NEWS FROM IRELAND.

The electoral numbers of the city of Dublin have risen under the new law from about 15,000 to over 40,000. We may, therefore, safely prophecy that the capital of Ireland will send to Parlialiament at least three Nationalists. As to the fourth division (the most aristocratic), there is some fear that an enemy of Home Rule may be returned. Even if that should occur, Dublin, with three to one, would not be diagraced.

Wexferd.

An Emergency man named Linton, in

An Emergency man named Linton, in harge of a farm at Bigerin, outside New loss, was fined, at the New Ross Petty lessions, £2 10s., for being found in cossession of a loaded revolver, while runk, and not having an Inland leavenue licence.

Queen's County.

Ten young men who were recently tried at the Stradbally Petty Sessions, for boycotting and intimidating some land-grabbers, were, on Oct. 27, under a heavy escort of police, removed to Kilkenny Jail, to undergo a term of fourteen days' imprisonment. The result of the trial when first before the magistrates, was that all defendants should find bail in £10 each for their future good behaviour, or that all detends nession and the state of their future good behaviour, or be imprisoned for fourteen days. The latter alternative was accepted.

Sir Patrick O'Brien, in an address made up of prose and poetry, bids fare-well to the King's County. He will not contest either seat at the General Elec-

Meath.

At Navan, on Oct. 27, the tenants on the Bohermeen and Ongenstown estate of the Earl of Fingall marched in a body, headed by Mr. W. Buchanan, P. L. G., to the Club-house Hotel, to meet the agent, Mr. Gerald H. Dease, and demanded 20 per cent. reduction in their rents, which the agent refused, and the tenants, forty to fifty in number, with one or two exceptions, left in a body without paying any rent. Meath.

Cork.

At Kanturk, on October 26th, six men who refused to give bail at the recent sessions were conveyed to Cork Jail by an escort of police. On the way to the station they were accompanted by a large crowd, some of whom had torches, and a regular procession headed the police contingent and played the prisoners into the station. At the station one of the torch-bearers let his torch fall, and it dropped near the feet of the district inspector. The police thought it was thrown at their officer, and without a word of command they fell upon the unfortunate people with their rifles clubbed, and administered severe punishment to the men, some of the latter having been severely bruised. The accused arrived in Cork, and were lodged in jail for a month.

Nerry.

One of the scoundrels who have been doing the "Moonlighting" parts in the landlords' play has been caught in the act. On October 22, a gang visited the house of a farmer named Doyle, situated in a lonely glen of the MacGillicuddy Reeks, some distance from Killorglin. They demanded Doyle's money or his life, but Doyle and his sons closed with the leading ruffian, took his gun from him, and gave him into the hands of the police. The "Moonlight" captain's name is Tim Casey; and he is in the employment of The Magillicuddy of the Reeks.

The tenants on the Hickson property, at Kilmore, to the number of about twenty, headed by their parish priest, the Rev. T. Enright, attended at the office of the sgent, Mr. Samuel Murray Hussey, and proffered to him the March gale of rent, minus a reduction of 20 per cent. They were met with a stern refusal, Mr. Hussey intimating that he would come to no settlement with them unless the March and September gales, together with the law costs incurred.

uniess the March and September gales, together with the law costs incurred, were fully paid. The tenants would not at all agree to this, and left the office in a body; pledging themselves to pay no rent unless they got the reduction de-manded.

Limerick.

Limerick.

The Rev. Father Fitzgerald, P. P., Killeedy, died suddenly at his residence, on October 25. It is supposed he died from a fit of apoplexy, which he used to get occasionally. He had enjoyed shis new station but two years. He is deeply regretted. He was a brother of the Rev. W. Fitzgerald oi Leap. The Rev. John Carrick, P. P., Ardpatrick, is said to have been transferred to Killeedy, vacant by the death of the Rev. John Fitzgerald, P. P.

