on the 2nd and 4th Thursday of every at eight o'clock, at their hall, Albiou Richmond Street. O. Labelle m. Corcoran, Recording Secretary.

A GREAT LOSS.

Our C. M. B. A. brothers throughout the Dominion will hear with profound regret that Rev. Dr. Bardou, P. P. of Cayuga, and one of the executive committee of the association, is no more. We had learned to esteem Father Bardon because he was a noble priest of God's Church, respected and beloved by all. By nature he was energetic, and whenever he had duties to perform he threw his whole soul into the work. As a priest he was tireless in his efforts to uplift the spiritual condition of his people. As a member of the C. M. B. A., from its inception, he was on all hands recent in the service of the C. M. B. A., from its inception, he was onal hands recent in the service of the C. M. B. A., from its inception, he was onal hands recent in the service of the C. M. B. A., from its inception, he was onal hands recent in the service of the C. M. B. A., from its inception, he was onal hands recent in the service of the C. M. B. A., from its inception, he was onal hands recent in the service of the C. M. B. A., from its inception, he was onal parameters who attended the Grand Council conventions for the past twee years will realize how sadly his presence will be missed at future gatherings. His prudent comset, his kind and tatherly demeanor and his sterling housest you purpose were always admired and appreciated by the membership, and we know that Carlier for the C. Mr. B. A., from its inception, he was on all parameters of the control of the control

us the following account of Father Bardou's death.

At St. Joseph's Hospital, Hamilton, Thursday evening last, at 7:30, the Very Rev. Dr. Bardou passed away, after an illness of a few weeks. His Lordship Bishop Dowling was present at his bedside at the moment of his departure. His death was a most edifying one, consoled and fortified as he was by the sacraments of the Church.

On Friday morning, at 10:30, a Pontifical Requiem High Mass was sung by His Lordship Bishop Dowling in the cathedral for the repose of his soul. Monsignor Heenan, Dundas, acted as assistant priest; Rev. Father Teefy, President of St. Michael's College, being deacon, Rev Father Coty, subdeacon, and Rev Father Craven, master of ceremonies. In the sanctuary were Monsignor McEvay, rector of the cathedral, Rev. Father Granottier, Owen Sound, and Father Lynch of St. Patrick's church.

After the absolution, His Lordship addressed a few feeling words to the large congregation present.

Arter the assoutton, This Lordship adressed a few feeling words to the large congregation present.

At 2:15 p. m the remains were placed on the train which bore them to Cayuga, of which place he was parish priest. The parishioners in large numbers met the corpse at the station and accompanied it to the church, where it remained over night.

The net morning Monsignor Heenan sang a solemn Requiem Mass coram Pontifice. Very Rev. Dr. Kloepfer, Provincial of the Resurrectionists, Berlin, was deacon, and Rev. J. R. Teefy, M. A., President of St. Michael's college, Toronto, subdeacon. In the sanctuary were Rev. Father Corcoran of the diocese of London; Monsignor McEvay, Hamilton; Father Forerser, New Germany; Father Crinion, Dunnville; Chancellor Craven, Hamilton; Father Murphy, acting pastor of Cayuga, and Father O'Reilly, Caledonia. Many other clergymen were unavoidably absent owing to the inconvenience of the day of the week.

Representatives of the Grand Council of the C. M. B. A. and of the local branches were present.

the C. M. B. A. and of the local branches were present.

At the conclusion of Mass His Lordship Bishop Dowling addressed briefly the bereaved congregation. After the absolution the body was placed in a brick vault under the church.

Dr. Bardon was born in Toulouse, France, in April, 1852. When but a young man he came to this country in the year 1857, and was ordained at Hamilton by Bishop Farrell in August of the same year. He labored zealously in Hamilton, Dandas, Owen Sound, Brantford, and, some twelve years ago, was appointed paster of Cayaga. May his soul rest in peace! DATE OF THE PERSON OF THE PERS

REV S. LYLE MAKES SOME REMARKS ABOUT PEOPLE LIKE MRS. SHEP-

Hamilton Herald, Oct. 2

At the Central Presbyterian Church yesterdoy morning, Rev. Samuel Lyle delivered a brief address at the children's service. Had Mrs. Shepherd or any of her admirers been present, their opinion of him would probably be considerably lowered. His remarks were not personal, but the general understanding was that they were aimed at the denouncer of Catholicism.

