

of 10 per cent. in the attendance throughout the year, the total attendance at the Holy Communion being 674, an increase of nearly 200. The Ladies' Aid report the result of 15 months' work to be \$95. The Willing Workers return \$75 as the result of their year's work. These two societies are working for a new church, and the result of their united work, together with the harvest festival services in Sept. (\$25), show a grand total of \$195 towards a new church, as the result of a little more than a year's work. The Sunday-school is also in a flourishing condition. The same wardens were returned. Mr. Harry Burt, who has been acting with great acceptance as lay reader in this parish during the winter, has been lately appointed lay reader under the venerable Dr. Read, Rector of Grimsby. We are pleased to learn that our incumbent has decided not to remove to Detroit, as was reported in a recent issue of your paper. Mr. Richard Heard, who has for six years represented the parish at the Diocesan Synods, was unanimously re-elected for three years longer.

PALMERSTON.—At the vestry meeting of St. Paul's church, Mr. Wm. Robinson was elected clergyman's warden, and Captain Jamieson people's warden, while Dr. Standish and Mr. F. Heslewood were elected representatives to the Synod. At the adjourned meeting the auditors presented their report, which showed that \$902.44 had been received, and the expenditure amounted to \$866.86, leaving \$35.58 in the hands of the wardens. In addition the Churchwomen's Aid Society had raised \$200.39 for a bell, and \$40.65 for a carpet for the chancel, of which sums \$234.71 have been expended on the specific objects named, leaving a balance in the hands of the treasurer of \$6.83. The Sunday school treasurer's report showed that \$90.38 had been received by him during the year, of which \$71.02 had been expended, leaving a balance of \$19.36, showing that the school is self-sustaining. Under our hard-working and popular incumbent, Rev. F. C. Piper, the Church here has, to all appearance, a prosperous future before it.

HURON.

WINDSOR has just been favoured by a visit from that highly-gifted man and model missionary Bishop, the Right Rev. Edward Sullivan, D.D. (T.C.D.). Dr. Sullivan hails from the province of Ulster, Ireland, having been born in Lurgan Co., Armagh, in 1832. He graduated with honors at Trinity College, Dublin, being third of "the respondents" for his year. Coming to this country shortly after, under the auspices of the celebrated Dr. Fleury, he was ordained by the late Dr. Cronyn, first bishop of Huron, in 1859, and began missionary life in the neighbourhood of London, Ont., but the capital of the Dominion soon laid claim to the consecrated use of his exceptionally brilliant talents, and in 1862, he began his career in Montreal as assistant minister of St. George's, under Archdeacon (now Bishop) Bond. His rare abilities being recognized by the Sister Church across the border, he, in 1868, received and accepted a call to the rectorship of Trinity Church, Chicago, where he remained, ministering most acceptably, until after the great fire, in which calamity he won golden opinions for his many acts of self-sacrifice. In 1878 he had the honour of being recalled to his old charge, St. George's, Montreal, as its rector. But he had not pursued his faithful labours more than a few years in this desirable sphere, when in 1882, he was elected by the Provincial Synod of Canada to succeed Bishop Fauquier in the missionary diocese of Algoma, an arduous office, which, at a great cost of feeling and worldly interests, he felt bound to accept. When this diocese of Huron became vacant last time in 1883, Dr. Sullivan was elected to its Episcopate by a large majority, but with the disinterestedness by which he has been ever distinguished, he declined the well-earned promotion out of fidelity to his missionary charge, on behalf of which, from the date of its assumption, his energies have been taxed to the utmost. As a preacher, administrator and missionary propagandist, Edward Sullivan stands second to no man in the Canadian Church, and to very few, if any, in the Anglican Communion to-day; besides which he combines great intellectual grasp and ripe scholarship, with brilliant oratorical powers. In addition to being D. D. of his own university, Dr. Sullivan has been honoured by Trinity College, Toronto, and Bishop's College, Lennoxville, with the degree of D.C.L., and by Racine College, Wis., with that of S.T.D. Bishop Sullivan preached twice in All Saints', Windsor, and at 3.30 p.m. in St. John's, Sandwich, besides addressing the All Saints' Sunday School on Indian work. The church was densely crowded, many Americans and people of all religious bodies helping to swell the congregations. At All Saints', in the morning, prayers were said by the rector, Rev. Canon Hincks, the Bishop of Algoma reading the Ante-Communion. He took for his text St. Mat-

