

permitted to see the consummation of those hopes which they had so long cherished. Then, again, the great festival of the resurrection of our Lord Jesus Christ was celebrated, and this is applicable in a marked degree to the opening of a new church; for even as He rose, so was the congregation of St. James rising from their old temple into the beautiful one just finished. To many of the congregation the past few years have been times of earnest looking forward, self-sacrifice, and hard work, and it must have been especially gratifying to them to be permitted by Him who ordered all things to witness the fruition of their fondest hopes, and that in such a successful manner as left nothing to be desired. The edifice had been tastily and prettily decorated, yet no gorgeous display was noticeable. Rev. Prof. A. Lloyd, head master of Trinity College school, Port Hope, was present, and conducted the major portion of the services, considerably lightening the labours of the rector. At 8 in the morning the sacrament of the Holy Communion was celebrated, about 75 persons being in attendance. At 11 a.m., the church was crowded, extra seating capacity having to be provided. In all there were about 600 present. While singing the processional hymn all the choristers, to the number of 22, proceeded from the vestry to their seats in the chancel. They were all clothed in surplices and cassocks, presenting a fine appearance. The music throughout was specially arranged for the Easter season, being like the emerging from the gloom into light as compared with the Lenten season just closed. An anthem, "Christ is Risen," was splendidly rendered, and in the solo the voice of Mr. B. Saunders was heard with pleasing effect, while that of Miss Chisholm was never heard in sweeter tone. Rev. Prof. Lloyd preached, taking for his text Gal. v. 22, 23, "But the fruit of the spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance; against such there is no law." This service was followed by a celebration of the Holy Communion, a larger number being present than in the early morning. In the afternoon a service for the children was held, at which there was a large turnout of the Sunday school members and a number of their relatives and friends. Rev. Prof. Lloyd delivered a short address, dwelling on the first and second Passovers. A number of anthems were sung by the children in a pleasing manner. At the evening service there was not sufficient room to accommodate those who desired entrance, and about 200 were unable to secure admittance. There were between 600 and 700 present. Rev. Mr. Lloyd conducted the service, the rector being unable, through the death of his youngest child, to participate in the services. Mr. W. M. Stanley, lay reader, read the lessons. The rev. gentleman took his text from 1st Cor. xiv. 15, "What is it, then? I will pray with the spirit, and I will pray with the understanding also." He concluded an excellent sermon by exhorting his hearers to brighten their services, and make them attractive to all. The music throughout was very well rendered, all the psalms, etc., being chanted. The building is fitted up in a neat and exceedingly pretty manner. Upon entering at the main doorway leading through the tower there is at once noticeable a raised platform upon which is the baptismal font. Turning to the front of the church the seats are arranged in three rows to within a short distance of the chancel steps. Here there are on either side three rows of choir seats, to the right being the lectern and seats for the ministers; while on the left side is to be noticed the beautiful organ and the pulpit. Right here it might be remarked that through some unavoidable delay the builders were unable to have the organ ready for use on this occasion, consequently a small one was used. This, however, was scarcely noticeable, the excellent choir supplying any defect. Further on is the communion table, seats for the bishop, clergy, etc. In a transept in the centre of the left side of the main building is a small gallery, beneath which is the rector's vestry, and beneath this again is the vestry for the choristers. All the modern improvements have been provided, and gas and electric light can be used at choice, the latter being consumed at present with splendid and brilliant appearance. There are five large electro-lights, one throwing out twelve lights, two nine lights each, and the other two four lights each, and there are also four smaller ones, with three lights each, in the chancel. Overhead the roof presents a neatly finished appearance, and is of a very intricate design. It is of Gothic architecture, forming several arches running to a point in the centre, and the woodwork, together with that of the rest of the church, is finished in oil. The total cost of the church is in the neighborhood of \$16,000, and a considerable portion of this amount has already been raised by subscription, partly through the liberality and self-denial of the members of the congregation, and partly through the liberality of those in sympathy with them. To the rector and churchwardens is especially due much of the praise for this pleasing state of affairs, they having control of the finances. Building operations were commenced on Monday, April 20, 1891, the excavation having been previously

