h 14 -FLOUR -Receipts, rket quiet at unchanged bbls. medium bakers at erfine at 3.55. Grain and ged.

Y., March 14.—CATTLE. mostly shipping stock, for a fair demand at current Buyers asking advance; AM B4.—Offerings 12 cars;
to extra stock in sheep,
age of 15 to 25 above yester5 to 5 25. letter for prime
occ sheep, 4.75 to 5; lambs
but firm, and quotable a
s to to extra brought 6.60;
st lambs at 6.22 to 6 50; good
75 to 6.15.
4 6 cars; market active
divance; mediums sold at
a 52; outside for bulk of
above yesterday.

O LIVE STOCK

14.—The local cattle mar-mailer to-day. The supply, but more than sufficient About 16 car loads offered, eraily of inferior quality, s, heavy, soid at 4c per 1b, loted at 30 to 50 a head. The res' cattle is limited; choice but the best is to-day inferior to feirish cattle theep in fair demand and reg limited; the best sell and inferior to medium at g lambs in fair demand bringing 5 to 5,50, and m, 4 to 450. Calves dull be beasts of 125 to 150 tos, d weight; rough calves, 3 are steady; choice light; store hogs at 4; to 55, and

BOOKS.

e,

on, Her Tares Places

uary, artin, tet, rman's Daughter, dian Angel, У, the Cross, records, teleproperty, the people. I—On the Wooderful lass compared with the III—A Tale of Sunday, giving V.—The Search

, to which are added the Ale-house and the Glass sa, the virtuous Dress-chis added Mary Ann ; or log Maid. A. drew, the Weaver, illdren. DUIER & CO'Y.

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AB FORTES

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ge Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen." — "Christian is my Name, but Catholic my Surname."—St. Pacian, 4th Century.

VOLUME 11.

LONDON, ONTARIO, SATURDAY MARCH 23, 1889.

Two MEN distributed an anti Jesuit cir-

cular at the door of St. Barnabas' Church

The precious sheet states that clerical vest-ments like those worn by the Ritualists were not worn by Christ or His apostles. We wonder where he got his information as to what garments the Apostles wore. The Rev. Robt Sinker, M. A., Librarian

of Trinity College, Cambridge, says in Smith and Cheathem's dictionary of Chris-

tian Antiquities, "when we come to con-sider the nature of the secular dress worn under the empire in the early times of

Christianity, we are met at once with a large amount of coincidence in the form of the dresses, and in the names." That is to say coincidence with the ecclesiastical vestments. (See art. vestments.) But Mr.

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WANTED active men, young or middle aged, to sell Catholic Books and Goods in Australia. Fortunes have been, are being, and can be made. Oceanic Publishing Co., Gueiph, Dt.

This is the same firm that fo merly did business as Lyon,

Neil & Coffee. They have simply taken the name of

canic Publishing Co.

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Tulian Mendoza,
Lamp of the Sanctuary,
Life of Brother Martin,
Little Flower Basket,
Marie or the Flaherman's Daughter,
Memoirs of a Guardian Angel,

Memoirs of a Guardian Angel,
Mary's Rosary,
Riches and Poverty,
Riches and Poverty,
Riches and Poverty,
Riches and Poverty,
Rose Bush,
Short Treatise on the Cross,
Status of St. George,
Tracts for young people. I.—On the Existence of God. II.—On the Wonderful
Works of God as compared with the
Works of Man. III.—A Tale or Sunday,
IV.—On Almsgiving. V.—The Search
for Happiness.
The Catholic Wife, to which are added the
Danger of the Ale-house and the Glass
of Water,
The Life of Teresa, the virtuous Dress-

of Water,
The Life of Teresa, the virtuous Dressmaker; to which is added Mary Ann; or
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Catholic Record.

London, Sat., March 23rd, 1889.

THE London Protestant Alliance passed a resolution a few days ago sympathizing with the Orangemen of Canada, and praying that Jesuit aggressions may be defeated. This was to be expected, as the Alliance is ever ready to encourage violence when directed against Catholics.

