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liveth unto itself, that the affairs of one part of the world may be affected in the most vital of ways by what transpires in another part. The League of Nations is an effort to give expression to this unity of interest on a world scale. Its interests have become a part of our interests. In other words, we have come to see that we are citizens of the world, and that world politics, or the governance of the affairs of nations in general, is a part of our politics.

Now carry your thought back to Aristotle's maxim that "every man is born to be a citizen," and that only in this way will his nature find its fullest realization, and you will see what, in the years that have intervened since Aristotle's day, that maxim has come to mean. Aristotle was thinking in terms only of the community in which he lived, and of the citizens who in large part were known personally to himself, and who were counted in the hundreds. We, in our day, are obliged to think in terms of the world and in numbers that are countless. Has the obligation of citizenship, of being interested in politics, lessened or grown with the years? I need not emphasize how immeasurably it has grown. Where, may I ask, could a better justification be found for the establishment of an association which will embrace within its membership the young manhood and the young womanhood of our Dominion than in this vast responsibility which has become with the years a

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