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P. F. CRONIN, EDITOR

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TORONTO, SEPTEMBER 27, 1906.

AGRICULTURE VS. MANUFAC-TURE.

For many years a growing dispute has agitated public thought, as to whether agriculture or manufactures contributed most to a nation's wel-Economists have come to remanufacturing as the quickest and best wealth-producing element in a country. Again, promoters have gone so far as to maintain that a nation might outgrow its dependence upon agriculture, and that the United States has actually arrived at that stage. A very strong plea for agriculture has lately been made by Mr. James J. Hill, the great railroad magnate of St. Paul, Minnesota. At a state fair in St. Paul Mr. Hill foretold that there would be a national revolt against the worship of manutrade at the sacrifice of fundamental wealth'production can endure. The natural and most desirable occupasidiary, is the tillage of the soil. All of prosperity will soon pass away, according to his folly. There is no too often have contempt for their new church on a better site. The shlv good showing of the mine and shlv good shlv good shlv good showing of the mine and shlv good shlv amid a shock and crisis the like of use in logic. Any one who begins to Church, when they are entering courts exacting pagan landlords. To our which has not been seen in American reason about Catholic doctrine as where refined virtue is unknown and further grief and humiliation, around history. He sees signs of the coming absurd, either does not know what he modesty exterior rather than interior, the church there are four pagan temstorm in the rapid increase of popula- is talking about or he wishes to in- and where religion is no subject of ples, and the pagans sneeringly tell A STRUGGLING INFANT MISSION New Method Laundry tion in the inexcusable exhaustion of sult the doctrine itself and those who study. In a word, parents after be our church. Nearby the Protestants coal and iron. "In the year 1950," hold it. We are not particular which ing most loyal to Catholic education, are commencing to build a chapel,

treasures forth with unstinted and nonsense? This would-be critic has account our rapid means of transport the world as Miss Monica McKeever, unexhausted generosity. If more not learned the first principles of cri- tation, in which excellent Catholic now Sister Ste. Anne of Loretto. Abmodel farms were established then ticism. He has not caught the mean- high schools could be established and bey, Toronto. would intensive tillage be secured—a ing of the term "really" when applied maintained. Such schools would be a morning to St. Mary's Cathedral, most important precaution for any to the death on the Cross in contrast safeguard to many a youth and an where Rev. Father Savage celebrated country which by nature is intended with the death of our Lord in the encouragement to those who other- Mass, and after a solemn and impres-

mines of her mountains.

A BAPTIST JOURNAL.

If it were not for the Catholic Church several of the sects would be without a job. There would be no target for calumny, no chance for proselytizing zeal, and less frequent displays of unpardonable ignorance or inexcusable narrowness. Ministers who have no theology to teach would be lost for subjects of discourse and newspapers whose columns often teem with falsehood would be sent to their subscribers without the illscented story of fallen priests or the invented absurdities of Romanism. A case is to hand: The Canadian Baptist of this city, dated the 20th inst. What with complaints about the French Catholics of Quebec and their steady adherence to the faith on the one hand and their cold reception of some Baptist mission on the other, attack on Catholic theology by would never have a name, MrFaul's

and in the next column the account of an unfortunate priest joining the sect, followed by three columns of Rev. (save the mark!) McFaul, the supposed there was no Catholic Church, the poor unfrocked priest three columns would vanish and the such people as Fournier have gone out from its gates to the advantage of the Church. Such men as Mr. Mc-Faul have talked themselves hoarse criticizing Catholic theology and calumniating Catholic doctrine for sixty breach in the wall. But a Church journal with any self-respect ought to before touching the first story. Our tunately the site chosen was damp and family, Mr. and Mrs. S. Armfacture and trade as the only forms present to its readers very different of progressive activity." It is, he material from the falsehood and flaprightly maintains, a false notion doodle which this Baptist journal work and giving a splendid account year. In consequence the church, There were also many beautiful that wealth built upon art and contains. Truth is not protected nor of their efficiency. Compared with though materially existing, is crumb-floral offerings. Interment was at charity practised by descending to the Public Schools they showed their such methods. We do not look for superiority in the entrance examination roof, is worm-eaten and fast decaying truth in the Canadian Baptist, nor tions last summer. Now comes the and rafters and tiles are falling tion, that to which all else is sub- are we accustomed, so far as the difficulty. That examination at- down. Experts having declared the Church is concerned, to receive chartracts the candidate not to a Cathoelse in the end must yield to it. Ac- itable consideration. We do maintain, lie institution, but to a non-Catholic ordered it to be closed and arrange- 25 points in value. It has caused cording as the development of agri- however, that in falsification truth high school. If the examination could ments are being made to pull it down considerable stir in financial circles. cultural resources is neglected and in- has a poor change, and in appealing be extended into the moral and spir- before it comes down by itself. dustrial development encouraged and to passion charity and all other so- itual virtues and acquirements of the Thus we are actually without a advanced, the nation's real wealth di- cial virtues are violated. Let us call boy or girl would our decision be that minishes by a double progression. special attention to this new exponting they are fully prepared to pass from verandah of my little house. To make And in regard to the United States ent of some points of Catholic theo- the control of their Catholic teachers us still more unhappy, we are in columns of the Catholic Register at ruining of everything in a man's ward. Mr. Hill predicts that the present era logy-G. R. McFaul. Answer a fool into the guardianship of those who debt, and without funds to build a