DIVORCES in the United States become more numerous every year. In 1867 there were 9 937; in 1877 there were there were 9 937; in 1877 there were 15,687; in 1885 there were 23 472 and in 1886 the number reached 25,535. The total number in twenty years was 328,716. Of these 36,072 were granted in Illinois, which grants the most divorces of all the States. Ohio is next with 26,367; then Indiana with 25,193. The grounds of divorce are very various, but desertion is the chief cause assigned. desertion is the chief cause assigned.

ON THE 7th instant a most enthusiastic meeting of sympathizers with the cause of Home Rule for Ireland was held in Ottawa. Many of the most distinguished Ottawa. Many of the most distinguished public men of the country were present and gave expressions of warmest admiration for the noble band who are now on the eve of achieving a victory which will realize all the fondest hopes and aspirations of Irishuan the world over. The resolutions proposed by Messrs. Costigan and Curran, and the world spoken by them in their support, prove beyond question that in these gentlemen the people of the Dominion possess representatives of whom they may well feel proud.

IT IS now said that should Ritualism be defeated in the person of the Bishop of Lincoln, in the trial now pending before the Archbishop of Canterbury immediate steps will be taken to enforce the rubric of the Church of England which orders that the Athanasian Creed shall be read by the minister at morning service at least five times during the year. The Broad Churchmen detest the Athanasian Creed and the London Spec-tator says: "With ritual forbidden, and the reading of the Athanasian Creed strictly enforced, the Church of England

service at least five times during the year. The Broad Churchmen detest the Athanasian Creed and the London Spectator says: "With ritual forbidden, and the reading of the Athanasian Creed strictly enforced, the Church of England would no longer be comprehensive; it would no longer be comprehensive; it would not much longer remain established."

The Orangemen are decidedly of opinion that the Dominion will go entirely to ruin unless they be allowed to manage not only all matters of general importance but even the local affairs of each Proyince. Hence, J. I. Hughes of Toronto, his brother Sam of Lindsay, and a host of others of the same stripe are busy getting the Lodges to pass resolutions to the effect that Quebec has no business to manage its own educational matters. But the cream of the joke is that in their own Province of Ontario, Orange management of Legislative matters is so little thought of that their own Ontario does not entrust a single Orangeman with a voice in the Govern ment of the Province.

Considerable excitement has arisen in Kingston over the announcement that in All Saints' Church there would be a special communion service and intercerston on behalf of the Bishop of Lincoln who as accused of Ritualistic paratices. The service was held on Monday, 11th inst., on which day the trial before the Archbishop of Canterbury was resumed. Prayers were offered that the Bishop's cause may be upheld against his persecutors, and peace may be established to the greater glory of Gandet the vindication of liberty in the Church of Eogland. All Saints' Church is

God and the vindication of liberty in the Church of England. All Saints' Church is noted for being highly Ritualistic. Bishop King's supporters maintain that the Bishop's practices are in complete accord Bishop's practices are in complete accord with the Church liturgy. As there are ninety-two bishops Vice Presidents of the Church Union which is favorable to the propagation of Ritualistic practices it will be seen that the Bishop is not without strong support in the Church: £17,000 Church Union which is invorance to the propagation of Ritualistic practices it will be seen that the Blahop is not without strong support in the Church: £17,000 have been subscribed towards his defence.

Now THAT King Milan has vacated the Now THAT King Milan has vacated the throne of Servia, no one has a friendly word to say for him. He is described as the most profligate and bebauched of modern monarchs. The suicide of Crown Prince Radolph has been to Milan a source of great unessiness. He seems to have a presentiment that a fate no less tragic awaits himself as the end of his dissolute career. But the schiematical Church of Servia cuts the most deplorable figure of all in the whole array of circumstances. That Church, which should have been the bulwark of the Divine law, yielded to the king's will by granting him a divorce, without even the excuse that there were the grounds on which a divorce might be obtained in Chicago or Boston. But this is the natural result of the system of National Churches. The Servian Church did no more for King Milan than a Church nearer to us did three hundred years ago I carried itacross the rolling see, and tirrom me; it ture.

And there I twined around it, child, what what you can't understand—old memories of other days, of youth and native lastichered rose-leaves speak of sold summers past and gone, hire's bright, cheery springtime in this in this nutile cross lives on.

It tells me of the happy time I first wore it in this nutile cross lives on.

