



Particular Practice for the Month of April.

Meditation on the Agony in the Garden.



THE Tabernacle is a second Gethsemani. Here, the prayer of Jesus is incessant and bears upon its features the prayer in the garden. It is a prayer of intercession, of propitiation and of reparation to God the Father for the numberless sins which men commit, sins which daily wound the Sacred Heart of Jesus and inflict upon the patient Victim a sorrow which is the continuation of the sadness of that woful night in Gethsemani.

As our Blessed Lord prayed then for the world, which He had come to save, with an ardour and intensity which caused a sweat of blood to burst from His sacred veins, so now does He pray for each one of the children whom His death has redeemed. Let us think of this wonderful Divine prayer, going up to Almighty God day and night, continually, year after year, century after century, from every chapel throughout the universe in which the