he says, "so far as our own resour- horn of the dilemma he takes. Ignor- hand over their children to non-Car while the schismatics among whom ces are concerned, we will approach ance is more likely, better suited to tholic high schools as if everything there are many relatives of our peoan ironless age. For a population of the gentleman's calibre, training and was perfectly secure. Another seritwo hundred million people iron will surroundings. He is too weak to our consideration is the age of in- lin these circumstances I make an have retreated almost to the company really insult; for he hisses like a ser- termediate education. This may earnest appeal to all the kind-hearted of the precious metals." Considering pent, but he is as harmless as a broadly be taken to lie between the who may read these lines, and beg of that the whole complex industrial life goose. He claims that the Mass is ages of twelve and seventeen—the them kindly to contribute something Not a great kind of endowment, you will is intimately connected with cheap an absurd doctrine. He should, be-very age in which religious and morflock in this distant and pagan land, Great things have, as a rule, very small coal and iron, the question becomes fore touching upon any doctrine, make al training is most necessary. It is where through many struggles the beginnings. There was the stable of Bethmost serious. The peril is in sight sure that he knows it. Furthermore the time of life in which the charac- Church has flourished for two cenbut without a sign of preparation. he must not forget that this absurter is especially formed, the period turies and more. The least alms, but without a sign of preparation. he must not forget that this absurter is especially formed, the period when passions struggle hardest for be most thankfully received, and He liver thankfully received thankfully received. couraging. Only one-half of the land St. Paul the fault found with the mastery and when the soul re- who watched with beaming eye the But outside help is, evidently, necesin private ownership is under, cross by the Gentile world. We can ceives its most lasting impressions alms-coffers of Jerusalem, and noted sary. Will it be forthcoming? cultivation. And that cultiva- find no objection to the Mass being For these reasons, and many others, the widow's mite, will note this like- I have noticed how willingly the CLIENTS tion produces only one-half of what regarded as foolish by such an unenthe land might be made to yield with lightened Gentile as Mr. McFaul. We portant time for the work of oduce. "Give and it shall be given of ST. ANTHONY OF PADUA readily come to you—good measure and pressed the assistance of poor, struggling Priests. the land might be made to yield with- lightened Gentile as Mr. McFaul. We portant time for the work of educa down, and shaken together and run- May I not hope that they will, too, cast a out any loss of fertifity. Whilst farm do not claim for the Mass any more tion. It is during this period, much ning over"-Luke 6-38. property properly cared for should honor than for the Cross. If the lat- more than during the time of primary With every sentiment of respect, be worth more money, as a matter ter was a stumbling block to the teaching, that the growing boy can Your most unworthy servant in J.C. of fact it declines. Of the new lands Jews and a folly to the Gentiles, so take the deeper, stronger lessons of of the West where once the wheat will it be with the former. In stat- his religion. Then it is that being vield was from twenty to thirty ing the doctrine of the Mass there is brought into closer relationship with Rev. Fr. R. F. S. Mascarenhas, bushels an acre, it is now from a captious spirit. He says: "This religious teachers he can grasp with Catholic Priest, Udyawn P.O., twelve to eighteen. This result of the sacrifice (the Mass) is the same and firmer hold the truths of his faith Diocese of Manyalore, South Canara, that little which is in your power, for careful study and vast experience of a continuation of that of the Cross, and the examples he witnesses. It an able and practical man is accept only with this difference, that on the is then that the correct teaching of ed with fair endorsation by the press. cross Christ really died and really history fortifies him against calumny Mr. Hill suggests one, and only one, shed His blood, while on Roman al- and gives him a true and exalted idea remedial measure. It is educational: tars Christ does not really die, nor of his Church, the pillar of truth the establishment of model farms, not does He shed His blood, it is an un- and temple of civilization. Yet to be in every state, but in each county of bloody sacrifice of the body and blood candid: what effect, what systematic of Jesus." Thus far little room is effect, is made to protect our boys If we apply the argument to Can- left for complaint. Some of the by Catholic intermediate education? McKeever of Hamilton, Ont., which

