the cause of Jesus Douglas Carlaw may we say with the poet:

"He died for the land which welcomed him; The land that is proud of him. Thank God for the men with souls like his For we need them much May angels watch by his grave And comfort those bereft."

Internal parasites in the shape of worms in the stomach and bowels of children sap their vitality and retard physical development. They keep the child in a constant state of unrest and, if not attended to, endanger life. The child can be spared much suffering and the mother much anxiety by the best worm remedy that can be got, Miller's Worm Powders, which are sure de-wormers in any shape.

SUNDAY SCHOOL. Lesson II.—Fourth Quarter, For Oct. 8, 1916.

THE INTERNATIONAL SERIES.

Text of the Lesson, Acts xxiv, 10-21. Memory Verses, 14, 15—Golden Text, Acts xxiv, 16—Commentary Prepared by Rev. D. M. Stearns.

This chapter gives us Paul's testimony before the high priest and the elders from Jerusalem, at Caesarea, in the presence of the governor Felix; and also some account of one of Paul's talks with Felix and his wife, Priscilla. The persecutors from Jerusalem brought with them an orator who with flattery for Felix did a large amount of lying against Paul, which the Jews endorsed, saying that these things were so (verses 1-9). Paul denied their accusations and defied them to prove what they said and then stated the case truthfully (verses 10-13). His confession that he believed all things which are written in the law and in the prophets (verse 14) reminds us that our Lord said that the two with whom He walked to Emmaus were foolish in not doing so, and also that He expounded from Moses and the prophets and the psalms the things concerning Himself, saying that all that is fulfilled (Luke xxiv, 27-29, 44). It is counted hereby even now by many supposedly orthodox preachers to look for a literal Israel to be the land given to Abraham, Isaac and Jacob, and a literal kingdom of God on earth with Israel as a center, who shall, as a nation made righteous by receiving Jesus Christ as their Messiah when He shall come in His glory, bring blessing to all nations.

It has been told to my face by a teacher of large Bible classes that the Jews were no more to God than the Indians of our country, but I am still believing God and standing with our Lord and with Paul and expect so to continue by His grace. As to the resurrection of the dead, both of the just and unjust, when understood in the light of our Scripture, that is also most simple and helpful.

All the dead shall rise; that is clear not only from lesson verse 15, but also from our Lord's own words in John v, 28, 29, and Dan. xii, 2. That the hour of John v, 28, may, and will, cover a thousand years is easy from the fact that the hour of John v, 28, has already covered nearly 1,900 years. In Luke xiv, 14, the resurrection of the just is spoken of as a time of reward for the righteous, and 1 Cor. xv, 23, says "They that are Christ's at His coming." In Rev. xx, 5, 6, it is written that those who do not take part in the first resurrection will not rise till the end of the thousand years. There is no foundation in the Scriptures for the thought that our resurrection takes place when we die or for the use of the words at a funeral "he is not here, he is risen," for those words were used of our Lord. There is no foundation for the thought of a general resurrection of all good and bad, at what is called the last day.

If this sounds strange to any who read, please do not turn away from it, as I once did, but look into it humbly and prayerfully, with a real desire to know the mind of the Lord, and He will surely teach you. Let us cut into a conscience void of offense toward God first and then toward men (verse 19). Felix, having heard both sides and seeing through some things that the matter be deferred until Lysias, the chief captain, could come and advise him more fully. Meantime he treated Paul well as a prisoner, giving him liberty and allowing his acquaintances to see him and minister to him (verses 22, 23). As we think of Philip and his household and all who heard the word in the home of Cornelius, it is possible that Paul was made as comfortable as a prisoner could be, and, no doubt, he used every opportunity to preach Christ crucified, risen and returning to set up His kingdom.

