

mation which we had concerning the Holy Ghost and God's will. Mr. Dickenson, of Woodstock, then delivered an address, emphasizing the remarks of the previous speaker. There were then one or two short addresses, when the chairman closed with a stirring address, warning those present to get at the real idea of the teaching of the Convention before they finally formed an opinion, and emphasizing the danger of misapprehension, and thus, in opposition to this doctrine, they would find they were fighting a man of straw, and not the real teaching of the Convention. He spoke from his own experience, saying that when this teaching was first met by him in the convention held in Colborne Street Church four years ago, that he had been a strong opponent of it, and commenced to write a series of letters in the *Christian Guardian* against what he then thought to be a heresy, but before he finished that series of letters, he made an exhaustive study of the subject from the Gospels, and from the Acts of the Apostles, and was wonderfully struck with the similarity between the language of this teaching and that especially of the Acts of the Apostles.

The evening session, the last of the Convention, was largely attended. The Rev. T. S. Linscott preached the sermon from the text, John viii. 30-32. The subject was "How to Keep Converted," and a thoughtful and apparently well-prepared sermon was delivered from that subject, emphasizing the special idea of the text, that converts should continue in Christ's Word in order to become disciples indeed.

In concluding the meeting, Mr. Linscott, on behalf of the Convention, gave hearty thanks to the citizens for the royal way in which they had entertained the delegates, to the newspapers for their reports of the meetings, and to the ministers who had so kindly announced the Convention from their pulpits. The Convention was closed with the benediction by Mr. J. Galloway, of this city.

Through the illness of the president, and unavoidable absence of the vice-president, Rev. R. W. Woodsworth, it fell to Mr. Linscott's lot to preside during the various sessions which were held.

T. S. L.

Brantford, Ont.

TALE-BEARERS and tale-hearers are alike guilty; the one hath the Devil in his tongue, and the other in his ear.—*Bernard*.

CALLED HOME—MRS. M. E. BEBEE.

DEAR BRO. BURNS,—Since the last issue of the EXPOSITOR, Sister Bebee, one of the members of the Canada Holiness Association, has joined the "innumerable company" of those "who bore the Cross, and nobly for the Master stood." In the absence of the usual data for a formal obituary notice, I think it fitting that I should state a few facts for the EXPOSITOR, whose columns were so attentively and gladly perused by her while living. I first became acquainted with her while she was living in Chatsworth, a timid lady, retiring and meek, and somewhat unsatisfied in her religious experience, but always intensely interested in that class of Christian testimony wherein reference was made to the baptism of the Spirit in Pentecostal fulness. Our acquaintance soon ripened into an intimacy which extended over a period of four years, wherein, through association and by correspondence, I had much opportunity of witnessing her zeal for God and experimental truths; and I desire gratefully and lovingly to record concerning her that with her there was one theme above all others—one which filled her thoughts and gave direction to all her conversations—that theme was "Holiness to the Lord."

By the power of the Spirit of God, her courage was equal to the occasion in many a severe test. Her endurance was of the kind that "beareth all things," and "without murmuring," "as seeing Him who is invisible," "esteeming reproach" for Christ more than costliest treasures, and standing undaunted and undismayed for the truth when her testimony itself was the subject of severe criticism. I believe that, to an unusual degree, she possessed the true spirit of the martyrs of old.

It was while living in the village of Markham that she came into possession of this grace in which she lived and died. One Sabbath morning, having gone home from class-meeting in dejection of spirit and longing for association with some of those who gave testimony respecting the baptism of the Holy Ghost, while sitting in her own room, in