ada we may reasonably claim that terms are objectionable. The con- We are at a loss to discover such an occurred at the House of Providence, our country is developing along pro- clusion drawn is the calumny. It effort. Its necessity is patent to any Dundas, on Monday evening, removed per lines. Agriculture is fostered, says: "If Jesus does not really die one reflecting apon the principle of from earth to eternity a grand young and is fairly acknowledged as pos- and does not really shed His blood Catholic education, which, if essen- incomparable title of Christian. The sessing the kings of our national during the sacrifice of the Mass, then tial at all, is most essential to the deceased, who was in his 19th year, wealth. The limited supply of coal it follows that there is no sacrifice religious protection of our youth. The was a student at St. Jerome's Colwithin our borders will prevent ex- and consequently nothing real in the law does not help us. It stands in lege, Berlin, until about three months cessive manufacture, at least until Mass. It is therefore but a fraud and our way. It takes our taxes for a owing to a weakened constitution, electricity or some other power is cannot be the same sacrifice as the system which we may tolerate, but and finally he developed galloping conproduced which will turn the wheels Cross." Christ died once upon the to which we can never give our ap- sumption. Those three months of of industry. Temptations will lie in Cross; death can no more have do- proval. But God's work does not de suffering were borne with patience our vast unexplored mineral regions. minion over Him. Is Mr. McFaul's pend absolutely upon worldly means. together with a strong trust in God, But even take Canada fifty years ignorance so crass that he charges It needs unity and zeal amongst the Rev. Father Heenan was administerhence. Her now unmeasured fields our Church with maintaining that workmen, sacrifice amongst those for ing the last absolution, he calmly will be in full tillage. Her streams Christ dies again and again, as often whom the work is to be done and passed away, leaving to earth the and cataracts will with cheapness as Mass is celebrated? Are the read- confidence in the Master for whom it memory of a short but well-spent turn her industries into wealth. And ers of the Canadian Eaptist so infa- is done. There are many localities, life, which all young men might try to emulate. He leaves beside his sorher mines will then be pouring their tuated that they would listen to such more particularly when we take into rowing parents, one sister, known to

THE CATHOLIC REGISTER PUB. CO. greatness of Canada lies in the plains shed His blood. In the Mass He dies them here and there in such places of her agriculture rather than in the mystically. He-the High Priest as could best support them is a me-Eternal-is there. He, the holocaust thod of growth which commends itand world-Victim of Calvary-is self. Difficulties confront us but do lice upon the altar. The same Priest, is one of the greatest. But here we the same Victim as on Calvary, the must bear in mind that in the work sacrifice is the same. The modes are of education as in all the other works different. In both these is a tremen of mercy undertaken by the Church, dous reality-a presence and a power poverty has accomplished more than which throws open the eternal gates wealth. Fifty years ago primary Cathat the King of Glory may enter-a tholic education had not any better vast sweep and stooping of God's start than intermediate Catholic edulove that man may worship and raise cation would have to-day. Its imup his poor weak heart. But these portance is its pressing demand. Canare things far beyond the mind of not something be done for Catholic critics and calumniators. They are intermediate education? Its need is and baffles reason. INTERMEDIATE EDUCATION. A system of education naturally di the chain. vides itself into primary, secondary or intermediate, and higher or university education. It may not be out of place to touch upon the second

of these, for any examination of university education suggests a consideration of that which is the link between the elementary schools and the greater number. Whilst many can afcourse, at a high school, only the few be moved to come to my aid.

