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Volume XXV.

CONFERENCE MISSIONARY

HALIFAX. N. S., WEDNESDAY, JULY 16, 1873.

wandering bark upon whose pathway shone Gospel of Christ and the urgent claims of Ayre to give \$200 as he appears to have er Temple. was wn aged Supernumerary, whose Christ as eagerly as for hid treasure your senses and utter one solitary but significant

all stars except the guiding one," should the heathen world." The Secretary in his done to your Home Missions this year "praise was in all the Churches." During a mind will reject the distractions which super- word "Sing." Happily the dear children re-have the clear and luminous beams of the unbounded generosity has given me a theme though he has really done considerably long ministry, in which he occupied some of vene upon sluggishness and inattention. Have sponded to the importunate appeal and while

Number 29

MEETING. The anniversary meeting of the Home and Foreign Missionary Societies of the Conference of Eastern British America, battlewas held in the Wesleyan church, Freder-

icton, on Thursday evening, June 26, 1873. The chair was occupied by the President of the Conference, who commenced the proceedings by announcing the hymn, after which praver was offered by the Co-Dele-

" Truth forever on the scaffold.

foundland who said :

Wrong forever on the throne, But the scaffold sways the future

And behind the dim unknown,

Standeth God, behind the shadow

Keeping watch upon his own.

The President said :---

at Halifax. At Portland Maine, 3 nd at St. John's r, than at Halifax. AY .- Add 12 hours and from the sum

Almanac

u., afternoot morning. n , afternoor morning.

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the Moon's South

ater at Parrsboro,

Windsor, Newpor

pe Tormentine, 2

OHT .- Subtract the 2 hours, and to the ig next morning.

ELDON. Tailor,

UTFITTER m street,

Parade,) large stock of

ga Woollen style to order. Gowns, and Ladies

TTHE

Albert ACTORY.