We may infer from verse 27 that the case was deferred for at least two years so that Paul must have had much rest and many opportunities. We cannot think as well of Felix as we would like to, for he was evidently an up to date grafter and a man pleaser, often sending for Paul to hear him talk, trembling a little sometimes under his searching words, but always hoping that Paul would offer him money to set him free, and keeping Paul a prisoner to please the Jews (verses 24-27). What we call graft, or, as in the Bible, taking bribes, is a very old story, and was forbidden by the law of Moses. Samuel was free from it, but not so his sons (Deut. xvi, 19; 1 Sam. viii, 3; xii, 8).

We must not confuse this with the saying of our Lord, as some do, that the Spirit will convince the world of sin, and of righteousness, and of judgment (John xvi, 7, 8). Our first need as sinners is to appear unshamed before God, and this we cannot obtain by any good works of our own. Yet there are many going about seeking to establish their own righteousness, not knowing that in God's sight all is as filthy rags, and apart from Jesus Christ there is no righteousness—no, not time (Isa. lvi, 1; Rom. iii, 10, 19-24; x, 3, 4; 1 Cor. v, 21). Temperance is the denial or control of self in every form that God may be glorified in our daily life, not in order to be saved, but because of the righteousness freely given to us in Christ. All shall in due time and in due order come to judgment either for sin or service.

THE CALL OF THE NEW NATION.

Their Future Work for the Race of Adam.

God's Great Plan Purposed From the Beginning—Its Gradual Run: Sure Outworking—Natural Seed of Abraham First Sent With—Call of the Spiritual Seed of Abraham—Their Preparation, Covering 1,900 Years—How This Class Was Predestinated—Their Completion and Final Deliverance Now About Due.

New York City Oct. 1.—Pastor Russell occupied his pulpit in the New York City Temple, 63rd St., near Broadway, this evening. His discourse was based upon Revelation 2: 26, 27: "He that overcometh, and keepeth My works unto the end, to him will I give power over the nations; and he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers, even I received of My Father." He said:

The Bible tells us that from before the foundation of the world our Heavenly Father purposed in Himself the great Plan of Salvation which He has since been carrying out. He will make no changes in that Plan; for He knew the end from the beginning. (Isaiah 46: 9, 10; 55: 8-11.) Such wise, gracious Almighty God ours. Although He had this Plan from before the foundation of the world, the Scriptures show that He did not make it known, except very vaguely, until the time of Abraham. This you remember, St. Paul points out to us, saying that God first made declaration of His Purpose, first preached the Gospel, to Abraham. (Galatians 3: 8; Genesis 12: 3.) To faithful, loyal, obedient Abraham, God said, "It is My Purpose to bless all mankind, and that great blessing shall come through your posterity."

They could not ignore His own Promise; for century after century passed without anything apparently being done. In the meantime, Abraham's natural seed through Isaac have come into the world. In Egypt, four hundred years after the Abrahamic Covenant had been made, the Israelites were still in bondage, with that Covenant still unfulfilled. Then God sent a message through Moses to this effect: "You ready to have fulfilled to you the Promise which I made to your Ancestor Abraham?" You can imagine how the Israelites felt. They quickly indicated that they were ready. Then God purposed that Moses should lead them out of Egypt and onward into the land of Canaan, where they supposed that they would become so mighty that they could conquer the whole world and rule mankind in righteousness.

When God had brought Israel as far as Mount Sinai, He indicated to them that before they could receive Abraham's seed, bless the world, they must demonstrate their fitness. Then He gave them His Law in a great Covenant, and told them that if they would keep that Law, the blessing, they would have both the right and the opportunity to become the blessers of the remainder of mankind. You remember that God gave Israel the Ten Commandments at Mount Sinai, through Moses; and that Israel said, "All these things will we do."—Exodus 19: 1-9; 24: 1-8.

Natural Israel's Failure. The Israelites appreciated God's great offer; they wished to be the blessers of all mankind. It could not be a great people who could conquer and bless the whole world. They could see no other way to bless humanity except by first conquering the world, although they were only a little nation amongst others older and stronger than themselves.

But Israel could not keep the Law of God, for no man can do so; for it is the measure of a perfect man's ability. None but a perfect man could love the Lord his God with all his mind, heart, soul, and strength; and his neighbor as himself. (Matthew 22: 37-40; Luke 10: 26-28.) The Israelites did not realize how imperfect they were. But as the years passed by they gradually learned that they were not able to bless the world.