In conversation with Mr. Lyle this morning, he referred thus to his remarks of yesterday: "Why, I think it is ridiculous for a woman to be going around preaching down a a religion because she knows of a few who profess it that are bad people. She is judging the whole Catholic religion by the acts of a new people. The actions of you and me as Protestants shouldn't be a criterion for the entire Protestant community. If we commit sim, does it necessarily follow that the Protestant religion should be condemmed? Well, why should the Catholic religion be denounced because one woman has come in contact with those who do not live up to the standard of what they profess? And do you mean to say the crowds that flock to hear Mrs. Shepherd are the champior so of Protestantism?—a crowd in whom all that is good or elevating is conspicuously absent.

"The remarks I made yesterday morning," continued Mr. Lyle, "were not of a personal character, but I suppose the majority of my listeners interpreted them as applying to Mrs. Shepherd. But they didn't apply to her more particularly than to others who are tramping around the country working up sensations."

LEGENDS OF "THE QUEEN OF SHEBA."

According to oriental tradition King Solomon possessed such rare wisdom and intelligence as to enable him to control certain supernatural powers and agencies. Among these were the working demons who were employed to transport and put in place the huge stones of the Temple, which were hewn and prepared in distant quarries under the direction of Hiram of Tyre. When the Queen of Sheba had started on her journey to visit Jerusalem, Solomon desired to give her upon arrivs) some convincing proof of his power and greatness. He accordingly commanded the chief Jinn to convey from Sheba the Queen's throne and set it beside his own in the Palace of Jerusalem.

When the Queen arrived with her courtiers and retinue Solomon painted toward her throne and asked her if she knew to whom it belonged. The Queen answered: "It is mue, if it is that which it was"—a reply which is said to have impressed and pleased Solomon greatly.

Mile Rhea's new play, "The Queen of Sheba," deals only with the human side of the famous characters of sacred and secular history; and the author, Adrien Barbusse, has produced a love story of supreme interest and exalted purpose, which would alone insure success. If grandeur and interest are creatly enhanced, however, by the superh costumes and magnificant seenery and appointments. Alle Rhea is said tohave achieved the artistic success of her life by her portraval of the beaufful Tamar.

The Queen of Sheba will be presented at the Opera House of the pean of the pe

y vigor of renewed youth. "And I will go into the altar of God, the God who giveth joy to my youth."

It is not surprising that when these anniversaries have been repeated until they make a quarter of a century of a man's life, that a time-honored custom has signalized that epoch in the priestly career by bestowing on its evening the tille of the silver anniversary.

We need not wonder that on such a remarkable day the clergy of the diocese where the event occurs, unite around their favored brother for a public celebration of his silver Jubilee to do him honor, to wish him joy and to join with him in singing the cantreles of gratitude of the Royal Psalmist, "The mercles of the Lord I will sing forever."

Such events are worthy of honorable celebration, for it is the memorializing of twenty-five years of vigorous manhood, spent, in season and out of season, in the highest calling in life—the preaching of the Divine Word and the dispensing of the mysteries of God.

To have given all these years to the sacred for any man. But the rectors of parishes in this new country have other weighty burdens to bear. In this respect, Rev. Father, not only have your ever qualled before the numerous obstill as in your path, but by your indomit the properties of the properties of the control of the properties of the c

and our best wishes for your future years in God's service.

REV. FATHER KEILTY'S REPLY, Father Keilty, in replying, said:

My DEAR BROTHER PRIESTS—On an occasion like this no priest would be so egotistical as to suppose that a celebration of such grand dimensions as the present was intended for himself personally. Every priest in similar circumstances would recognize that all the glory of such a celebration is intended for the priesthood, and for that alone. So that he who rurs may read between the lines of your beautiful address, that if you gather, as you do around me this happy day, it is because, although the most unworthy among the unworthy, I still partake—thank God—in that alone, we would recognize that all the glory of such the wince of glodes of worship for the Almighty God. For all time your pastorate will be memorable on account of this great edifice in which the most unworthy among the unworthy, I still partake—thank God—in that glorious priesthood of Jesus Christ, in speaking of which the Prophet King says: "I have sworn and it shall not repent me: Thou art

Signed in behalf of the school children of the meminded of the fact that this is a Silver Jubilee, and therefore I must not have you think that "my way of life is fallen into the sere, the yellow leaf," Let me, therefore, conclude by saying that till my latest breath I shall never forget your loving kindness to me on this blessed day. May "honor, love, obedience, troops of triends "accompany you through a long, long life, and many, finally the happiness of heaven accompany you during all eternity.