PANEL DOORS upwards. Keeps on viz. 7x3. 6 ft, 10x2,

VS. AND SASHES. 9x12, 10x14. Othe

ONTS de and out, made to NGS

The Rev. Mr. Rogers read a few extracts and take them to Heaven. At one place timber awaiting the erection of saw mills, prove. He would like to see the man who from the Report of the Foreign Missionary where a short time ago they had no ser- and the starting up of home industries; it could trace the connection. He should Society, from which it appeared that the vices, now thousands were praising God has ample stores of mineral wealth and exyear's receipts were \$12,203.43, shewing a Holy shouts of joy could be heard. We haustless treasures in the deep; so that with the mire aud filth, but would prefer to stand wanted more of the old Methodist ring in our favorable situation for carrying on the on the windward side of him. Still he benet decrease of \$319.82. our services. We wanted these Provinces future trade of the world, some of us think lieved these high churchmen were sincere Rev. S. F. Huestis submitted the Report for Christ and God. Some with them you will desire to have us some day brought so was that poor Faker in India. If men of the Home Mission Society. The receipts were laying aside the prayer-book, and a little nearer to you, particularly as your were tested by their sincerity, the Faker crease from circuits over last year of \$1,- twelve men to go northward and westward, cousins who would have their cabbage they. He could not help thinking of the 681.28. The expenditure was \$6357.24, leaving a balance in hand for appropriation the ensuing year of \$4346.47. A list of the ensuing year of \$4346.47. A list of weatury men of this Onuren was faid upon interval weatury men of the cabine of t wards was read, which showed that 19 had presence of a minister of Christ? A young lad rod of Moses the Canada of the tuture shall by love. Some men nowadays thought contributed \$20 each; 1, \$40; 1, \$42; 3, \$50; 6, \$100, and 1, \$200. Forty-five \$50; 6, \$100, and 1, \$200. Fo as were sustained by this So- to the head of the Bay to an Indian encamp- fruits of a united happy and prosperous Wesley tell them so? Did good old White- land is opening up to us on every side. And semi-barbarous amusements and doubtful re-Home missions were sustained by this So-ciety last year. Thirty-one of these were previously occupied. Three were parts of old circuits, and eleven almost entirely new fields of labor. The first topic, which was spoken to the Rev. John Read, was— (The Rev. John Read, was— (The reviously occupied). The seen in the liberality this for an arguing to be provided. The seen in the liberality this for a source of the Missingers enterprise (The source of the Missingers enterprise). (The source of the Missingers enterprise) and to the source of the Missingers enterprise (The source of the Missingers enterprise). (The source of the Missingers enterprise) and to the source of the Missingers enterprise (The source of the Missingers enterprise). 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The a cause of gratitude for the past and of hope Funds. God would bless those who work- much, has had its operations till very lately greatest qualification of a minister was love ed for Him. He would bless them in their confined to three Churches, but has just sent for truth, no matter what a man's surround- A. W. Nicholsov. We hope that these insti- to its teachings. Avoid the perilous precints Primitive Methodist Connection began its sesfor the luture. Mr. Read said the first idea was that of homes and in their consciences. If we out one missionary to be followed shortly ings were or how nice he might look did tutions of our Church shall continue to grow in of the ball-room; yield not to the soul desreview, and as the past year passed before trusted in God, difficulties will roll away. by another. Congregationalism, which till he utter the truth! He thought the young favor with you. Our Conference organ is well troying seductives of the wine cup; reject the The Rev. S. Antiff was chosen President. Rev. us, it seemed to say, "Room for the dead." He was glad to meet representatives at this recently was represented by one minister, men just setting out in the work of the min-Many names came up before us—names of such men as Elijah Hoole and Thos. Jack-Edward Island. He would go back and the leading and energetic one of the honorable office man could have. No nected with our congregations. son-names closely identified with the tell the people of Newfoundland the sympa-struggles of Methodist missions. Names thy felt for them at this Conference, and great importance of Christian education Se- lusts thereof." only surpassed by that of the devoted and pray for their brethren up here. They had rejoice if in both their agents were increas- so honorable a position. He recommended only surpassed by that of the devoted and earnest advocate of our Society in Africa, the sainted William Shaw. Then there were memories called up of such lay repre-sentatives of our cause as John Chubb and that Bay and was received with the great-the sainted William Shaw. Then there were memories called up of such lay repre-sentatives of our cause as John Chubb and that Bay and was received with the great-the sainted William Shaw. Then there were memories called up of such lay repre-sentatives of our cause as John Chubb and that Bay and was received with the great-the sainted William Shaw. Then there sentatives of our cause as John Chubb and that Bay and was received with the great-that William Fernley—men whose liberality was as natural as the pulsations of the heart. These, in some sense, were sad memories—sal on earth's side, but O how joyous and refulgent on Heaven's side ! Let memories—sad on earth's side, but O how joyous and refulgent on Heaven's side! Let us seek hallowed fire at the same altar; at the same fountain draw the water of life, and gave a piece of ground and they began the same foundation of the provide the same spirit which digiting them among their fellow men, and raised them to such honors. And as we may confidently the same spirit which is had not a mortgage against the pro-pass by their secular section and no conversions? What could be animated by the same Spirit which is house of prayer. The merchant began to look over his papers to ascertain is house of the ministers to speak faithfully, and not raised them to such honors. And as we had not a mortgage against the propass by their sepulchres we may confidently perty, and at length he found he had, and and polity to Newfoundland. It proclaims be sought them not to be complimentary [creasing facilities for giving the higher educa- God, walk