It tells me of the happy time I first wore it the church was sparsiling the world, and country bound tegether—I was more for King Milan than a Church nearer to us did three hundred years ago.

For the equally profligate and tyrannical Henry VIII. The sanciity of marriage will be upheld only by the Church Universal which acknowledges one head throughout the world, a head divinely appointed. That Church can be no other than the One, Holy, Catholic and Aposto is Church in communion with the See of Peter.

We are not aware that it is necessary that we should agree with all the opinions of the same of the land of the same of the happy time I first wore it the day of the happy time I first wore it the same of the happy time I first wore it the same of the happy time I first throne of Servia, no one has a friendly

of a writer on all points before being allowed to quote him on one. But the Mail of the 11th inst. takes us to task for presuming to quote "Knoxonian" of the Canada Presbyterian, inaemuch as that

The weight of years may bend me, but my youthful soul will pray youthful soul will show that the opinion of the Conser. Will show that the opinion of the Conser. The Telegraph's comments on the result will show that the opinion of the Conser. The Telegraph's comments on the result should be an about the following the form of the Conser. The Telegraph's comments on the result should be an about the following the form of the Conser. The Telegraph's comments on the result should be a subscribed for the form of the Conser. The Telegraph's comments on the result should be a s

IRELAND'S STRUGGLE.

ournal presumes we have no great admir-ation for John Knox. We are still of polnion that the candid assertion of Knoxonian that the shouters of "Romish Aggression" do their shouting for "busi-Aggression of their soluting in beauting in the party of the more valuable as it is from a religious opponent. We differ radically from the Canada Presbyterian on religious doctrines, nevertheless we can readily testify to the ability with which it rengious doctrines, nevertheless we can readily testify to the ability with which it is conducted, and especially to that of the learned and brilliant writer who uses the nom de plume "Knoxonian." The public do not estimate bim as does the Mail, who vulgarly calls him a "unique slanger grinning at the Mail as one of those who shout Romish aggression for business purposea." If the Mail put on the cap it was because it fitted him: but Knoxonian is incapable of using such slang as that which the Mail employs in speaking of him. By the way, the Globe calls attention to the fact that in the same issue in which our contemporary of anti-Jesuit notoriety vents its spleen on Knoxonian and the CATHOLIC RECORD, one of that journal's correspondents compliments the Mail that it is very highly appreciated by the "mudsills of society."

than those of the Times. A large number of witnesses will refuse any payment even for expenses, and the counsel are working more for reputation and the cause than for fees. Mr. Lockwood especially is sacrificing a large part of his income for the honor and glory of the thing. Sir Charles Russell's work is regarded so gratefully by the L beral party that there is talk of introducing a bill at some future date—at present unfixed—to throw open the Lord Chancellorship to Roman Catholics.

United Ireland's last cartoon is entitled "all in the same boat." It portrays Walter of the Times, Houston of the Irish Protestant Loyal Leegue, Lord Salisbury and Balfour in one boat with the informer, forger, sneak, beggar, and blackmailer Pigott. The boat is "the Forger," salling in the waters of popular wrath, disgrace, and shame, and it is just striking the breakers of "Exposure." The boat is propelled by the oars of Treachery, Coercion, Funk and Sulk.

Mr. Macdonald, manager of the Times, has been compelled to resign his position. He has been made the Jonas to be thrown overboard to avert the storm of indignation created by the forgery fiasco.

Mr. Michael Davitt, in the course of a

cular at the door of St. Barnabas' Church (Anglican), Toronto, on Sunday evening the 10 h inst. The writer being ashamed of his name on such a document merely signed it "A Churchman." He states that Rev. Mr. Baidwin of Thamesville says there are 300 Jesuit ministers in the Church of England. This will be news to the Anglican Bishops who ordained those clergymen, as well as to the Jesuits. The prectous sheet states that clerical vestments like those worn by the Ritualists

Mr. Parnell gave assent to such an exoverboard to avert the storm of indignation created by the forgery fiasco.

Mr. Michael Davitt, in the course of a
talk, said it was absurd to say that Mr.
Gladstone is growing old. "His age is not
to be reckoned by years, for they have no
effect on him. I never saw anything
more remarkable in my life than his last
speech in the House. He loosened his
colar round his waist, and went at his work
with the sir of a conqueror. He spoke
in better voice than five years ago, and
gesticulated with his arms, legs, and head
in a fashion that indicated a reservoir of
intense physical energy. He is too young

In a fashion that indicated a reservoir of intense physical energy. He is too young a man yet for any talk of old age."