Signed in behalf of the school children of the parish. Doesn't be parish to pearls to Both the parish to be present the parish to the words of felicitation from the children in a few fatherly remarks.

The ceremonies in the church terminated with the singing of the Te Denm.

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A SKETCH OF HIS LIFE.

The Rev. William J. Keilty, parish priest

THE PARISHIONERS' ADDRESS. The address from the parish was read by Mr. John Moloney, reeve of Douro. It read

Ont, to their Passor, the Rev. W. J., Kailly, on the Occ. sion of his Siver J wile. R. July 26th, 1852;

We are happy to have a share in the celebration of the sliver anniversary of your ordination to the priesthood.

The joy of the pastor is the joy of his people. The honors which are conferred upon you on this auspicious occasion by the assemblage of the clercy of Peterborugh and the neighboring dioceses are testimonies to your worth, and we witness this with pleasure and with pride.

Though among the oldest parishes in Ontario, this is the first occasion in the history of Douro that such an event has occurred. It will always be a pleasing remembrance that it has been our good fortune to have taken part in the public rejoicings and thanksgivings of the Silver Jubilee of our soggarth aroon.

There is no man in the journey of life who is associated with his fellow men by such sacred ties as the priest of the parish. From the cradle to the grave the priest moves along with the same than the same than the same than the regenerating waters of baptism may fall upon its brow. Around him flock the youth of the parish to hearn the lessons of virtue, of truth, of justice, the life giving doctrines of the Saviour of mankind, to become acquainted with the ways and means of a righteous life. At his feet they kneel, for the first time, for the application to their souls of the merits of the passion and death of their Recleemer. His anointed hands distribute to them the bread of life on that happiest of all days, when they partake of the Eucharistic banquet. In youth and in age, in health and in sickness. In sorrow and in Joy, the priest is ever in the midst of the flock committed to his care. He has been well called the "man of the people"—self-sacrificing, enlightened, dishterested, possessing the full strength that virtue always gives, guidling, counselling, sympathizing, ever at hand to pour into the affects of soft the wine of gladness and the balm opportunity has presented tiself for the expression of the parestion of

DICKES OF DETERBOROUSE.

See that the second of the course of the course

the presbytery in Father Keilty's own hospitable manner.

A SKETCH OF HIS LIFE.

The Rev. William J, Keilty, parish priest of Douro, was born June 12, A. D., 1846, of Irish parents, in the historic town of Prescott. At an early age he entered college, studying in Regiopolis, Kingston, and St. Laurent's, Montreal. During those years he was remarkable for his love of classical literature, modern and ancient. In 1868 he entered Quebec Seminary, where he studied theology, under the presidency of Dr. Tarcherean, now the illustrious Cardinal-Archbishop of Quebec. He was ordained priest in the cathedral of the Immaculate Conception, Kingston, on July 26, 1868, by the late Bishop of Kingston, the Most Rev. E. J. Horan, D.D., of hallowed memory. The first year of his priesthood, Father Keilty spent as Professor of Rhetoric, in Regiopolis College, then presided over by the present Vicar-General of the diocese—Very Rev. C. H. Gauthier, parish priest of Brockville, During four following years he was attached to the cathedral clergy and appointed to the cathedral the sandent young heart was exercised for the spiritual and temporal welfare of the unfortunates placed under his charge. At that time the Fenian prisoners were confined there. Father Kielty was chiefly instrumental in obtaining their release. Sir John Macdonald was at the time Minister of Justice, and Father Keilty was chiefly instrumental in obtaining their release. Sir John Macdonald was at the time Minister of Justice, and Father Keilty was chiefly instrumental in obtaining their release. Sir John Macdonald was at the time Minister of Justice, and Father Keilty was chiefly instrumental in obtaining their release.