before me and be thou perfect." pass by their sepurchines we may confidently expect that they shall be followed by others of kindred spirit. Success was another idea. The states-man who can at times of disaster stand up man who can at times of disaster stand up and show that there is a bright path which may lead on to triumph, is to be honoured. One of the greatest triumphs of Demosthe-nes was in transforming the defeat of Che-ronea into a victory, as he pronounced his vertices, as he pronounced his try. To this her husband was proceeding try. To this her husband was proceedin Success was another idea. The states-man who can at times of disaster stand up Devil's agent liked companions. The two "Sinking into blissful dreams away, And visions of eternal day." ronea into a victory, as he proncunced his try. To this her husband was proceeding its experimental religion is just stated to use of the blissful dreams away, and visions of eternal day." Sinking into blissful dreams away, And visions of eternal day." Such men would not complain if they had their spirit should animate and urge to and the two leaving the grog, started for the decauter for the decauter is provided to the two leaving the grog, started for the decauter for the decauter is provided to the decauter for the decauter their spirit should animate and urge to and the two leaving the grog, started for hand; its social means are just what are we shall not only have a strong are missionary charges in four stissionary at once to the minister and informed him needed and desired by a specially social peo-forth anew to this great work, and he prayed as as a Church, we ask your fullest practical to ocean, but we shall as a Church, occupy a speak of disaster on that occasion. That nation whose industries were being used into all her colonies, and was enpushed into all her colonies, and was enlarging her commerce and skill, could not house built elsewhere, and that house was the land. larging her commerce and skill, could not he decaying at home, but was strong at heart as she sent forth that life current which advanced her interests wherever her flag floated; and although many might look upon the legislation as defective which stu-and surroundings led him to that conclusion. John Pike, and of many more in our schools our body the Rev. H. Pickard, D.D., to bring with you. He wished them success. He hoped the already converted to God, and being traindied the interests of all her dependencies, children would take interest in the Church ed to come up as a true succession to fill, it THE PASTORAL ADDRESS these would appear the soundest principles and grow up not to be ashamed of the needs be, some of your principal pulpits; yet to the more thoughtful and vigorous, of your children, for the training of the minis-OF THE CONFERENCE OF THE WESLEYAN METE try who shall occupy your pulpits, for the fuller Church of their fathers. He was afraid he that it is the scene of the first Wesleyan of government. And as God was blessing ODIST CHURCHES IN ÉASTERN BRITISH AMERour church in dispensing His Gospel in Asia, Atrica and Italy, there need be no speak a word about St. Peter's. This sometime before Barbara Hick rebuked the was exhausting their patience, but he would Missionary triumphs this side the Atlantic, realization of the moral terver which as a ICA TO THE MEMBERS OF THE CHURCHES Church we should exert through all the land, UNDER ITS CARE. Asia, Atrica and Italy, there need be no island was in the possession of the French. card players in New York—that it appears fear of the centre. The enlarged views of The determined and the possession of the French. we ask, God asks, your generous response. the present day were in contrast to the The fishermen from Newfoundland go in as a contributor to our Foreign Missions the present day were in contrast to the the institute from revenue and go in as a contributor to our Foreign Missions to you, and peace from God our Father and thousands to prosecute the fisheries, and even before Ireland, and that its people still to you, and peace from God our Father and lime trom our present stand-point the re- many came from Nova Scotia with provis- maintain an abounding liberality for these; view of the past! The men who had hewn ions. They had no Sabbath there. Now and that even this year, if it be a Patmos, Annual Conference, and cherishing an undidown the primeval forest, chased the wild he was auxious that we should raise our we have had, by faith, glorious visions in it, minished interest in your welfare, we again addown the primeval forest, chased the wild bird from her nest, and covered the mea-dow with sweet pasture and the hill sides dow with sweet pasture and the hill sides istand, and do something to save our count of marker aseant the fact once derivered to the account of mis inter ac with corn, were honored and their names arged school, and after dollars, he will be running against those who went down in sweetest song. Those who an agent of our Society there to care for Christ and sanctified by the Spirit to the might be filled with the knowledge of God's deceived," we exhort you to hold fast the joined hands in educating the masses, who our countrymen. Newfoundland was in- realms of life and glory everlasting. will, in all wisdom and spiritual understand took up the rude jewel from natures mine strumental in sending Methodism to New The harvest truly is plenteous but the ing, that ye might walk worthily of the Lord took up the rude jewel from natures mine and ground it till it flashed reflecting the visage of God—that people demanded the homage, not only of present, but of all sucgive us a check in blank duly signed and enceeding ages. But what should we say of Peter's. ceeding ages. But what should we say of those who had not only brightened the intellect but polished the spirit-gem till it was Milligan, M. A., of St. John's, Newfound- and we will draw on England for twenty and waiting till earth's populations should and waiting till earth's populations should come to the foot of the cross saying, "We seek the Desire of nations," "No Soverand warring int come to the foot of the cross saying, "We seek the Desire of nations," "No Sover-eign to us but Him who suffered for us," and the whole earth should thus through and the whole earth should thus through the labors of Christian missionaries be pre-sented to God as the consummation of the Redeemer's death and resurrection! This was the work which the Missionary This was the work which the Missionary This was the work which the Missionary Society sought to accomplish. The success before us was only a small item of what was to come, when man instead of being a

