

NORTH BAY PRESBYTERY.

This presbytery met at Sturgeon Falls on 19 ult. Besides Dr. Findlay there were seven ministers and three elders present.

Next meeting of Presbytery is to be held at Powassan, Tuesday, Sept. 11th, 1906, at 10 a.m., when the subject of union with other churches will be considered.

Rev. M. J. Lindsay, who since last stated meeting had been settled at Cobalt, was introduced by Mr. Childerhose and heartily welcomed by the brethren.

Arrangements were made for the ordination of Rev. J. A. Donnell, who had accepted the call from Haileybury at a salary of \$1,000 and manse, with six weeks holidays per annum.

Rev. R. J. Mann, of Sturgeon Falls, was elected moderator for the next twelve months, and a hearty vote of thanks was tendered the Rev. J. Garrioch of Loring, the retiring moderator, in appreciation of his services and attendance at all the meetings even though he lived 46 miles from the railway station.

On behalf of the Evangelistic Committee, Mr. Childerhose reported that the labors of Rev. T. A. Rodgers, had been very satisfactory especially in Cobalt and the new districts, he had been granted leave of absence for several weeks by the Assembly with a view of visiting Northfield, Mass., after which he would resume work in the Presbytery.

Letters were read from Messrs. McDougall and Phillips, Public School Inspectors within the bounds of the Presbytery, in answer to inquiries made concerning the observance of the regulations respecting religious instruction in Public Schools. The contents of these letters were satisfactory to the Presbytery, and the clerk was instructed to acknowledge them and convey to the authors a sense of appreciation of their efforts in the important matter.

A statement of moneys contributed by the Presbytery to the schemes of the church was received from Mr. Alex. Warden from which it appeared that the average contributor member for the schemes was greater in the mission stations than in the self-sustaining congregations. A committee was appointed to look into this matter and report at next meeting in order if possible to evoke greater interest and liberality in all the congregations.

The Mukti Prayer Bell, Pandita Ramabai's twenty-six page magazine, has a stirring account of some of the fruits of the wonderful revival that has recently visited the school. About seven hundred of the girls and women have devoted themselves to prayer and Bible study, so that they may go out as living messengers of the truth to the surrounding villages, singing gospel hymns and reading the Word to the people. The work is systematized so that about sixty go out daily, and the girls whose turn it is, meet the night before, or in the early morning, for a long preparatory prayer meeting. Ramabai asks all Christian people to pray continually for these native workers, that their faith may not weaken.—Selected.

Strife between the dissatisfied minority of the Cumberland Presbyterian Church and the majority of that Church who recently merged with the Presbyterian Church north has been rife in Tennessee, doors of edifices being nailed against entrance by opposing factions. Judge Childress of the Circuit Court sitting in Nashville, at last has issued an injunction restraining the minority from interfering with the majority in any way. The order applies to the whole State and has been served on the moderator and secretary of the assembly which recently met at Decatur, Ill., and which called itself The True Cumberland Presbyterian Assembly.

BRITISH AND FOREIGN.

It is whispered that Lord Roseberry is writing another book.

The University of Oxford prints books in 150 different languages.

Millions of men in India live, marry and rear healthy children on an income of fifty cents a week.

The F. C. Presbyteries are now protesting against the Sunday music on Leith Links and Calton Hill.

Cost of living in San Francisco has advanced 40 per cent., and the living is not half as good as it used to be.

The British Government is said to have framed a measure providing for a legislative assembly for Ireland.

The congregation of Chryston Parish Church have decided to adopt the individual cup in the celebration of the Communion.

Rev. J. Marshall Pryde, New Parish Church, Rothsay, has been elected minister of Rattrieston Parish Church, Aberdeen.

Among the most artistic postage stamps ever printed are those issued in Greece at the time of the recent Olympic games.

Spain is the only country with a coinage having a baby's head on it. It is the coinage of King Alfonso, issued in 1883.

The Citizens of Inverness have awakened to the beauties of the Black Isle, and now cross Kessock Ferry in hundreds.

About 10,000 men and women are employed in the thread mills at Paisley in buildings which occupy over 100 acres of ground.

