All the meetings are usually well attended. Nor was the Synod of 1916, held in First Church, Victoria, any exception in this regard. The "Roll Call" is interesting even to the man on the outside of things ecclesiastical, but it is much more so to the men who are doing the "Outpost Duty" in our Province. They like to hear it; it lets all know who are present, and how things are with them, and so the Synod unanimously resolved to retain, as part of the opening procedure, the time honored "Roll Call."

"You are very unlike your brother in some ways," said one of our leading Canadian Divines to Rev. Joseph McNeill, brother of the world famous Evangelist, Rev. John McNeill. "Yes, in some ways, I am," he replied. "We are both the same in substance, but we are not just equal in 'power and glory.'"

And something might be said along this line about Mr. William McNeill, the "other" brother, who is the esteemed chairman of the Board of Management of Westminster Hall. He may not have the

"glory," but he certainly has the "substance and the power."

His pithy and practical presentation of the claims of the Hall at the Synod was one of the features of the meeting. A business man always makes a good job of a hard time story. "As long as the spiritual capital of the Church is at par we need not fear." In such clear ringing tones as these, Mr. McNeill assured the Synod that for the future of our great Church we need have no undue anxiety. "Poverty has always been akin to Presbyterianism; if every man and every Church would do their 'bit' we'll muddle out all right. It is a habit we have."

The stirring appeal for "native-born sons" for the ministry, by the pastor of the church in which the Synod convened, Rev. John Inkster was timely and to the point. His reference, however, to "imported ministers" was not to be taken as indicating that he despised the men who came from "the Highlands and Islands." No, no! Perhaps he was thinking of neutrals and hyphenates—at least we hope so.

And so, in the words of the honored minister of Ladner, happy sessions were passed with "memories of the past, and visions of the future."

The addresses by Rev. Hugh Ross of Seattle, Mrs. E. P. Miller, Miss Jessie Duncan, of India, Principal MacKay and others were stimulating and encouraging. The large congregations in the evenings gave inspiration to the speakers, and their messages gave us all a wider outlook on the work of our great Church.