Messrs, Cain and Richard Chamberlain, Unionist members of Parliament, were hooted at a local option meeting in London, which was attended by a huge crowd. They were obliged to leave the hall.

The election in the Barnsley division of Yorkshire to fill the vacancy in the House of Commons caused by the retirement of Mr. Kenny (Liberal) resulted in the re-

of Commons caused by the retirement of Mr. Kenny (Liberal) resulted in the return of Lord Compton (Gladstonian) who received 6,232 votes against 3,781 for his opponent, Mr. Wentworth (Conservative). At the last election Kenny received 5,425, and Wentworth 2,917. Large as the Liberal majority is there is a failing off of 57 votes.

"Misfortunes never come singly." A series of libel suits is to be brought against the Times, so little is the pity bestowed upon that journal for the humiliating exupon that journal for the humiliating exposure of its disgraceful tactics. The first of the series has been entered by Henry Campbell, M. P., Private Secretary to Mr. Parnell, and the trial will probably take place in Msy. The suit is founded partly on the opening, speech by Attorney General Webster in the case of O'Donnell v. Walter, and partly on a leading editorial in The Times of July 7th last.

MR. PARNELL'S EVIDENCE. When Mr. Parnell was called by his little more.

And let the aunshipe touch my bed and stream upon the floor.

Draw back the curtain jurther yet—let enter every ray—

And make the place look cheerful, child, for this is Patrick's Day.

the room who was not excited. One of the pseudo fac simile letters, was handed to him and the following conversation entend:

"Is that your signature?"

"It is not my signature."
"Is the body of the letter in the hand-

writing of any person you know?" "Is it in the handwriting of Mr. Henry Campbell, your secretary?"

"Did you ever write any such letter?"
"I never wrote any such letter."

You know my old brown chest, asthore; go now and lift the lid,
And find therein a token, in the furthest corner hid—
A little colored pasteboard cross; 'tis faded, quaint and old,
And yet I prize it dearer far than if 'twere kolid gold. "Or did you ever authorize any such letter to be written ?' letter to be written i"
"I never authorized sny such letter to
be written. I never heard of any such
letter till I saw it published in the

Times."

The denial was given simply and with evident sincerity which convinced everyone if anyone still needed to be convinced.

The There are a "Letter by letter one if anyone still needed to be convinced.

The Tribune says: "Letter by letter sir Charles Russell took the witness through the same process of circumstantial and express contradiction, till all the letters that bore Mr. Parnell's name had been exhausted; then Mr. Egan's, then Mr. Davitt's, then Mr. O'Kelly's.

"I know their hand writing," said Mr. Parnell. "All these letters are fabrications."

No attempt was made by the Times' counsel to cross examine him, though it had been so confidently asserted that he would not dare to enter the witness box, through fear of the cross examination. The Daily News says, in summing up the result: "The Times tried to destroy Parnell Paynell has destroyed the Times ell. Parnell has destroyed the Times. Never again shall any man who respects himself read its base accusations without a smile of languid disgust. The Times is no representative of the English press. We do not hesitate to say that no other English paper would have been capable of engaging in the abominable traffic which has led the Times to such abyemal depths of infamy.

Commission may be regarded as ended to day. We are extremely glad to say that Mr. Parnell stands free and innocent

It was expected that Mr. Walter of the Times would have been made a peer, but the digrace which has befallen him in the exposure of his transactions with Houston and Pigott has indefinitely postponed his elevation. This has given occasion to a good joke at his exposure by Sir Wilfrid Lawson, who said recently: "I have long been looking out for Walter's peerage, but I shall now look out for Walter's been looking out for Walter's disappeerage."

The expenses of the Parnellites, though heavy, in connection with the Special Commission, will be incomparably less than those of the Times. A large number of witnesses will refuse any payment even for expenses, and the counsel are working more for reputation and the cause than for fees. Mr. Lookwood especially is sacrific ficing a large part of his income for the honor and glory of the thing. Sir Charles

heil would be cross examined; but when he comes into the witness box with his straightforward story there is no lawyer who dares cross examine him at all. It is a victory for Irelaud."

