"Away! away! e one. Fly away to it in the ear of every Time enough yet.

the devil is doing ile for nearly two with aching head saying, "Turn ye. While I have been ays are dangerous. ner preacher here. ut he is your enerag you with him And he it is that is enough yet." O! you will listen to? ords of your comou heed the words will you heed the venly Father, who th paternal accents ries, "Turn ye, I die for you?"

#### CORNER

E ONES. things? earth and sky, to clouds that fly.

spot, God is not.

wise, ortal eyes.

est night. day bright.

from God ? ence fly, piercing eye. God lived?

ed always;

days.

great, y works create.

s in his hand, is command.

ire, in endure.

n can tell, ry dwell.

s God done you? die as I.

give it live.

RIDDLE.

P. MOSS. ever I knew, he water grew; f that it makes, hen food it takes. every day, to work or play; here it was born. night and morn. are with it in love, persuade it to move have torn it away; y query) each day. this thing may be; protest you see.

HT OF THE D.

NEWTON. rld."-John viii. 12.

will I hope reu twice on this nd showed how d with the light, dant on him not owth of our souls, y that they may wers depend on or their life, and

or rather fourth, dependent on the nd on this acbe compared to

darkness. We hat threaten us ape-them. It is kness that thieves urderers to kill, ted people to do s the knowledge led our Saviour h evil hateth the

ers have found out that there is safety in light, and they are putting this knowledge to good use.

shops, and others that had valuable of it was ever hurt. things in them, would have heavy woodstay away. They are afraid to go into the shop where the gas is burning. This shows us that there is safety in And Jesus may well be called "the

Light of the world,," because He brings salvation wherever He comes. And salvation means safety. When we learn to know Him and trust in Him we are safe. Solomon says, "The name of the Lord is a strong tower; the righteous run into it and are safe." (Prov. xviii. 10). And when David is speaking of the way in which God takes care of His people, he says, "He shall defend thee under His wings, and thou shalt be safe under His feathers; His faithfulness and truth shall be thy shield and buckler" Psa. xci. 4 (Prayer Book version). Here God compares Himself to a bird that takes its little ones under its wings for safety. This is what Jesus said He wanted to do for the Jews, and they would not let Him (Matt. xxiii. 37). But he does This for all who love Him. When we learn to know Him and trust Him, it is just as if a beam of light had shined to a safe hiding-place.

Not long ago a train of railway carriages was passing over the Alleghany mountains. It had reached a place where there was a deep precipice on one side, and a steep wall of solid rock that rose sheer up to a great height. on the other. The train was running along quite close to this rocky wall. All at once the whistle screamed the signal. "Down brakes! down brakes!"

The passengers were alarmed. They raised the windows and looked out, expecting to see or hear of some dreadful disaster. The engineer had discovered a little girl and her baby brother playing upon the lines, just a little way in front of the engine. It was impossible to stop the train in time, and it seemed as if the poor children must be crushed to death. But just at this moment the girls eye caught sight of a niche in the wall of rock, made by blasting. Snatching up her little brother, she jumped into this niche. And while the long train went thundering by, the passengers heard the gentle voice of the little girl saying, "Cling close to the rock, Johnny! cling close to the rock!"

How beautiful this was! And it shows us how Jesus makes his people safe. We are exposed to dangers worse than those which threatened that little truth on our path. This shows us that He is the rock in which we may find a hiding-place. And when we look up to Him and say-

"Rock of Ages, cleft for me, Let me hide myself in Thee" then, like this little girl, we are "clinging close to the rock." And the safety which we find in doing this, is safety found in the light which Jesus gives

mewhere in the East Indies, which flustrates very sweetly this part of our subject. This tree was what is called a non-conductor of lightning. This means that the tree had some strange Power in it, which prevented the light ning from striking it. They have dreadful thunder storms in that country. And when those storms burst, the thun der would roar, and the lightning would fash out, and strike other trees in the neighborhood; but it never touched

The people in the neighborhood found from its use.

light, neither cometh to the light, lest this out. And when they saw the his deeds should be reproved" (John storms gathering, they would leave bis documents and shopkeep. their houses, and come under the shelter of this tree for safety. And they always found it there. No matter how loud the chunder, or how sharp the When I was a boy, I remember that lightning was, they were safe under then I walked along any of our prin- that tree. The lightning never struck cipal streets at night, the jewellers' that tree, and nobody under the shelter

What a beautiful illustration this is en or iron shutters to the windows; and of the tree of Calvary—the cross on these would be fastened with locks, or which Jesus died for us! The Bible great iron bolts and bars. And all this tells us of "the wrath to come." This was done for safety. But now, many of | will be the storm of God's anger against those same shops, as you may have sinners. It will be dreadful when that seen, have no shutters at all to them. storm bursts. But the lightning of Andothers have only a thin wire grating | God's wrath will never strike the tree over them. But, if you stop and look of Calvary—the Cross on which Jesus through one of those windows at night, died. All who are under the shadow of vou will find that the gas is lighted in | this tree will be safe. And Jesus sheds the shop and kept burning. . If a thief | the light of His Gospel around us in should get in there and begin to steal, order to show us the way to this tree. he would be seen by the policeman, or And Jesus may well be called "the the people going by. And so the thieves | Light of the world," because there is safety in light.

> And so we see there are four things for which we are dependent on the light. These are life, and growth, and beauty, and safety. And as the light of the natural sun brings these four blessings to our bodies, so the light which Jesus, the sun of righteousness, gives, secures the same sort of blessings to our souls.

Let us be thankful that we have this light. "And while we have the light, let us walk in the light, that we may be children of the light." I pray God that each of you, my dear young friends, may be able to say, as Dr. Bonar says in one of his sweet hymns-

"I heard the voice of Jesus say, I am this dark world's light, Look nnto Me; thy morn shall rise. And all thy days be bright.

" I came to Jesus, and I found In Him my Star, my Sun; And in that Light of Life I'll walk Till travelling days are done." "I am the light of the world."

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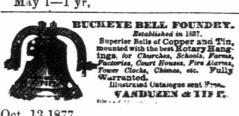
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