Tipperary. The agent of Major Lidwill, of Dromard, Templemore, having given a month's notice of his intention to collect rents, attended on October 28, at Templer

attended on October 28, at Templemore, according to notice, but not a single tenant came in to meet him.

The Very Rev. Dr. Ryan, P. P., V. G., Ballingarry, died on Oct. 29. Dr. Ryan was one of the meekest and most humble of men. He was singularly devoted to his high calling, and was deservedly reckoned one of the most learned ecclesion. I reland, especially in theo. reckoned one of the most learned ecclesiastics in Ireland, especially in theological affairs. After the lamented death of the late Most Rev. Dr. Leahy, the great majority of the Cashel clergy voted for Dr. Ryan as his successor. The present archbishop made him his vicar general, and confided greatly in his wisdom and

Upwards of sixty tenants from Bally-Upwards of sixty tenants from Bally-duff, from the property of Mr. Woods, Cork, attended at Lismore, on Oct. 29, to have an interview with Mr. Woods, a gentleman who attended to receive the rents. The tenants, who were headed by the Rev. P. Slattery, P. P., Ballyduff, by the Rev. P. Slattery, P. P., Ballyduff, waited in a body on the agent and informed him that in consequence of the general depression in the price of all agricultural products they were unable to pay their rents unless a substantial reduction was given them to enable them to tide over the present depression. The tenants requested 30 per cent. The agent said he was sorry he could not accede to their request, but he would give 15 per cent, reduction to all the

on October 25, there was a large meet

on October 25, there was a large meeting at Tuam, presided over by Father Canton, C. C., and addressed by Colonel Nolan, M. P., and Mr. John Dillon, amongst others. Dr. Mark Molloy also spoke. On Mr. Dillon's arrival in Tuam he was presented with an address from the local branch of the National League. The address, which was read by Mr. Bodkin, welcomed Mr. Dillon to the town, and expressed approval of his independent, honest, and straightforward actions, by which he had well sustained the honors attached to the name he bore. They welcomed him back to the fight, and trusted that ere long his voice would be heard in a native Parliament. In the course of the proceedings a letter was read from the Archbishop of Tuam, wherein that eminent ecclesiastic declared his conviction that in the present crisis it is the duty of every man to use crisis it is the duty of every man to use all constitutional means within his reach to remedy the sad state of things which undoubtedly prevails.

The Marquis of Sligo has bluntly The Marquis of Sligo has blurtly refused to accede to the request of his Western tenants, who presented a memorial numerously signed, asking him to give them an abatement in their rents, which are, admittedly, excessive. During the past month ejectments for one year's rent were scattered broadcast amongst the Western tenantry on the Sligo estate. All who could pay, with costs, did so, and all who could not, are costs, did so, and all who co yet awaiting their doom at the coming sessions. Those struggling tenants have, sessions. Those struggling tenants have, at all times, paid by way of rent much more than ever they could make out of the land. This season's crops in the West are bad—the potato, the staple produce, falling very short of the ordinary average. If the Marquis tries to extract from his tenants an extortionate rent, along with putting his threats to carry out the dreaded "death sentence" of eviction into execution, there will be some troubled times in the West.

Sligo. On Oct. 28, Mr. T. Sexton was presente with the freedom of Sligo, at a special meeting of the Corporation. He was subsequently presented with an address from the members of the Mail Acceleration. tion Committee, representing the inhabitants of Sligo. He was also given a purse of sovereigns in recognition of his

Bickle's Anti-Consumptive Syrup is a combination of several medicinal herbs which exert a most wonderful influence in curing pulmonary consumption and all other diseases of the lungs, chest, and an other diseases of the lungs, chest, and throat. It promotes a free and easy ex-pectoration, and gives ease even to the greatest sufferer. Coughs, colds, short-ness of breath, and affections of the chest, attended with weakness of the digestive organs, or with general debility, seem to vanish under its use. No other remedy acts so readily in allaying inflammatic or breaking up a severe cold, even the most obstinate cough is overcome by its penetrating and healing properties. When children are affected with colds, coughs, inflammation of their lungs, croup, quinsey, and sore throat, this Syrup is of vast importance. The number of deaths among children from these diseases is truly alarming. It is so palatable that a child will not refuse it, and is put at such a price that will not exclude