finished. On Tuesday, July 8, of the same year, the corner stone was laid under most favorable auspices, His Lordship the Bishop performing the ceremony, assisted by clergymen from other places. Then on Sunday, Dec. 20, the congregation had the pleasure for the first time of assembling for Divine worship in the basement of the church, they having previously worshipped in the gymnasium hall. On the occasion mentioned Rev. A. Henderson, Orangeville, assisted the rector, and preached to very large congregations, the attendance since having invariably been good. It will thus be seen that the building of the sacred edifice has occupied just about one year. The dimensions of the building are as follows: Length 86 feet; width at both ends 40 feet; and in addition there is a transept in the middle about 40x30 feet; organ loft about 14 feet square; tower 18 feet square. The seating capacity of the church is over 400, which at any time can be considerably increased. Running underneath is the Sunday school, a large room almost the length and breadth of the entire building. Here are also to be found two large rooms, with the infant class room, together with the furnaces, &c., used in heating the church. The church reflects much credit on the architects, Messrs. Winder and Son, Toronto; the contractors for the whole work were Messrs. Geo. Stevens & Son, and the sub-contractors were as follows: Stone work, Slater & Keleher; plastering, W. Robinson; painting and glazing, R. Moffatt; gas fittings, Feek & Co.

HAMILTON.—Rev. T. Geoghegan has secured a plot of land on the corner of Main and Burlington streets, on which to erect a new church for the parish of St. Peter.

ORANGEVILLE.—*St. Mark's*.—The annual meeting of the vestry of this church was held on Easter Monday, the 18th ult., at 2 p.m., in the basement of the church and was fairly attended. Rev. A. Henderson occupied the chair and Mr. W. Hewat acted as vestry clerk. The report of the churchwardens was presented by Mr. A. Turner, and contained a very satisfactory statement of the financial standing of the congregation. With the exception of a small balance of \$20 due to the retiring wardens, and which will be more than paid out of the subscriptions due, every liability was met and the church stands entirely free of debt of every description. The incumbent appointed Mr. Geo. Endacott his warden for the current year in the place of Mr. James May, who retires after three years of faithful service. The congregation unanimously selected Mr. W. R. C. Hewat as their warden, Mr. Turner declining re-election. Fifteen of the active workers were appointed sidesmen and Messrs. R. T. Haun and W. L. Walsh were re-elected auditors. James May was the choice of the meeting as delegate to the Synod. The special committee appointed at the last meeting to arrange for the building of the tower reported that they had purchased the necessary material and had a small balance on hand towards the cost of erection. They were re-appointed with power to devise a scheme to raise the balance necessary to complete the work. It was decided that the next annual meeting should be held at 8 o'clock in the evening instead of in the afternoon, as heretofore. The meeting was harmonious and agreeable throughout, and all the branches of the work of the church were reported to be in excellent condition.

GUELPH.—*Wellington Rural Deanery*.—The new parish of St. James is to be congratulated on the completion of its handsome and well-appointed stone church, whilst the highest praise is due to God, who gives the willing heart and crowns with success. Much credit should be given to the earnest church workers, male and female, who have contributed to this happy result. The church was formally opened on Easter Day. In connection with the opening services of St. James' church, a Sunday School Convention of the Deanery of Wellington was held in the church on Tuesday, April 26th. After Matins at 9.30 a.m., the following subjects were opened in order and discussed, viz.:—1. "The Management of Sunday Schools, and Duties of Superintendents and other Officers," introduced by Mr. James Woods, Galt. 2. "Public Catechizing,"—opening paper by Rev. C. L. Inglis, Parkdale. 3. "The Inter-Diocesan Scheme of Sunday School Lessons, and Teachers' Examinations,"—opening paper by Mr. G. B. Kirkpatrick, Toronto. 4. "The value of Signs and Symbols in Sunday School Teaching," illustrated by chart of Church Catechism,—Rev. D. J. Caswell, Brantford. The proceedings were closed with Evensong and sermon at 8 p.m.

MILTON.—*Halton and North Wentworth Rural Deanery*.—A meeting of the Chapter of this deanery was held in Milton, on Monday and Tuesday, April 25th and 26th. The opening service in Grace church on Monday evening was conducted by Canon Worrell and Rural Dean Makenzie, the sermon being preached by Canon Belt. The Holy Communion was

administered at 8 o'clock on Tuesday morning, and several members of the congregation participated. The Chapter discussed during the day, Articles of Religion xxiii. and xxiv.; and 1 Tim. iii. 1-16., in Greek. Also an essay on "Schism," by the Rural Dean. Confirmation classes are being held in various parishes of this Deanery, in preparation for the Bishop's appointed visits about the latter part of May or beginning of June, 1892.