tempt to go round the world or even cross or of many Churches which like one we ister of Christ, with an intense love for his love, giving to Him an ardent and gratetul picion of a group of street arabs, who in turn The second topic was spoken to by the because of my being from a land far, far be ween three and four thousand donars for young men who have passed creditably through obeys with promptitude and unreserve. Let tual "speech," and as he said, he "has'nt

for ministerial exile; and if I am correct I people who will have Methodism on the necessary examinations received into full con- direction "ye are not your own, ye are bought This meeting to be a good one, requir. am therefore a representative of Newfound- brain, nay rather on the heart, and stretch- nexion and set apart to the work of the minis- with a price, therefore glorify God in your body CANADA PRIMITIVE METHODIST sary that I should present you with an ad-ed the lite giving power of God's Spirit. land which I will make my starting point, ing far away down below the pockets, so try by the imposition of hands and prayer, and in your spirit which are God's," be not We had come up to effect a great object, to and possibly for the nonce, my abiding hab- that their hearts, heads, hands, teet, and and seventeen others who have given evidence merely regarded by you as a principle laid dress on missions. My brethren will take the induced and seventeen others who have given evidence merely regarded by you as a principle laid that in hand. I may remark however, but forth effort to spread scriptural holi- itation. First then I wish to have it un- all will be for God and his Christ, and who of a divine vocation, were received on trial. down in Holy Writ but be realized as the

or the seasons which the Father hath put been enjoyed, in consequence of which the you have been looking at Newfoundlanders France and pass on to Italy, and tell you or the seasons which the rather hain put in his own power, but ye shall receive prejudices of many had been conquered. —and they I may just say quietly to you of what I myself have seen of Providential me both in Jerusalem and in all Judea and Bever forget. Many had gone forth upon each other which a few representatives other occasion and take my seat.

before you to-night. You will hear of the to be placed among them. He would re- wild, as many suppose it, for though its more men, New Brunswick waated more before you to-night. You will hear of the to be placed among them. He would re-missions "round about" our "Jerusalem," fer to one or two circumstances to show the interior has been scarcely explored, as you too. He did not love the High Churchism from the Secretary of the Home Mission changes which, were taking place. They may have learned from a recent article in to which reference had been made. We society; and of those in "the regions be-yond" from the Foreign Missionary Secre-who were doing a good work. He only wished they had more. But they needed land available for settlement, many of us. They talked about apostolic succession men to pluck their fellow-men from hell which are now covered with magnificent That was something which no man could

Sun of Righteousness leading him safely to which is like Mr. Wesley's parish ; but more than that, or to give you \$100 per our most important circuits, he showed him- a high moral aim. Seek deliverance from all their tdacher's attention was withdrawn from the haven of rest. We had enemies with though men in this age do cross continents year to your Foreign Missions as he has self "a workman that needeth not be asham- sin. Have your souls thoroughly imbued him. Mr. M. snatched his hat and bolted down whom in the name of the Lord we must do in a very short space of time, I will not at- long done and even much more than that, ed." Eminently diligent and faithful as a min- with a sense of God's tender and infinite. stairs. His immederate haste raised the sus-