Denote the seventh of the Mallow election dated the downfall of Earl Spencer's cruel and murderous power in Ireland (groans); from the Mallow election dated that wonderful and unbroken series of triumphs in every field and in every department of national life that has been going on for the last three years in Ireland and that has raised the national cause from the depth of depression to the very pinnacle of hope and victory (cheers). It is one of the most extraordinary revolutions ever recorded in our history, because there is not a single thing that the Irish people have attempted for the last three years that they have not succeeded in (cheers), and there has not been a single enterprise undertaken by their enemies that has not miserably failed and collapsed (cheers).

and collapsed (cheers). We counted them at break of day, (Cheers). I say that it is a curious fact it is a curious fact it is a curious fact it is meant welcome to the selected candidate of the by Divine Providence as a symbol and emblem that the cause of Irish Nationality is a cause of Irish and viscour and the Mallow Na. P., who was received it a cause of Irish and viscour and the mallow Na. is a cause of life and hope and vigour, and that the feeble efforts of those who withthat the feeble efforts of those who with-stand the progress of that cause—that they are stamped with feebleness and failure, and decay and death (cheers). We have been winning all along the line, and they have been losing all along the line (cheers). Take the Poor Law boards and the town commissioners boards-where are the enemies of the people to day?
Take the great Whig Party in Ireland, take the nominal Home Rulers, who three years ago monopolised three-fourths of the constituencies of Ireland—there is not

THE FUTURE.

We have many an anxious fight still before us, many a hard fight still to fight. We have landlordism still to crush out and

efface (cheers). Cries of "Down with it." Mr. O'Brien—We have the rack rents conspiracy up in Cork to crush and chastise, as we will do before long (cheers). We have the poor laborers to lift out of misery, and there is no object that is nearer or dearer to me than that (cheers). nearer or dearer to me than that (cheers) We have Irish industries to revive. We have a thousand things yet to do, but at all events the Irish people have now found a way, and a means, and a weapon to accomplish all that the Irish heart is set upon, and to strike terror into the hearts of their foes (cheers). I don't know a single enemy of the Irish people, from the meanest land grabber in the remotest corner of the country, from the meanest process server up to the Viceroy in the pay of Dublin Castle, I don't know one enemy of the Irish people who has not felt the Irish people's power within the last three years (cheers). Go to Dublin for toilet use.

temants who were rented at or below driffilth's valuation, and would give a further reduction to tenants who may be the series of the control of the control

man whose eloquence and whose wit and whose bright intellect and honest Irish heart would make him an ornament and a favorite in any constituency in the land (cheers). I need not tell you what Mr. Leamy is, for you saw him, and you heard him when we wanted help here in Mallow (cheers). He is so strong a candidate that I don't suppose from Knockaroura to the Galtees (laughter), I don't suppose they will be able to hunt up another John Naish who will be rash enough to oppose him. The only thing I am afraid of is that the next election won't be nearly as lively as the last one (laughter). Now, my friends, I am afraid I have detained you too long already (no, no). I have once more, on my own behalf, to offer you my deepest and heartfelt thanks for all your marvellous kindness and forbearance towards me. Every man, woman, and child among you I shall remember with gratitude as dear and valued friends (cheers). My ambition in political life, or in public life, was never a very large or a very extravagant one, and the longer I live the less I am disposed to court notoriety or greatness, or whatever you may call it; but there are honors that are dear to me, and I must say that in the wildest dreams of my boyhood it never occurred to me that I should have an honor so dear to me as the honor you conferred upon me when you elected me representative of my native town, and under such circumstances as you have elected me, because I came to you when all the influence of coercion and all the gold of Dublin Castle were against us. You, my old friends and old schoolfellows, did not desert me then; you have never deserted me since, and all I can say is that wherever my fate may lie—whether in Farliament or out of Parliament, whether in storm or sunshine—believe me that the memory of Mallow and of those kind and dear hearte, old friends and old neighbors, will forever remain as fresh in my mind as the night I was elected. It will be the proudest and happiest recollection in my life—I cannot imagine any happier or prouder one, unles