You remember that God gave them an annual Atonement Day. On that day He said, so to speak, "I will wipe off the slate again; and you may try on a clean slate for the coming year." Year after year they tried in this way. But those annual sacrifices of bulls and goats which were arranged for them could never take away sin. They merely represented in a typical manner that Israel was given another opportunity for life through keeping the law. (Hebrews 10: 1-4.) Finally the Israelites became very much discouraged; for they saw that they were accomplishing nothing along this line. They did not have everlasting life any more than had other peoples of that time. They themselves had before they entered into the Law Covenant. They were in no condition to bless the world.

God's Promise of a New Covenant. Then God sent His word through His Prophet, saying, "The day is coming when I will make a New Covenant with the House of Israel and the House of Judah. . . . I will

forgive their iniquity, and I will remember their sin no more." (Jeremiah 31: 34.) Under that New Covenant God will take away the stony heart out of their flesh and will give them a heart of flesh. (Ezekiel 11: 14-21; 37: 26-28.) This wonderful promise has not yet been fulfilled to the Jewish nation, it will be. In the light of St. Paul's testimony we see that God has an arrangement for an antitypical Moses and for the offering of "better sacrifices" than those of bulls and goats by reason of which He will effectually take away sin forever.—Hebrews 9: 11-23.

The point we have in mind is not the difference between the Law Covenant and the New Covenant, but between the Covenant made with the Jews in the remote past and that to be made with them in the near future. But the fact that God has made certain promises to that nation, and that while they had hoped to have those promises fulfilled in them, yet they have failed to get what they had hoped for. They had hoped to be a nation of overcomers, a victorious nation that God would bless and exalt in order that they might bring all the world into subjection to Jehovah and might impress upon all nations the great Plan of Salvation. They had hoped to be judges, rulers, to accomplish the work which God has purposed for the world. This they failed to do.

How God's Purpose Will Be Accomplished. We have a God who knows what He is about. His Plan was completed from the beginning; and it has met with no reverses at any time. When there was any seeming failure, it was something that God had foreknown and had foretold through the Prophets. He was not surprised that Israel failed to become the blessers of the world.

Then in due time God sent His own Son into the world, Jesus Christ, the great Plan of the Ages was already purposed by the Father from before the foundation of the world—that His Son, the Logos, should be born of a select nation, and die as a Ransom for the sins of all mankind. Our Lord came as the natural seed of Abraham, of the tribe of Judah, born under the Law Covenant, to keep all the terms of that Law. (Hebrews 2: 16, 17; Galatians 4: 4, 5.) But unless He could keep the Law, even He could not become the promised Seed of Blessing, to bless all the families of the earth.

Our Lord Jesus Christ was found wholly obedient to the Divine Law, and fulfilled the requirements of the Law Covenant to the uttermost. Thus He attained the rights which that Covenant held out. The Law Covenant promises earthly life, earthly blessings and earthly dominion; that which Adam had lost. But the Man who did not gain these blessings to mankind. He might, indeed, have set up a kingdom, established upon wise principles. He might have been recognized as a great benefactor of our race. The whole world might have bowed down to Him, acknowledging their willingness to serve Him as their King. He might have taught them to do all things more wisely. But all this would not have brought them the blessing of everlasting life which God designed that man should attain.

Jesus would have had everlasting life on the human plane for Himself as a result of His keeping the Law Covenant. (Leviticus 18: 5; Galatians 3: 12.) But He could not have given everlasting life to even one individual. He might have awakened some out of death by the use of His power; but He could not have raised them awake; for He had not this right. He could not utter a sentence against Adam and his posterity was, "Dying, thou shalt die." (Genesis 2: 17, margin.) Hence it was necessary that Jesus first attain the relationship to God as the Spiritual Seed of Abraham before He could be the One to save and bless the world.