Hon. J. J. Rogerson, of St. John's New- log, and thought by some to be well suited their own ministers; we will guarantee a the usual term of probation, were, after the such consecration be yours, and let the Divine stopped talking yet."

that Wesleyan Methodism is missionary in character. We remember that when our Master was questioned by his disciples he said, "It is not for you to know the times in his own power, but ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto With devout gratitude to the Great Head of your children themselves, whose everlasting by a large majority, adopted the following re-

me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the character of the missions of the Methothe character of the missions of the Metho-dist Church of Eastern British America. The people in his country were hung-that may be, physically it is the land be-be allowed to supercede your personal endea-chistians, but this Convergence is of opinion dist Church of Eastern British America. Uniting the two interests we present them Uniting for the servants of God yord the fog. It is not a rude inhospitable to other lands, and of those who have been re-vour and supervision. Carefully teach them that there is no prospect of our organic union moved to the Church in heaven, there is a clear the leading the truths of religion, guard them with any other body; the Conference therefore increase in our membership of five hundred and as they need it against the prevalent errors of affectionately requests our preachers and so sixty-seven, with more than two thousand on the day, caution them against the seductive cieties to avoid any further agitation on this sixty-seven, with more than two thousand on attractions of vice, and fortify them in vir-trial. Let us take courage. If we be faithful attractions of vice, and fortify them in vir-But 17 ministers and 7 laymen called a meet-

in labor and prayer God will show unto us yet tuous habits. It will be your duty to provide reater things than these. We are glad to be able to record an increase a will strengthen their minds, enlarge their as will strengthen their world and give them them with such books for reading and study as will strengthen their minds, enlarge their Haylock, Secretary, and the following resolugreater things than these. in most of our Connexional funds. We trust acquaintance with the world and give them that the advance this year made in the receipts broad and liberal views, without weakening in tions were adopted unanimously

of the Supernumerary and Ministers' Widows' them the principles of virtue or sapping the Resolved, 1. That we deem a union of the foundations of truth. Meanwhile Methodist Churches in this Country very deof the Supernumerary and Ministers' widows Fund is indicative of a more enlightened recog-ioundations of truth. Meanwhile purge your sirable.

nition of the necessities and claims of those bouses of all injurious literature, remembering 2. That, as the Primitive Methodist Conwhose life and strength have been exclusively that it both poisons and defiles. ference of 1873 has declared itself against given to the work of the Church, and of an We address you with full confidence upon Methodist union, and against our consci selves into a Union Association. We rejoice in the generous response made them with holy boldness. Rejoicing to recog-

3. That the aim of this Association shall be to our appeal in behalt of Home Mission work. nize you as partakers of true Christian liberty, to aid in the formation of a Canadian Metho The receipts from the ordinary sources have we exhort you to stand fast in that liberty-a dist Church.

interest at the meeting of our Committee this The spirit of God brings the true entranchise-

The Canada Primitive Methodist Connection,

tian Journal; William Bee, Book Steward and Missionary Secretary; H. Harris, Vice Book

Mouldings, variou

NG. aed spruce, and plain HELVINGS add spruce Lining ULINNG TIMBEB VING, done al

VG. ptness and despatch. Stair Balusters and

Lumber : Pitch Pir o-Birch, Oak an

ES. Cedar Shingles ATHS, and JUNIP

OAT KNEES. r offers for sale, low team Mill, Victoria et (commonly known s Werks. HENRY G. HILL.

TISERS. ite making contracts

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cents for their One uning Lists of 3,000 wing the cost of ad ts to mivertisers- and es of men who are

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Newspaper Advertis w. N.Y.

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foleslevan. lisi ed by ARD, D.D.,

Conference, as a Re the ORGAN of the Eastern British America, m the OK ROOM. -

Halifax, N. P. AY MORNING RIPTION Advance.

MENTS.

A LARGER CIRCULA its class in Eastern itable medium for all able for its columns RTISING : \$70 six months : \$40

in par year; 54 ETISEMENTS :

and each continuance er cent added to

3:1 Préachers on trial Brunswick, Prince and Bermuda, are

iptions for the be paid in advance o the close of the the insertion c la be accompanies

MAN is p inted by LAIN at his Print (up stairs,) where uting PRINTING d despatch.