Mr. John Ryan, T. C., proposed, and Mr. O'Leary, chairman of the Mallow Na-

Mr. Leamy, M. P., who was received with loud cheers, thanked them heartily for the kind greeting they had given him.
The landlords had formed an organisation
for the purpose of overthrowing the
National League. What the English
Government had failed to do the Cork landlords were to succeed in doing (laughter). Five years ago the landlords would not accept anything less than twenty years' purchase upon Griffith's valuation for their land, but now they Take the great Whig Party in Ireland, take the nominal Home Rulers, who three years ago monopolised three-fourths of the constituencies of Ireland—there is not a single man of them who dares to-day to show himself below the Boyne at this general election (cheers). Every frog of them has committed suicide to save himself from slaughter (cheers and laughter). It is the same way wherever you look. Where is the power of Mr. Barry's friend, Plunkett Pasha? (Groans.) Where is the power of the police, the Pashas, the perjurers, the packed juries, and the rest of the gallows birds (cheers) and where is the Viceroy and where is the Chief Secretary who hired them? (Cheers).

THE FUTURE.

We have many an anytions fight still be. and concluded by expressing his belief in an Irish Parliament, where the la-bourer, artisan, farmer, merchant, and professional man would be represented, and the Irish labourer would have a home of which he might be proud, and which he could enjoy in peace, prosperity, and contentment (loud heers.)

Debility.

Perhaps you are weak and weary, all run down, get tired with slight exertion, feel faint and dizzy, or dull and languid, then you need a good tonic regulator to make pure blood circulate, and give you strength. Try Burdock Blood Bitters—it will not fail you.

DIRECT RELIEF follows the use of Hagyard's Yellow Oil, in case of Pain, Rheumatism, Neuralgia, Lumbago, Sciatica, Sore Throat, Asthma, Croup, and all soreness of the flesh. Yellow Oil is an internal and external remedy that should be kept

PROF. LOW'S MAGIC SULPHUR SOAP .-

How The Age Affects Us.

nature, with circumstances, with chance and fortune, as they never bettled before; and verily their prowess grows mightier with the strife. And as to the degree and extent of this inspiration, its amount of excitable and diffusive force, we may truthfully speak of it as sudden and startling. The air is full of exhilarating wine, whereof they that breathe in unrestrained eagerness are frenzied in blood and brain. Men are intolerant of time; days must do the work of years. Steadiness, patience, endurance have gone off the stage as superannuated virtues. Men mock at old-fashioned excellence as the mark of imbecility. The romantic has fled from the ancient enthusiasms of the race, and admiration is held in reserve for the successful gambler in gold and the other fortune-builders of an hour.

Talk as we may of the progress of education and enlightenment, men are bursting through all old restraints. Neither opinion nor law has half the power it had ten years ago. Neither morality nor religion has anything like the sanctity that touched to daily reverence and worship the hearts of our fathers. Frivolity, presumption, reckless daring, refined vulgarity, and polished barbarism are struggling

touched to daily reverence and worship
the hearts of our fathers. Frivolity, presumption, reckless daring, refined vulgarity, and polished barbarism are struggling
for the mastery. Never as within late years
has there been so much impious confidence in human reason, and so little in sentiment and affection. If one word could
express it all, that word would be distrust.
Men are afraid of their brethren. Envy,
jealousy, foul suspicions destroy the tenderness and strength of mutual regard;
while sarcasm, bitter irony, and angry invective usurp the language of the day.
The secret of it all is, that the world has
become too much for us. Its power over
the senses has been vastly increased; so
that every kind of selfishness, from the
fierce dogmatism of the intellect to the
licentious tyranny of the animal passions,
has been frightfully enhanced.