HURON.

ST. MARYS.—Good congregations and hearty services commemorated the resurrection in St. James' Church on Easter Sunday. The singing was good; in the evening the anthem was particularly well rendered, and the whole service was most bright and hearty. The offertories of the day, including that of the Sunday school, amounted to nearly \$80. The floral display and the rood screen were most effective. The evening sermon of the rector was particularly appropriate, being upon the last of the plagues of Egypt; from which the Israelites escaped by the blood of the Lamb. It was an elaborate and earnest presentation and defence of the atonement of Christ. The annual vestry meeting on Monday was well attended. The rector, Rev. W. J. Taylor, presided. Mr. T. D. Stanley, warden, presented the financial report, which he said was by far the most satisfactory that had ever been presented. Not only had they paid their way, which they had not done for years till their present rector came to them, but, after paying all expenses, and their interest of \$312, they had a surplus of cash in hand of \$165.73, with perhaps \$50 or \$60 more to come; their total receipts were \$2,826.46. The rector referred briefly to the work, thanking God for their success and unity. Every branch of the church work was in good order; Sunday school, King's Sons and Daughters' Society, Woman's Missionary Association, Woman's Aid Society, &c. After the election of officers, the meeting closed with prayer.

POINT EDWARD.—The incumbent, Rev. Wm. Stout, reports a Lenten offering by the Sunday schools of St. Paul's, Point Edward, and St. James', Perche, of \$10.95, of which the latter gave \$7.20. If all Sunday schools of the eight dioceses of the ecclesiastical province contribute as liberally, according to numbers and ability, the Indian homes and schools for which the offertory was called for ought to be well provided for during the current year.

HANOVER.—*St. James' Church*.—The annual vestry meetings in connection with the above churches took place on Monday, 18th ultimo, with the incumbent, Rev. M. M. Goldberg, in the chair. The financial reports having proved correct and satisfactory, the meetings proceeded with the election of churchwardens and delegates to represent each church at Synod, which meets in London next June. At St. James' church, Hanover, the wardens of last year were re-elected, viz.: Messrs. W. H. Goodeve and F. Chittick; while Mr. F. Penton was appointed delegate to the Synod. At Allan Park, Mr. Henry Brigham was elected in place of Mr. George Adlum for the clergyman, and Mr. Mark Willis for the people. Mr. C. F. Goodeve was elected delegate to the Synod. While at Hanover we deplore the loss sustained by the death of Mr. E. A. Goodeve, who was foremost in every good effort; so at Allan Park we regret the prospective speedy departure of Mr. C. F. Goodeve from the locality. However, the Christian hope is that "all things work together for good to those who love God."

ALGOMA.

SUDBURY.—The Rev. Charles Piercy, incumbent of Sudbury, leaves first week in May to assume charge of Burk's Falls.

HUNTSVILLE.—List of subscriptions to Church Building Fund, All Saints', Huntsville, since Easter, 1891:—Miss Tucker, 15s.; Miss Tucker, 7s. 6d.; Miss Reid, 16s. 6d.; Mrs. Glynn, 19s. 8d.; Mrs. Piper, £5; E. Hodgkinson, 10s.; Mr. V. Smith, 5s.; Mrs. F. Saunders, £1; I. H. C., \$2; Mrs. W., \$4; G. Wilgress, \$17; Rev. C. H. Marsh, \$2; Mrs. F. Boulton, \$5; Miss E. F. Wilgress, \$4; Mrs. Roper, \$21; Miss Francis, \$1.80; W. H. B., \$2; S., \$1; Trinity S. S., Galt, \$10; Friend, per Bishop of Algoma, \$10. Total contributions to date, \$1,173.73.

RAVENSCLIFFE.—On Easter Sunday a large congregation met in the church of St. John the Baptist for morning service. The incumbent was assisted by his brother, Mr. Matthew Sinclair, lay reader for the mission. Another advance in the training of the choir was demonstrated by the singing of the Athanasian Creed. The Rev. L. Sinclair having concluded his Easter address, made special reference to the loss sustained in the Tipper family, and encouraged