AN and the management of our Book Room justify us in this fuller interpretation of the Tho fifty-fourth Annual Conference of the have been committed to the care of the Rev. spirit of God's word, and a closer adherence deserving of a place in every household con- baited enticements of gambling in their every J. Dickinson was appointed Journal Secretary, form, remembering always that ye may not and Rev. T. Southron, Assistant. Rev. T. Again we make an appeal to you on the "make provision for the flesh to fulfil the Dearlove, Sheet Secretary, and Rev. J. Atkinson, Assistant. Revs. G. Lamb, W.

great importance of Caristian education Se-cure for your children the highest mental train-ing possible. The right of each individual to such training, the spirit al dangers which es-pecially beset the ignorant and undisciplined mind the model of the more in the mental training into the danger here is in-such training, the spirit al dangers which es-pecially beset the ignorant and undisciplined delights, the luxurious in living, the gay in the more interval the more in the more interval t mind, the world's great and growing need for dress, the material in wealth, the animal in The Rev. W. R. Widdowson was appointed destroyers; do not we beseech you leave them so imperfectly trained that they shall become that the laws of business morality are coinci-teachers, 6,371 scholars. The Connection

THE CHRISTIAN GUARDIAN, of Jude 25, power of the Divine Spirit, combine to recom- our Conferential territory. In the consumma- contains the Appointments of the Canada Conmend this seat of learning to the parents and tion of this great work which we now confident- terence. There are 478 charges, 15 of which ly anticipate, we shall not only have a strong are missionary charges in four Missionary Disvote of thanks to the choir, who had sung Conference pledged themselves to raise one- part of the Church's mission, that of conquer- Connexion in Canada seems likely to take

terence, CHARLES STEWART, President. JAMES TAYLOR, Secretary. Fredericton, N. B., July 4, 1873. -----

In these days of danger when foes from every ing, Mr. Thane Miller gave a characteristic deemed desirable."

quarter assail " the faith once delivered to the account of his first attempt at public speaking." doctrines which we have received. The best having inscribed his name in the visitor's book, are making dollars. If his whole object is to safeguard against skepticism' is an enlarged ex- at the school-mistress' request, --- ' using an get applause, he will run against those who are of Christ. Doubts frequently disturb the sin- He avers that he was overwhelmed at the heavenward. Why does that flock of birds, In the meantime mindful of our constant cerely obedient, and " the path of the just is suggestion and in the flutter of excitement floating up against the blue sky so high that ful administration of the interests with which unto the perfect day." Secure for yourselves ed ladies have made to get rid of sudden for spire or tower? They are above obstruc-

and whose right are alike unquestionable, call- behind, the lover level of opinion and prac- coming silence. He said his feelings at that and whose right are alike unquestionable, call- beind, the lover level of opinion and prac-ed them to the higher service in heaven. They died triumphing over death. The third, Fath-those things which are before; seeking for quired a mighty effort to rally his departing I would be "perfect," Loved, like thee.

lieve it was all along intended to submit the this fund to its maturity. For the education Signed on behalf and by order of the Con- question to the quarterly meetings. As to sending a deputation to England, this is only what is due in courtesy to the English Connection. It is quite likely when the English Conference hears the statements of the Canadian

deputation, it will grant a peaceable separa-And we venture furthermore to suggest that in MR. THANE MILLER'S FIRST ATTEMPT. of union between the English and Canadian time entrusted you, the importance of our Mt. In the course of his very pleasant address Connection give the latter power to withdraw

at Shattsbury Hall, Toronto, Wednesday even- and become independent, whenever this is

With generous heart Lord help me live. And all my enemies forgive. Keep me from anger and from hate; On thee with patience let me wait. The path of peace let me pursue, And "good for evil" make me do.

.

Allison Institution shall not be overlooked.