No doubt such evils are to some extent inseparable from the sudden and
immense enlargement of outward civilization that our times have witnessed.
The balance between moral influences
on the one side and external agencies
on the other has been violently disturbed. Men have been hurried unawares into hurtful excesses. Taken by
themselves, these unloosed impulses

turbed. Men have been hurried unawares into hurtful excesses. Taken by themselves, these unloosed impulses might be brought under check. But the sad sign of the age is, that its higher and better mind is forgetting its vocation, is faithless to its trust, and is ministering, either directly or indirectly, to laxity of belief and morals. Leaders of thought are helping this carnai outburst. Literature, art, science are combining with trade and commerce to weaken moral ties and feed the lying vanities of the day; and, to the amazement of all moral ties and feed the lying vanities of the day; and, to the amazement of all sober-minded people, we are having a philosophy of wickedness, a poetry of shame and guilt, and a creed of sensual worldliness, that give the sanctions of logic and argument to every sort of de-bauchery.

The Refiner.

There was once a little piece of gold lying hid in the earth. It had lain hid so that it thought it should never be used,

one day a man dug it up, and looked at it, and said:

"There is some gold in this lump; but I cannot use it as it is ; I must take it to

the refiner."

When the refiner got it, he threw it into a melting-pot, and heated his fire to melt the gold. As soon as the little piece of gold felt the heat of the fire, it began to tremble, and cried:

"I wish I had lain quiet in the earth."

But the fire grew hotter and hotter, and at last the gold melted, and left all the earthy part of the lump by itself.

"Now," said the gold, "my troubles are over; now I shall shine."

But its troubles were not over yet. The man took it once more, and began to hammer it into some shape.

"Ah!" said the gold, "what a trouble it is to be gold! if I had been dross or common earth I should not have been put to all this pain."

"That is true," replied the man; "if you had been dross you would not have

you had been dross you would not have had all this pain; but then you would not have become what you are now—a

beautiful gold ring."

The piece of gold is a little child. The dross or common earth means the child's faults and weaknesses. Jesus is the Re-finer. He sends trials and troubles to us

QUICK TRANSIT from a state of feebleness, bodily langour, and nervous irritability—induced by dyspepsia—to a condition of vigor and physical comfort, follows the use of the standard regulating tonic and stomachic, Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure, which speedily conquers indigestion, Constipation, Bilious Complaints, and Female Complaints, purifies the Blood, and reinforces the vital energy. Sold by Harkness & Co., Druggists, Dundas St.

Shoulder, and says 1 can then that remainds me there might be more pretty vives if my brother farmers would do as I have done."

Hoping you may long be spared to do good, I thankfully remain, C. L. JAMES.

Beltsville, Prince George Co., Md., May 26th, 1883.

The best Ankle Boot and Collar Pads are made of since and leather. Try them.

A Deserved Word of Praise.

All agree that this is a wonderful age. Without having a very clear and definite idea as to its wonderfulness, most people feel that the world is going on at a rapid rate, and that life is crowded with excitements. They see enough to estisfy themselves that many get rich rapidly, that many go to ruin post-haste, and that every body is living at a much higher temperature than formerly. The thoughtful few look deeper into the heart of things, and, with conflicting feelings, stand perplexed before the growing anomalies of the times. New forces strike their imagination. On every side energies well nigh superhuman are rushing into forms and shapes that defy calculation as to future results. To all such the problem of good and evil is more than ever beyond human solution.

The inspiration, whatever be its source, is certainly intense. Men are battling with mature, with circumstances, with chance and fortune, as they never battled before; and verily their prowess grows mightier with the strife. And as to the degree and verily their prowess grows mightier with the strife. And as to the degree and of diffusive force, we may truthfully speak of it as sudden and startile. The air is full of exhilarating wine, whereof they that breathe in unrestrained where the most valuable and efficacious remedy ever tried.