"A Ransom for All." To accomplish this great work, our Lord gave His life as the Ransom-price for Father Adam, in whom all the world were condemned to death. Inasmuch as all mankind died in Adam, the sacrifice of the one perfect Man, Christ Jesus, was sufficient to accomplish the redemption of the whole human race, which was Adam's loss when he sinned. What beautiful harmony Bible students find in all of God's arrangements!—1 Timothy 2: 5, 6; 1 Corinthians 15: 21, 22; John 1: 14.

The great Ransom, as used in the Bible when speaking of the Spirit of the Lord, signifies a corresponding price. It was the perfect man Adam who sinned; and it was the perfect Man Jesus who gave His life as man's Redemptory price. It was not enough, however, that Jesus lay down His human life. He must receive a spirit life; for if in His resurrection He took back the earthly life which He had laid down, He would need it for Himself, and consequently would have no life to appropriate for Adam and his race. Had our Lord merely died and been resurrected to human life again, His death would have been of no avail.

Here we see the beauty of God's Plan of Salvation. In permitting Jesus' life to be taken away unjustly, God has given us the gift of our Lord a new life, on a new plane of being, as a New Creature. Then, having received life as a Divine being as a reward for His faithfulness, He needed life for Himself; and the human life He had to give for Adam and his race. He needed the two; for nothing less would accomplish the Divine Purpose.

God's Wonderful New Creation. God's Plan having carried out thus far, the spirit was given to mankind; Jesus should start a new nation; for when Jehovah spoke to Abraham, He had intimated that the Seed of Blessing would be a new nation, not merely an inheritance. (Genesis 22:

17—"the stars.") The natural seed of Abraham as a nation had bright hopes. When the suggestion was made to the Jews of our Lord's day that they might not be fit to be God's special people, they were amazed; for they supposed that since they were Abraham's seed, and since God's Word cannot be broken, He must take them. (Matthew 3: 9; John 8: 33.) But God would not have them unless they were in the right heart condition, so would fulfil His Promise, but not through Israel as a nation.

We might not have understood the matter had it not been that God's providence revealed it through the Apostles. St. Peter, writing to the Church, says, "Ye are a Royal Priesthood, a holy nation, a peculiar people (as people for a purpose), that ye should show forth the praises of Him who hath called you out of darkness into His marvelous light." (1 Peter 2: 9.) This is God's arrangement for the present 1,900 years. He has been selecting the members of this nation individually—not taking a whole nation, as He did with the Jews. It is to be a new creation as well as a new nation—"created" as the Hebrews use good works.—Ephesians 2: 10; 2 Corinthians 5: 17.

The one Church of Christ is to be the New Creation, according to the teaching of Scripture. We do not know who the members are, but St. Paul declares, "The Lord knoweth them that are His." (2 Timothy 2: 19.) It was this class to which God referred us back in Abraham's day, when He declared that the Seed of Abraham should bless all the families of the earth. Whoever is in Christ is of that Seed.—Galatians 3: 16, 29.

For many centuries God gave the nation of Israel an opportunity to try to accomplish the desired end through their Law Covenant. But they failed. Therefore there would be no use in attempting to bless the world under that Covenant. Only One kept the Law Covenant; and He therefore has all the rights accruing from the keeping of it. That One is showing us the way to follow, to be His joint-heir in all of His possessions and honors—as His Bride. It is God's proposition. No matter how poor a maiden may be, if a rich king accepts her as his wife, she becomes his joint-heir. This is exactly the picture which God gives us of Jesus and the Church.—Revelation 21: 9, 10; Ephesians 5: 25-32.

The Jews who were living in Jesus' day would become united to Him as members of The Christ—heirs of God and joint-heirs with Christ Jesus. The Gentiles, who were never in covenant relationship with God, and who therefore had no rights as Jews, have been invited to become fellow-heirs with the faithful Jews, to share with them all that they will receive through Christ. (Ephesians 3: 1-7.) Thank God that the door was opened to the Gentiles also! So for nearly 1,900 years our Lord has been selecting this Bride class to inherit with Himself the Kingdom made to Abraham.—Isaiah 55: 1-3.

