

LORNA DOONE

CHAPTER III THE WAR-PATH OF THE DOONES.

From Tiverton town to the town of Oare is a very long and painful road...

But in those days, when I came from school into the world...

We left the town of the two fords, which they say is the meaning of it...

There were men in the corn-chamber. It was high noon when we got to Dulverton...

The road from Bampton to Dulverton had not been very delicate yet...

John had been rather bitter with me, when he had been at the hill-side...

And now John Fry strode into the hostel, with the air and grace of a short-legged man...

When the motion pasty was done, and Peggy and Smiler had dined...

Then a lady's maid came out, and the sun was on her face...

in the middle of the yard, when I was running the water off all my head and shoulders...

All this time she was touching my breast, here and there, very lightly...

"If you please, madam, I must go. John Fry is waiting for the faster door..."

"At Washet, likely you mean, madam. Oh, a very long way, and the roads as soft as the road to Oare..."

"I did not know what she meant by that; yet I pumped her very heartily and marvelled to see her look so..."

Now up to the end of Dulverton town, on the northward side of it, where the two new pig-sties...

John had never talk like a thief. Hang a Doone! God knoweth the King would laugh pretty quick if he did..."

"Then who is it in the chaise, John?" I felt my spirit rise as I asked...

Then I took off my cap to the beautiful lady, without asking wherefore...

to our own going. For the road got worse and worse, until there was none at all, and perhaps the purest thing it could do was to be ashamed to show it...

After a while even that was gone, and no other comfort left us except to see our horses' heads joggling to their feet...

"God's sake, Jack, slip round her belly, and let her go where she will!" As John Fry whispered...

"I have a great deal to respect," spoke the Bishop, "for Roman Catholics, and the Roman Catholic Church, and the feeling becomes stronger as I grow older..."

"Who are they who fill their churches to worship God, and whose are in our hands?" Who are they who fill their churches...

"For I could keep still no longer, but I might as well get up and along the way..."

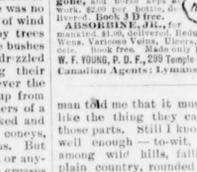
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"To what Church," says the Bishop, "do these self-same congregations belong?"

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THICK, SWOLLEN GLANDS

That makes a horse, a woman, a child, a man, a woman, a child, a man, a woman, a child, a man...



man told me that it must be something like the thing they call a "put" in these parts...

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FURS

Do you trap or buy? First Fur Canada's largest dealer, I pay highest prices...

Writing of a journey in a Catholic part of Germany, a writer in the Living Church (Protestant Episcopal) says:

Way-side shrines had offerings of field-flowers before them, to testify that into the dull lives of these hardworked, heavy-faced peasants...

And when, in the morning, I heard the sound of many voices and looked out to see the whole village marching in procession to the parish church...

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A METHODIST BISHOP ON CATHOLICS

To the Editor Inter-mountain Catholic: Sir—Not long ago you gave us the copy of Henry Ward Beecher's brilliant Congregationalist minister, whose "sun of glory set in a night of hideous darkness..."

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Among the other rules that St. Francis laid down for his disciples was this one: "Let your behavior in the world be such that everyone who sees or hears you may praise the Heavenly Father..."

IT PAYS TO GO TO THE BEST

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POULTRY

ADVERTISING under this heading not to exceed one inch square, \$1 for 3 months, 1 week, \$2 for 6 months, 1 week, \$3 for 12 months, 1 week. Subscribers desiring insertion relative to care of poultry, address the Editor, enclosing a stamped envelope.



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