The Rev. William Henderson, of Prescott, Ont., was unable to fulfil his clerical duties, being utterly prostrated with a bad cough, palpitation of the heart, short breath and liver disorder. In 1883 he was restored to health by the use of this remedy and remains in good health to this day. The Rev. D. A. Brown, a retired Methodist clergyman, of Aultsville, aged 78, was completely broken down with gravel, bladder catarrh, profuse micturition and general nervous unrest. He underwent fearful operations, but did not amend. Two years ago he began Warner's safe cure and it restored him to health and he now says the effects were decidedly permanent. The Rev. Geo. Watermann, of Winborne, Eng., was completely under the power of Bright's disease of the kidneys and was given up by the best London specialists. Two years ago he began this remedy and in a recently published statement we see he is fully restored to health. We might multiply instances without number—everything we hear of it confirms our belief that this preparation is one of the most praiseworthy ever discovered. Endorsement from such sources as we have named ought to discount the possibility of any skepticism. count the possibility of any skepticism.

CONSUMPTION CURED.

An-old physician having had placed in his hands by a returned Medical Missionary, the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Catarrh, Asthma, Bronchitis, etc., after laving tested its wonderful curative powers in hundreds of cases, desires to make it known to such as may need it. The Recipe will be sent prace, with full directions for preparing and using. Send 2 cent stamp. Address Dr. W. H. Armstrong, 44 Nth 4th St., Philadelphia. Pa. (Name this paper.)

What is Catarrh?

Catarrh is a dangerous disease which thousands are consciously or unconsciously suffering from. It is a muco-purulent discharge caused by the presence of a vegetable parasite in the lining membrane of the nose. The predisposing causes are a morbid state of the blood, the blighted corpuscle of tubercle, the germ poison of syphilis, mercury, toxomœa, from the retention of the effete matter of the skin, suppressed perspiration, badly ventilated sleeping apartments and the germination of other poisons in the blood. Irritated by these, the lining membrane of the nose is ever ready for the reception of the parasite, which rapidly spreads up the nostrils and down the fauces, or back of the throat, causing ulceration of the throat; up the eustachian tubes, causing deafness; burrowing in the vocal chords, causing hoarseness; usurping the proper structure of the hronobial tubes ending in these What is Catarrh?

hoarseness; usurping the proper struc-ture of the bronchial tubes, ending in pulmonary consumption and death,

and it said to itself:

"Why do I lie idle here? Why am I not picked up, that men may see me shine?"

Many ingenious specifics for the cure of catarrh have been invented, but without success, until a physician of long standing discovered the exact nature of the disease and the only appliance which will permanently destroy the par-asite, no matter how aggravated the case. Sufferers should send stamp at once for descriptive pamphlet on catarrh, to the business manager, A. H. Dixon & Son, 305 King street west, Toronto, Canada.

"Maryland, My Maryland." Lovely daughters and noble men. "My farm lies in a rather low and mias-

"My wife!"
"Who?" "Was a very pretty blonde!"

"Was a very pretty blonde!"
Twenty years ago, became
"Sallow!"
"Hollow-eyed!"
"Withered and aged!"
Before her time, from
"Malarial vapors, though she made no
particular complaint, not being of the
grumpy kind, yet causing me great uneasiness.

easiness.

"A short time ago I purchased your remedy for one of the children, who had a very severe attack of biliousness, and it occurred to me that the remedy might help my wife, as I found that our little girl upon recovery had "Lost!"

finer. He sends trials and troubles to us to make us good and strong, and to take away our weaknesses and faults.

Pain is one of a little child's trials. If we bear it patiently, Jesus will make us better by pain. He will make you brave and gentle. Next time when you have to bear pain, say to yourself:

"Jesus is taking away my faults; I must be patient."—From Parables for Children.

Quick Transit from a state of feebleness, bodily langour, and nervous irritability—induced by dyspepsis—to a condition of vigor and physical comfort, follows the use of the standard regulating tonic and the reminds me there might be more pretty wiese finy brother farmers would do as I have done."

