

VAGARIES OF THE SECTS.

The Cause of Confusion Among Protestant Denominations.

A writer in the San Francisco Monitor describes lucidly and concisely the essential difference between Catholicity and Protestantism.

The hundreds of warring, jarring, wrangling sects maintain that their extravagant ideas are to be found in the Holy Scripture.

Are Presbyterians Protestants? Yes. Then Protestants, as such, do not believe in episcopacy.

Are Anabaptists Protestants? Yes. Then Protestants, as such, do not believe in infant baptism.

Are the Swiss Calvinists Protestants? Yes. Then Protestants, as such, do not believe in the atonement.

Are the German Lutherans Protestants? Yes. Then Protestants, as such, do not believe in Our Lord's divinity.

Are the Apostles' Creed Protestants? Yes. Then Protestants, as such, do not believe in believing two, namely, the first, that there is one God.

Are the Unitarians Protestants? Yes. Then Protestants, as such, do not believe in the resurrection of the body.

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necessity arose, consigned that revelation to writing, but there was a time in the Church when there was no New Testament.

The vagaries of Protestantism are conclusive proof of the necessity of such a tribunal of final appeal.

THE PROPHETS, WHICH ARE FILLED WITH ENIGMAS; that the Apocalypse of St John contains as many mysteries as words.

THE EARLY HERETICS OF THE CHURCH started out to interpret the scriptures for themselves by private interpretation.

THE SAME STATE OF AFFAIRS followed immediately on the spread of Luther's teaching.

THE BIBLE NEEDS AN OFFICIAL INTERPRETER? Are not some of the great central truths of Christianity which are clearly and luminously expressed in the sacred scriptures denied by those who profess to make the Bible the rule of their faith?

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WHY ACTOR MARBLE BECAME A CATHOLIC.

Brief but Affecting History of His Conversion.

Philadelphia Standard and Times. Edward Marble, the actor and dramatic author, whose reception into the Church was announced in these columns last week, comes of a family which has given many distinguished members to the stage and whose professional history in this country alone can be traced back over a century.

For twenty years past he has been an intimate friend of Rev. William A. McLoughlin, rector of St. Stephen's church, this city, notwithstanding the fact that he was until a short time ago a thorough believer in Bob Ingersoll's views and thought that death was the end of all things.

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Converts and Perverts.

A subject of profound reflection is presented to the thoughtful Catholic in the words of the Saviour, speaking of His sudden coming at the last day: "Then two shall be in the field: one will be taken and the other will be left." (Matt. xxiv, 40.)

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The Cowley Converts.

Mr. Maturin, the clergyman whose recent secession from the Church of England has caused such a profound sensation in England, has arrived here. He is accompanied by his friend the Rev. A. Mather, son of Canon Mather of Bristol, who has also been received into the Church, and who, like Mr. Maturin, has come here to study for the priesthood.

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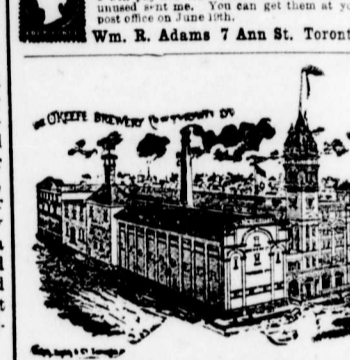
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Do You Use It?

It's the best thing for the hair under all circumstances. Just as no man by taking thought can add an inch to his stature, so no preparation can make hair. The utmost that can be done is to promote conditions favorable to growth.

Ayer's Hair Vigor.



The O'Keefe Brewery Co. of Toronto, Ltd.

High-class English and Bavarian Hopped Ales XXX Porter and Stout.

Spencerian Pens.

THE STANDARD AMERICAN BRAND. Made in Birmingham, England, for over forty years.



High-Class Church Windows

Hobbs Mfg. Co. London, Ont.

SUNLIGHT SOAP WRAPPER

Competition. MAY, 1897.

The following are the Winners in District No. 1, Western Ontario.

Winners of Stearns' Bicycles.

Mr. F. Dean, 1290 Queen Street W., Toronto.

Mr. D. W. Clark, 61 Bellevue Avenue, Toronto.

Winners of Gold Watches.

Mr. W. F. Hines, 751 Dundas Street, London.

Mr. Robert J. Gibb, Box 201, Galt.

Mrs. Dr. Elliott, Woodstock.

Miss Dora F. Riggs, 40 Goyvan Street, Windsor.

Miss Nellie Burnip, 416 York Street, London.

The above competition will be continued each month of 1897.

LEVER BROS., Ltd., Toronto.

FIVE-M

The Fifth

If thou offerest thy gift against the will of the Lord, he will receive it.

When our Lord Jesus Christ was crucified, he gave those who believe in him the gift of his Holy Spirit.

He prescribed the means of obtaining this gift.

If we could see the Holy Spirit as he is, we should be filled with his love and his peace.

But we cannot see him as he is. We can only know him by the fruits which he produces in our hearts.

These fruits are love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.

When we have these fruits, we are living in the love of God and of our brethren.

And when we are living in the love of God and of our brethren, we are living in the love of the Father, the Son, and the Holy Spirit.

And when we are living in the love of the Father, the Son, and the Holy Spirit, we are living in the love of God.

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