At the session of the Forgeries' Commission Mr. Coffee, a reporter from Cork, testified that he had made a statement to a policeman, who promised him that he should be paid beyond his greatest expectations. Witness declared that that statement was absolutely false. This evidence created a sensation. Coffee said he purposely made the statement he gave he purposely made the statement he gave to the policemen sensational, because he knew it would take. He received £115

from the Times. Justice Hannen repeatedly rebuked the witness for contempt, and finally ordered

Sir Henry James, counsel for the Times, applied for an order for the examination of Mr. Parnell's private account with the Mr. Parnell gave assent to such an ex-

Charles Russell's epeech on behalf of the Parnellites will be the most important address delivered this generation on the Irish question. His friends say it will take at least a week to deliver it.

Irish question. His friends say it will take at least a week to deliver it.

A great attack was to be made on Attorney-General Webster on Monday night last, when a motion for general supply was expected to come before the House.

Mr. Frederick Greenwood, late editor of the St. James' Gazette, hopes shortly to establish a new morning paper, the money for which has been nearly found. It will, of course, be Conservative, though not on party lines. It will be able, it will be anti American, it will be much occupied in proving Mr. Gladstone to be Antichrist, and it will be profoundly pessimistic.—

N. Y. Herald's special despatch.

The London Standard blames Mr. Parnell for not kaving sooner exposed the

The London Standard blames Mr. Parnell for not kaving sooner exposed the Times forgeries, thus saving "finaself, the public and Parliament from trouble, anxiety and suspense." This is a noble dodge by which to cover up the iniquity of the Times, the Government, and the Irish Protestant League, all of whom conspired to destroy the character of the representatives of a whole nation by the testimony of a perjured ruffian whose character they knew. Mr. Parnell did the wise thing to give them full opportunity to hang themselves on the Aman's gibbet of their own building.

The friends of Irish liberty have seldom received a more striking evidence of the striking eviden

When Mr. Parnell was called by his when Mr. Parnell was called by his counsel to give evidence before the Commission, he eatered the witness box cool and unmoved, and without any trace of exultation. He was the only person in the room who was not excited. One of the pseudo fac simile letters, was handed to him and the following conversation enhalt indictal burlesque, The Times Complex of course.

The History of Confession, or, the Pogma of Confession vindicated from the attacks of heretics and infiels. Translated from the French of Rev. Ambroise Guillois, by Louis de Golsbriand, D. D., Bishop of Burlington, Vt. New York: Benz'ger that indictal burlesque, The Times Complex of current and the following conversation of the progress of the control of the progress of the progress of the control of the progress o

New York, in a letter to the Parlament ary Fund Association, enclosing a subscription of \$100. Mr. Yuengling wrote: "I have closely watched the progress of that judicial burlesque, The Times Commission, both as a factor of current history and a topic of deep interest to a large section of my fellow-citizens, native and adopted, from the Atlantic to the Pacific, and inasmuch as I am neither English nor Irish, I may be permitted to claim impartiality in my view of a purely Anglo-Irish question. As a matter of fact, among the witnesses produced by the Times there has not been one single gentleman admissible to good society, while as a matter of fact to good society, while as a matter of the toy I am not aware that the records of public impeachments can furnish a solitary parallel to Mr. Parnell's unique and laudable position. . . It has been reserved for us to witness the ghastly spectacle of a powerful political party, through sheer powerful political party, through sheer lust of office, secretly abetting a sinister conspiracy in which the national government figures as the catepaw of a news-paper.—Boston Pilot.
Messrs. William O'Brien and Timothy

Messrs. William O'Brien and Timothy
Harrington are to be released from prison
for consultation with their counsel, Sir
Charles Russell, by order of Mr. Justice
Hannen, provided they will abstain from
agitation while at liberty.
Attorney-General Webster has announced that the case for the Times, before

the Commission, is finished.

Mr. O'Connor's bill regarding the treat-

ment of political prisoners has been rejected by a vote of 259 to 193.