FIVE-MINUTE SERM FOR EARLY MASSE By the Paulist Father

TWENTY-FIFTH BUNDAY AFTER P

"Watch ye, therefore, because not the day nor the hour." Go feat, St. Gertrude, Virgin.

The Gospel of the feast of to dear brethren, is that of the te who went out to meet the bride, the bride. Five of them, being prudent, took oil in their lamps, might be ready at any momen them: but the five foolish one thought to the matter. At when they least expected it, theard, "Behold, the bridegroom go ye forth to meet him." foolish virgins tried to borrow the wise to fill their lamps, but to go and buy for themselves. Were gone the bridegroom ca were not ready; the door of the feast was closed when they retu in answer to their entreaty, "Lopen to us," came only the know you not." "Watch ye, the says our Lord, in concluding the "because you know not the day hour." ecause you know not the day

Brethren, the meaning of this so plain that it hardly need word of explanation. Yet how it is, also, by the majority of Chr. What does this oil mean that the provide of the world of the w virgins neglected to provide f selves and to have in their lamp selves and to have in their lamps but the grace of God, with wo souls should be provided, and which they are in the state of mo If this precious oil of God's grace souls we are ready at any mo meet the Bridegroom; no manuddenly the cry is made that Hing, we can go forth with confiment Him and feel sure that the marriage feast of heaven with closed to us.

closed to us.

But if we have not this oil, if of our soul is empty, if we are in of mortal sin, what dismay com what terrible fear and distress when we are suddenly told to pure death! We have been saying a "Oh, there will be plenty of time coming to meet us, and to dema an account of our lives; we can from His face, and He will not whour fixed in the eternal counses wisdom has come, the hour averything depends, the hour the years of our life should have long preparation, those years so long preparation, those years so thrown away.

thrown away.

Friends may stand around us, not wasted the oil in their lam have ours. Their souls may be a grace of God, preserved and continually by prayer and good frequent confession and Cor They may have enough and to s they cannot lend to us. "No," say to us, "go rather to them and buy for yourselves. Go ratils, "to the regular sources of the saeraments, which our Lord in His Church, to give life to Send for the priest, he will fill of your soul, and prepare you our Lord."

But too often it is as in the process of the saeraments of the priest, he will fill of your soul, and prepare you our Lord."

But too often it is as in the p the virgins. While the foolish who has put off his preparation who has lived in the state of sin, who has lived in the state of sin, to die in the state of grace, goes lamp, His Lord comes, finds judges him as he is. The prie but only to look on him, lying of even if the oil of grace is broug sinner, he has not perhaps the pr for it; that is, he has not those di of sincer penitarge and amon of sincere penitence and amen

and ineffectual.

Brethren, it is a fearful poi parable of the wise and foolis that not one of the five who were loins girt, and lamps burning hands;" and "like to men who their lord, when he shall return wedding; that when he con knocketh, they may open to h diately.

A STRAY PARAGRAP

N. Y. Freeman's Journa In these days, when enthusis rare, and the tone of society is a to such a degree that the world doubt the possibility of self-st the Christian Faith, we have on to daily papers to find that medie.

die.
Telegraphic notes have appe time to time of late in obscure the daily papers. They are like Father Chatelet, missionary, priests, and seven thousand Chri been massacred at Hue, in Chin

been massacred at Hue, in Chini While the papers give much a sorts of subjects—political mat developments in science, "ev thought" in the Protestant pu we have noticed no observatic curious phenomenon, in the unbelief, of the fact that so mand you were willing to die it.

unbelief, of the fact that so meand men were willing to die if or that Cross which, as we a persons of culture, the West is to despise.

To live, these people had on that they were not Christians. have been as easy for them to glife, by denying the Faith, as apostates under the persecutive mperors. They would be required for life and comfort what Colo Ingersoll does for a little mopheme Christ. Since the end of of June at least fifteen thouss tians have been killed in Annan for the Faith; dying gladly, for for the Faith; dying gladly, for the footsteps of men like Fatl let, and looking on the agony children, friends, at their deat