Church of Christ Under God's Law. God is still of the same mind as in the beginning. No one will be fit to bless others unless he himself is in harmony with Jehovah through His Law. But the Church is not under the Law Covenant. According to the Law, we could not keep the Divine Law, but we can keep it according to the spirit. Covered with the merit of Christ's sacrificial death, we can keep the just requirements of the Law of God. The righteousness of the Law is fulfilled in us, "who walk not after the flesh, but after the Spirit." (Romans 8: 1-4.) God tells us that He has reckoned us dead to ourselves, to our fallen human nature, and that He will judge us according to the spirit, the intention. If our hearts are loyal, if our endeavors are the best that we can put forward,

God keeps us clean by continually applying to us the stripes of Jesus' blood as we ask for it. (1 John 1: 7-10.) Having willingly given ourselves over entirely to God, and using all our strength in seeking to live according to His will, we have been accepted through Christ Jesus as members of this wonderful new nation which, when developed in the School of Christ, will be fully qualified to bring in the great blessings long ago promised to all the kindreds of the earth—both the living and the dead.

Many and varied are their besetments from the world, the flesh and the Adversary. All about them is the spirit of the world, which is in together different from the Spirit of the Lord. The worldly spirit is sometimes more noble and some-times less noble than at other times; but it is always a selfish spirit. It is also an ambitious spirit, desirous of having the good things of this life, the approval of the world, and everything of a worldly kind. Then the flesh has certain tendencies which have come down to us through 6,000 years of sin and selfishness—tendencies toward pride, show, vanity, etc. Then there are many contrivances of the Devil with which to contend. Many of these have come through the teachings of the various religious systems of this world. All these things must be overcome, if we would be granted to sit with our Lord in His Throne.

In seeking to do the will of God, the very first step is to learn to be just. The Golden Rule which our Lord has set forth as a standard for His followers to observe, is based on justice. God is looking to see to what extent His people observe the Golden Rule—to what extent it enters into their daily life. After we have reached justice, we have kept the Golden Rule, then we may heap up love, but we must never render less than justice. The new nation which God is selecting must have hearts that are just, they must have the desire of doing His will. Not only will justice reign in their hearts, but they will possess a sacrificing love. The Law's Spirit is manifest in all who have it—meekness, gentleness, patience, long-suffering, brotherly-kindness, love.

God's Plan having carried out thus far, the spirit was given to mankind; Jesus should start a new nation; for when Jehovah spoke to Abraham, He had intimated that the Seed of Blessing would be a new nation, not merely an inheritance. (Genesis 22:

Sinclair's Sinclair's

Ladies' Suits \$17.50 to \$57.50 Misses' Suits \$16.50 to \$40.00



October and November are the two big Suit Selling months and if business continues as it has been there will be few Suits left to select from before the present month is over. Just now we are showing many styles in Ladies' and Misses' Fall Suits, beautifully tailored in all the Fall Colors and in every Fashionable Cloth to sell from \$16.50 to \$57.50 each, and it's because these Suits cannot possibly be duplicated, that we say Buy Your New Suit Now.

WYELLA FLANNELS 65c YD.

In our Window we show a fine collection of these celebrated Scotch Flannels, which we have in no less than Ninety Patterns and Colors. Wyella is one of the most popular Flannels now in use for Ladies', Misses' and Children's as also for Men's Wear. It is 32 inches wide and is "Absolutely Unshrinkable" and our price of Wyella Flannel is only 65c per yard.

NEW FALL VELVETS

If it's Silk Velvets for Millinery purposes or Velvets and Corduroys for Dresses, Coats and Suits, we have them in every Fashionable Fall Color and in many quantities and prices. We show Silk Velvets from 75c to \$2.50 yd. Velvets from 50c to \$3.00 yd. Corduroys from 50c to \$1.65 yd. Brocade Velvets from \$1 to \$2.50 yd. Coat Plush from \$3.50 to \$9.50 yd.