larly in an age which is as destruc- is not really is not at all. Not so chance. To establish them as a sys- Father Weidner, his mortal remains The Catholic Register live and improvident as it is remark- fast. Really as employed here is in tem recognized by the civil author- were laid at rest in Holy Sepulchre Cemetery. The pall-bearers were six ably capable and quick in economic contrast with mystically. Our 1 ord ity would require organization of the and material improvements. The true died really upon the Cross, really very strongest kind. To establish cards were numerous. there, His blood is there in the cha- not daunt us. The financial difficulty Where love is perfect and no step can the riches of those who believe, and far more urgent than that of a Cawho believing bow down in thanks- tholic university. When this want is Warnock, whose death occurred last giving for the gift which surpasses fully supplied, when this second link is forged and joined to the first, we shall see the advantage and necessity

COMMUNICATION

Editor Catholic Register, Toronto, Canada:

university. In fact it is more im- to raise funds for a church. I beg law. portant in a way than the latter. of you to do me the charity to print | The Knights of Columbus and St.

gan population, has just been sudden- was very largely represented. riculum presupposes. Catholic high ly deprived of its church-a large ling. Its facade has fallen down. Notre Dame Cemetery. R.I.P.

R. F. C. MASCARENHAS,

OBITUARY

DEATH OF ARTHUR J. McKEE-VER OF HAMILTON.

The death of Arthur James McKeever, only son of Mr. and Mrs. Robert man, one in every way worthy of the conspicuously marked, and while

The funeral took place Wednesday to be agricultural-and more particu- Mass. He seems to think that what wise might never be offered such a sive service at the grave by Rev.

Cemetery. The pall-bearers were six of his college companions. The Mass

What, though he standeth at no earthly altar. Yet in white raiment, on the golden

floor.

He serveth there his God for ever-

He is not dead, but only lieth sleep

In the sweet refuge of the Master' breast. And far away from sorrow, toil and

He is 'not dead, but only taking

DEATH OF MR. A. J. WARNOCK

At St. Patrick's church, Hamilton the funeral obsequies of Alexander J week, took place in the presence of a very large number of friends and ac-

Rev. Father Warnock, of Pembroke, of adding the third and completing a cousin of the late Mr. Warnock, chanted the solemn mass of requiem, and Rev. Father Whelan officiated at the libera which followed.

The chief mourners were: Mr. G. Warnock, brother; Masters Frank, Charles and Royden Warnock, sons Messrs, John Gorman, John P. Dunne and D. Touhey, brothers-in-law; Mr. Dear Sir,-I send you the urgent ap- John Warnock, of Arnprior, uncle peal, which I am making, under most Mr. John E. Walsh, of Quebec, coudistressing circumstances, in order sin; Mr. D. Touhey, sr., father-in-

Its provision and efficiency concern a it in your esteemed paper, where I Patrick's branch No. 28, C.M.B.A. am sure it will attract the notice of of which he was a member, attended your numerous and pious readers, and and many members of other branches ford a year or two, or even a full I have no doubt but that they will of the C.M.B.A. were also present. The Retail Grocers' Association, of can afford a university education and My congregation, which numbers which the late Mr. Warnock was an for its opponents to remember that the lengthy preparation which its cur. 1,140 souls, amidst a far larger pa-

schools are the missing link in this stone structure, which could accom- by the following: Widow and chilgolden chain. To consider a Catholic modate 1,000 persons. Through many dren, Mr. and Mrs. John German and University without High Schools na- struggles they had built it about 30 family, Mr. and Mrs. John P. Dunne turally leading up to it both by years ago. Owing to their extreme Mr. and Mrs. Robert Gorman, Mr poverty they had; to build it by and Mrs. B. Slattery, Mr. and Mrs. studies and the supply of students, is parts, and had taken nearly. 14 years J. J. Smith, Mr. and Mrs. W. O'like building the second story of a to complete it. All considered, they Connor, Mr. and Mrs. A. Coulter, Mr. house and placing the roof upon it have spent £31,000 over it. Unfor- John E. Walsh, Mr. John Barnett foundations are fairly laid. The Septounded by paddy fields, which are the senior 4th class St. Patrick's

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sympathetic and pitying eye upon me in my struggle to establish an outpost of the Catholic Faith in this-so far as the Catholic Faith is concerned—barren region i May I not hope, good reader, that you, in your zeal for the progress of that Faith, will extend a helping hand to me? I cry to you with all earnestness to come to my assistance. You may not be able to do much; but you CAN DO A LITTLE. Do God's sake, and with the other "littles" that are done I shall be able to establish

this new Mission firmly. DON'T TURN A DEAF EAR TO MY URGENT APPEAL

"May God bless and prosper your endeavors in establishing a Mission at

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