C. C. RICHARD'S & Co. Parkdale, Ont.

TORONTO.

Oct. 5.—Export Cattle—There were probably 35 loads here to-day. Prices ranged from 4 to 4 for good loads, and 4c to 4 fc was reported paid for best loads.

Butchers Cattle—One lot of 25 head, averaging 390 lbs, 80d at 83,20 a cwt; lot of 5 choice cattle, averaging 1,10 lbs. sold at 831 a head. Choice cattle would bring 3 fc and picked lots 3 fc.

Choice cattle would bring 3½c and picked lots 3½c.

Hogs—Run heavy, 82.26 here. Buying was active and prices steady for straight fat hogs, but rather more stores and half-fats were here than the market had a demand for. Straight fats, weighed off car, sold at \$5.00 to 85.25 per cwt., with rather more for selected lots. Stores and half-fats sold at \$5.50 to 85.00, and rough light and heavy hogs at \$5 to \$5.25.

Sheep and Lambs—There was another heavy run to day, 1,655 head being here. Breeders' sheep were selling to day at \$3 75 to 84.50 a head, and a few extra heavy head sold for \$4.75 to 85. Lambs were slow. There were too many here, and a large number were left over. Sales run from \$4.15 to \$5 for culls; \$2.25 to \$2.55 for good to choice, and some extra choice heavy lambs sold up to \$3.45.

Calves—About 20 here. All wanted at \$5 to \$7.

Gents—My daughter was suffering terribly with neuralgia. I purchased a bottle of MINARD'S LINIMENT and rubbed her face thoroughly. The rain left her and she slept well till morning. Next night another attack, another application resulted as previously, with no return since. Grateful feelings determined me to express myself publicly. I would not be without MINARD'S LINIMENT in the house at any cost,

Parkdale, Ont.



They won't smoke any other while they can get OLD CHUM even if they have to beg or borrow it, for there is no other tobacco which assures that cool, mild, sweet smoke. D. Ritchie & Co., Manufacturers, Montreal.

a head. A lot of 14, averaging 170 lbs, sold at

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CUTICURA REMEDIES These great skin cures, lie purifiers, and humor remediate relief in a most corturing of Hebria afford immediate relief in a most corturing of Hebria afford immediate relief in a most corturing of Hebria afford immediate relief in a most corturing of Hebria afford in a scale diseases, and of the skin and scale diseases, and all of cause most speed, and of the permanent and economical cause most speed; our wife the best physicians and all of remedies full. Invascada grateful testimonials attest their wonderful, alling, and incomparable efficacy and incomparable efficacy. Sold over where, POTER DRUG AND CHEM. CAP. Boat and Healt, "maded in the state of the state

HOW MY SIDE ACHES Aching Sides and Back, Hip, Kind Uterine Pains, and Rheumatian Heved in one minute by the Carl Anti-Pain Plaster. The first an instantaneous pain-killing, strengthening plast



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VOLUME XV

ENCYCLICAL UPON Leo XIII. has address

ing Encyclical Letter world: To our Venerable Breth archs, Primates, Bishops, and other

ing peace and comm Apostolic See : LEO PP. N VENERABLE BR

Greeting and Apostol The sacred joy caus by the happy completion anniversary of our Epi tion was greatly and sw by the sight of the Catholics of all parts our happiness, as that their father's pleasure ness to their faith and event, with an ever gratitude, we admire ounsels of Providence immeasurably graciou truitful to the Church time we feel our sor give thanks and glor gift to the august Mot powerful mediatrix a God. Inasmuch as t ing kindness of Mary long and varied cou in many ways, we have be prompt and effectua clearly and more help it fills our soul with encourages us to a s fidence. We seem to voice of that heaven us lovingly amongst which the Church mu ing us in the fulfilme the cause of the salvat admonishing us that the Faithful still furt to the exercise of v wishes it has many been sweet to us to c among the fruits blessing, we gathere the increase of deve new institution of Cor

> writings upon the sa finally, the glory ren though the voice of t were calling still mo ear, "Cry aloud an rejoice once more, Ve to speak to you of t which we, bestowing Indulgences, have n

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