thew, xxviii, 18, 19: "Jesus came and spake unto them, saying, 'All power is given unto me in heaven and in earth, go ye therefore and teach all nations.'" After pointing out that the Church's charter, commission, and principle of action were all comprehended under the parting words of her Founder, so that she was "missionary" in the very essence of her being, he referred his hearers to "the Acts of the Apostles," a book which might be rather named "the Acts of the Holy Ghost" and gave a graphic account of the wide and rapid spread of Christianity. The conquest of the world for Christ in the apostolic age was an historic fact, which, under the circumstances, could be accounted for only in the supposition that our Lord's promise to His Church had been performed, and that His omnipotent Spirit had given effect to the preaching of His first ambassadors. The Bishop delivered a scathing and well deserved rebuke of the indifference and parsimony which were such dead weights upon missionary enterprise. He gave such a description of the economical method by which he administered his diocese, its crying needs, the profound self-sacrifice practised by the missionaries, and the humanly-speaking precarious nature of their support, as must have opened the eyes, touched the hearts, and it is to be hoped, will permanently affect the pockets of all who listened to his burning appeal. At evening prayer, the Revs. Canon Johnson and D. H. Hind, B. A., rector of Sandwich, took part. Bishop Sullivan preached with all his wonted ability and unction from St. John, xii. 32, "And I, if I be lifted up from the earth, will draw all men unto me." There was a special collection in aid of the domestic missions of the Church, and over \$100 were realized through the morning and evening effortory. The services were all hearty, and the musical portions being well led and particularly inspiring, reflected credit on Mr. Gilmore and the efficient choir. A reception to the Bishop of Algoma by the Windsor branch of the Women's Auxiliary Missionary Association, took place at All Saints' rectory on Saturday evening. There was a large attendance of members of the congregation and other friends of the cause, among them his worship the Mayor. In the unavoidable absence of the Bishop of Michigan, he was represented by the Revs. R. W. Clark and Grosvenor of Detroit, and the Rev. Gabriel Johnston, of Colorado. The Rev. C. C. Johnson, on behalf of the ladies of the Women's Auxiliary Mission Association, presented Bishop Sullivan with the following address, which was handsomely engrossed:

To the Right Reverend Edward Sullivan, D.D., D.C.L., S.T.D., by Divine permission Bishop of Algoma.

RIGHT REVEREND FATHER IN GOD—It is with sentiments of deep respect and loyal devotion that we, the members of the Windsor Branch Missionary Auxiliary, desire to bid you, in the name of the Lord, the warmest of welcomes to this important and promising parish, the principal frontier of a diocese distinguished as the scene of your earliest ministry, and still cherishing your name as a "household word."

Though numerically strong, this branch society has scarcely yet completed the first year of its existence, and we are therefore new to those methods of work which our sisters in Christ, similarly associated, have so long and usefully pursued in other parts of Canada; but we hope to atone for lateness in entering the field by future diligence in occupying it. We rejoice in being privileged to take our humble share in a line of labour which has already been so largely and signally blessed, and to say we hail the presence among us, and hope to profit by the counsels of one who is emphatically our own Missionary Bishop, than whom no one has done more towards founding and fostering the Women's Auxiliary in this country, and whose record of heroic devotion and unflagging zeal in the cause of Christ, is not the least powerful incentive to missionary enthusiasm among many such illustrious examples which—in these, her latter days, as in her purple dawn—the history of the church affords.

RIGHT REVEREND SIR,—We beg you to accept and carry with you the assurance that by the grace of God, His work within your interesting Episcopal jurisdiction shall continue to enlist our deepest sympathies, command our best efforts and be followed by our ardent prayers.

Signed on behalf of the Windsor Branch of the W.A.M.A. (G. HINCKS, Pres. E. JOHNSON, 1 V.P. E. M. SMITH, Sec. M. J. BOARD, Tres.)