A magnificent demonstration took place on the 13 h inst. in St. James' Hall, Locon the 13 h inst. in St. James' Hall, Loudon, in honor of Mr. Parnell, and to listen to his speech. Mr. John Morley presided, and many prominent Liberal members of Parliament were present. Mr. Parnell was received with volleys of cheers which made it impossible for him to speak for accretal minutes.

several minutes.

Five thousand citizens of Philadelphia met in the Academy of Music on the 13th inst. to express confidence in Mr. Parnell. Governor Beaver presided: \$8,000 were subscribed for the Parnell fund. Mrs. Parnell was received with the greatest NO. 544

Special to the CATHOLIC RECORD. DIOCESE OF PETERBORO.

FEAST OF ST. THOMAS OF AQUIN.

On Thursday, the 7th inst., the festival of the Patron Saint of His Lordship Bishop Dowling was celebrated with more than usual solemnity. On that morning at 8 o'clock His Lordship efficiated in the cathedral in the presence of a large congregation. The high altar and senctuary were handsomely decorated, but the most remarkable feature of the celebration was the presence of over five hundred chil-dren, who sang admirably in unison-several beautiful hymns under the leader-ship of Professor La Liberte, lately arrived here from Fenelon Falls.

and resident clergy.

In the afternoon the two bishop drove to Ashburgham, and Bishop O'Connor saw for the first time the grounds pur-chesed for the new hospital, the first story of which is already built. Bishop O'Conor expressed himself as well pleased with all the clergy he met, and with all the improvements he witnessed since his last vhit to Peterboro'. He will receive a most cordial welcome from priests and people when he comes to take possession of his new see.

ST. PATRICK'S DAY. On Sunday, the 17th instant, Pontifi-cal High Mass was celebrated by His Lordship Bishop Dowling, assisted by Fathers Dube and Cote as deacon and subdeacon, Rev. Father Rudkins acting as

assistant priest.

The bishop preached on the subject of the transfiguration of our Lord. At the eight o'clock Mass the 500 children again sang hymns, under the direc-tion of their leader. The number of communicants at both Masses amounted to over 500. LECTURE FOR THE BENEFIT OF THE POOR.

LECTURE FOR THE BENEFIT OF THE POOB.

In the evening at Vespers His Lord-ship lectured in aid of the funds of the Ladies' Sewing Society. His subject was "Bright Epochs in Irish History." The plate collection amounted to \$75.

Chancellor McEvay on the same day preached at Warkworth in the morning, and lectured in Campbellford in the evening.

Father Cote, of Hamilton diocese, who is staying here at present, preached a very instructive sermon in the cathedral

on Sunday evening, the 10th instant, on the subject of "Venial Sin." The Lent devotions are well attended. been announced that a special sermon will be preached at Vespers every Sun-day evening during the holy season of Lent.

THE ONTARIO LIFE ASSURANCE

This company has now taken place in

This company has now taken place in the front rank amongst the safest institutions of the kind in the country.

"Economy," "Equity," and "Stability," are certainly excellent watchwords for a life company to whose fair and honorable dealing and high financial standing the widows and orphans look in the hour of their hereavement for that substantial their bereavement for that substantial their bereavement for that substantial consolation which the prompt payment of the policy on the life of their deceased bread winner is sure to bring to them. The Ontario Life may be relied upon as a good and safe company in which to issue. Its assets are now nearly a million and a half, while its net as the army law for the year and in Place 31st. nearly a minor and a man, was the cash surplus for the year ending Dac. 31st, 1888, was, over all liabilities, \$90,337. This popular company continues, as it deserves, to make rapid strides in public favor, and we wish it a liberal measure of

Cardinal Gibbons, says a telegram from Baltimore, on Sunday last, Feb. 3, preached this afternoon to the 628 prisoness in the Maryland Penitentiary. He based his sermon on the story of the storm on the lake. The Cardinal besought the on the lake. The Cardinal besought the prisoners to be cheerful and make the best of their situation. They could make profit of their time, if they so desired, so that when the time come for their release they could become honest members of society. "I was in prison myself for six years," said the Cardinal. "They called it a college, 'tis true, but the discipline was as rigid as that which governs you now. And whatever I have learned of theology, history and other matters, I attribute to the work of those six years."

The New York Sun says that the Cath-

The New York Sun says that the Catholics will number 20,000,000 in the United

States by the year 1900.