Rev. W. S. Crockett, Tweedsmuir, has been granted three months' leave of absence, to visit, on a lecturing tour, the United States and Canada.

Chicago has decided to issue no new saloon licenses until the population of the city shall be almost doubled. But she has 7,333 to last her until then.

Dr. Andrew Carnegie has ordered a copy of "The Poetical Works and Autobiography of A. B. Todd" to be sent to all the Carnegie Libraries in Scotland.

The keys of the Aberfeldy Church which have been in possession of the Frees for about a year, were on the 18th ult., formally handed over to the United Frees.

There was killed by pirates, on the 13th ult., Rev. Dr. Roderick Macdonald, of Wnehow, S. China, son of Rev. Jas. Alex. Macdonald, Prospect Bank, Leith.

Disappointment has been caused by Lord Elgin's statement that the Church's Commission require an extension of time to the end of the year to complete their work.

On the 23rd ult. Principal Rainy proceeded to North Berwick for rest and change. It is not contemplated to abandon his projected visit to Australia towards the end of next October.

A serious state of affairs has arisen in Shetland. The herring fishing which has been carried on there on such a vast scale within recent years, has so far as this season has gone, proved a comparative failure.

In the Indian army the elephants are fed twice a day. Breakfast consists of 10 lbs of raw rice, done up in two 5 lb. packets, wrapped in leaves and tied in grass. For dinner the elephants get hay, grass and more rice.

Some six hundred of Togo's sailors arrived in London the other day to man a couple of Japanese cruisers just finished. They were promptly lionized. Crowds greeted them, shouting "Banzai!" to which the Japanese replied "Hello!"

Lord Haddo, eldest son of the Earl of Aberdeen, Lord Lieutenant of Ireland and ex-Governor General of Canada, married Mrs. Cockayne at St. Columba's Church of Scotland, London, on Monday, in the presence of a large and fashionable gathering.

The settlement of farm lands in West Australia continues to make progress. Statistics just issued show that the area now cropped and in preparation for crops amounts to 2,470,965 acres, being an increase of 341,600 acres compared with the previous year.

JESUS THE IDEAL MISSIONARY.

The Missionary.

Suggested as a Bible reading, for opening exercises of the monthly meeting.—Editor.

He was a volunteer: I am the good shepherd: the good shepherd giveth his life for the sheep. John 10: 11.

Therefore doth my father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. John 10: 17, 18.

He sought the sinner: But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Matt. 15: 24.

For I am not come to call the righteous, but sinners to repentance. Matt. 9: 13.

This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners. 1 Tim. 1: 15.

He was a man of prayer: And it came to pass in those days, that he went into a mountain to pray, and continued all night in prayer to God. Luke 6: 12.

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come: glorify thy Son, that thy Son also may glorify thee. John 17: 1.

He was taught of the Word: Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. John 8: 28.

He was obedient unto the command: Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning every one of you from his iniquities. Acts 3: 26.

He went into the depths: And the Pharisees and Scribes murmured, saying, This man receiveth sinners, and eateth with them. Luke 15: 2.

And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. Luke 19: 7.

And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. Matt. 9: 10.

His presence was sunshine: These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. John 15: 11.

That was the true Light which lighteth every man that cometh into the world. John 1: 9.

He preached the Word: Jesus came into Galilee, preaching the gospel of the kingdom of God. Mark 1: 14.

And the poor have the gospel preached to them. Matt. 11: 5.

He attracted many souls: Then drew near unto him all the publicans and sinners for to hear him. Luke 15: 1.

And, behold, a woman in the city, which was a sinner, . . . brought an alabaster box of ointment, and stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet and anointed them with the ointment. Luke 7: 37, 38.

He believed in faithful stewardship: If therefore ye have not been faithful in the unrighteous mammon, will he commit to your trust the true riches? Luke 16: 11.—Missionary Exercises.

There is something wrong with the vision of him who cannot read in the works of God a hidden revelation of profound things.

Sin comes high. It is one of the most expensive luxuries in which men indulge. It wrecks more fortunes, it wastes more lives, it blights more hopes, it damns more souls than all other influences combined.