SEE OUR WHITE SILK WAISTS AT \$1.98



HAPPILY WEDDED

Miss Irene A. Thompson United in Marriage to O. P. Lowery

A pretty house wedding took place at high noon today when Miss Irene Alberta Thompson, youngest daughter of Mr. Thomas Thompson and Mrs. Thompson, was united in marriage to Mr. Oliver Percy Lowery, at the residence of the bride's parents, Sinclair street. The ceremony was performed by the Rev. A. M. Hubby, of Emmanuel Reformed Episcopal Church in the presence of immediate friends of the happy couple. The bride was dressed in brown silk crepe de chene and carried a bouquet of roses and lilies of the valley. Little Miss Marguerite Thompson, niece of the bride was the flower girl. The wedding march was played by Mrs. Ed. Farrow.

The groom's gift to the bride was a diamond pendant and to the flower girl a ring. The bride received many gifts, among them a beautiful electric lamp from the Bell Telephone Company's staff here.

After the ceremony a nuptial dinner was served. Mr. and Mrs. Lowery left for their honeymoon in the west. The bride travelled in a navy blue broadcloth suit and wore a black velvet picture hat. Mr. and Mrs. Lowery will make their home in Toronto. The young couple are very well known and have many friends in Belleville who wish for them a happy wedded life.

The crowning property of Dr. Thomas' Electric Oil is that it can be used internally for many complaints as well as externally. For sore throat, cough, whooping cough, pains in the chest, colic and many kindred ailments it has curative qualities that are unsurpassed. A bottle of it costs little and there is no loss in always having it at hand.

DEATH OF MR. SAUNDERS Mrs. G. S. Saunders of this city has received a message from Battleford, announcing the death of her husband in the general hospital from a paralytic stroke. Mr. Saunders was well and favorably known to many in this city, having been employed for a number of years with the firm of Robinson & Thompson.

PARTRIDGE FLEW INTO PORCH A partridge last night flew into the porch in front of the residence of Mr. Charles Hardwick, Sidney St., and was discovered there this morning. It was given its liberty.

Another partridge flew into the garden of Mr. Samuel Ackerman, Moira street a day or so ago.

ESTABLISHED FRENCH

One Village, Paris Strengthened Prisoners, In Foch Aims With Those

LONDON, Oct. 4.—Along the Somme south of the river of the important other, and 1,200 feet eastward, in conjunction between Peronne and Peronne, until we town.

The drive too with that north of ment is Chaulnes between Abillancourt progress since the effort was concerned previous assaults. northeast of Chaulnes ancourt, two miles keting of Chaulnes

The British to Ancre and captured The official counters in France issued "The work if Ancre continued to those reported, a fulling five officers.

"An enemy aeroplane yesterday. One of our machines Berlin apparatus telling of new without official reports have broke under the German only of small action by relating how the easier an admission. There is reason the Somme is increasing its maximum, because maximum it is hard. Entente command, effective method of and thus saving their are improving their their positions into en their northern front for Bapaume.

U-RAIDER

German Submarine Ships Sunk—C Evidently Look Miles East of F NEW YORK, Oct. German submarine Chief Officer of the of Fire Island at 5 o U-53 was floating on signalling in the Mo When the Patri Officer Barbetas and bridge of the Patri believed the signals to have been acting "They undoubted said the Chief Officer soon as they found flashed their search to the eastward. No only too thankful to make a mistake in the thing to dodge."

Captain D. Cairn report that his ship having rating off the Atlantic ed, and the Patri port by deviating south as the Virginia The Cameronia sengers, crept up the mile limit as Captain the first wireless was Captain Bone kept a out, and remained on Yesterday the passenger through lifeboat drill

A Thorough Pill—To clear the stomach and bowels of impurities and irritants is necessary when their action is irregular. The pills that will do this work thoroughly are Parmelee's Vegetable Pills, which are mild in action but mighty in results. They purge painlessly and effectively, and work a permanent cure. They can be used without fear by the most delicately constituted, as there are no painful effects preceding their gentle operation.