The Bishop, after gracefully acknowledging this welcome and congratulating the Church women of Windsor on their promising organization, gave many interesting particulars of the work in his extensive see, illustrated by a map of Algoma on a large scale. Some of his remarks were very racy and created great merriment. He showed that cruising in his "royal" yacht, "the Evangelim" was not such a gay and festive affair as some might suppose. The little craft was manned and stocked after a very

economical fashion, and he was now his own pilot without pay. The fact that there were some missionary charges in Algoma 250 miles long, bespoke the fewness of his clergy, while the barrenness of the country might be imagined when he assured them that he had, that day, seen from the railway carriage more fertile land between Chatham and Windsor than was to be found in that whole vast territory, stretching some 800 miles, in which his duties lay. After this address, refreshments were served, and then introductions to the Bishop, and conversation, in which he mingled, were the order of the evening, which was felt to have been one of great profit and enjoyment by all present. All who had the privilege of meeting Bishop Sullivan will heartily long for another visit from one so amiable and accomplished, and such a thoroughly earnest and zealous servant of God.

BLYTH.—The members of Trinity Church Women's Guild and Young People's Christian Association have for the last two years been making vigorous efforts to reduce the debt still resting on the church, and the success that has crowned their arduous work is most gratifying and encouraging. The second annual meeting of the Guild was held at the rectory on the 1st inst., the Rev. Geo. W. Racey presiding, when the following officers were appointed for the ensuing year: President, Mrs. Tanner, sen.; Vice-President, Mrs. Geo. W. Racey; Secretary, Miss Tanner; Assistant Secretary, Mrs. Belfry; Treas., Mrs. Metcalf. Executive Committee: Mrs. C. E. Tanner, Mrs. Emigh, sen., Mrs. Jno. W. Bell, Mrs. J. Walker, Mrs. Nation. The treasurer, Mrs. Metcalf, read the following report, which was approved. Receipts, 1890—Members' fees, \$11.75; Socials, \$88.59; Donation by Young People's Christian Association, \$16.00; names on quilt, \$81.65; bazaar, \$52.31; sums from other sources, \$3.82; total, \$254.12. Expenditure, 1890—Materials for bazaar, \$15.94; expenses for social, \$1.60; repairs on church, \$3.84; paid on church debt, \$200.00. Total, \$221.38. Balance on hand, \$32.74.

LONDON.—A "call to arms" has been issued by the Diocesan Secretaries of the "C. E. T. S." and sent to all the clergy of the diocese. Its text is as follows:—

REV. AND DEAR SIR,—We beg leave to enclose herewith a leaflet setting forth the objects of the Church of England Temperance Society, and, with the cordial approval of the Bishop, would ask for it the careful consideration of the clergy, with a view to the more general establishment of branch societies throughout the diocese. We desire to point out that this society has the sanction of the highest authorities of the Church, and that both of the Venerable Presidents, the Archbishop of Canterbury and the late Archbishop of York, recently called attention to the good work accomplished by its instrumentality. Its Scriptural basis and comprehensive objects seem to commend it to all who desire to suppress the evil of intemperance, and to enlist the energies of the young, especially in works of Christian usefulness.

We would suggest that branches may hold open meetings for lectures, etc., or may include a musical and literary programme, and thus meet a want often felt of a society for the moral, intellectual and spiritual improvement of the members. We shall either of us be glad to assist anyone desirous to form a branch society and to procure supplies of cards of membership, badges, etc., and to furnish any information in our power. J. W. P. Smith, London; W. J. Taylor, St. Mary's, Diocesan Secretaries.

LONDON.—Domestic and Foreign Missionary Society.—The Board of Management of the above Society met in Cronyn Hall, on Wednesday, April 8th, and concluded their labours at one o'clock on the following day.

The following members were present: the Bishops of Algoma, Huron, and Niagara; Rev. Dr. Mockridge (General Secretary), Mr. J. J. Mason (General Treasurer), Very Rev. Dean Innes, Ven. Archdeacon Bedford Jones, Rev. Rufal Dean Pollard, Rev. Canon Sweeney, Rev. Canon Houston, Rev. R. McCosh, and Messrs. V. Cronyn, M. Wilson, R. V. Rogers, and Henry McLaren.

The following are the resolutions adopted: 1. That the Board do adopt as their own, the Ascensiontide Appeal submitted by the Bishop of Algoma, and do offer to the Bishop their warm acknowledgments of his kindness in preparing it, and that this appeal be printed, and distributed as usual in good season, so that it may reach all the clergy for the Sunday before the festival of the Ascension.

2. That a report be prepared by the Committee, appointed to arrange the visitation of the N. W. Bishops, for the information and guidance of the members of the Board; such report to be presented at the next half-yearly meeting of the Board.