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From the Bichmond Christian Advocate

WHAT IS OUR LIFE? -EVEN A VAPOR." - St. James. Our life is like the morning cloud, That flits across the sky-As fleeting as the early dew-A bud, that blooms to die. A bubble, dancing on the wave Then bursting, dies away;

And leaves no lingering ray.

A leaf upon the forest tree, Swept by the wintry wind, That fades, and mingles with the dust, Leaving no trace behind. A pearl, that decks fair beauty's brow A gem of greater worth. That sparkles but a moment, fades, Is trampled into earth.

A name, recorded on the sand, Washed by the hastening wave The mist upon the mountain top. That finds an early grave. The fleecy mantle Winter throws Around the verdant earth, Dispelled as quick as thought can fly, By sun-beams in their mirth

Yes-such is life-uncertain, false Its joyous seasons fly; But "'tis not all of life to live Nor all of death to die !" Beyond the dark and gloomy grave Beyond this vale of tears, Eternal life shall bloom for age, Unchanged by flight of years!

Repairing to Christian Truth.

acquisitions of long and reputable industry of Charity." -the voice of God is, my son, if thou wilt receive my words, thou shalt have a treasure in the heavens that faileth not; and things, had not where to fay his head; and they could know it by no other means. the voice of religion to the poor is, Be content with such things as ye have for I will be seen by no mortal eye; and the transnever leave thee nor forsake thee; thy action, being of a purely spiritual nature, souls.—Sanday School Advocate. -the voice of the Son of God is, If ye be reproached for the name of Christ, happy

he my joy in the house of my pilgrimage! and I will praise thee while I have any being, for that gospel which thou hast given

-From Brook's Daily Monitor.

results of the missionary enterprise, many of experiment.

achievements of such men as Bacon, Hall, rous Scriptures which most positively assert Newton, Dwight, Edwards, and a host of it, or hold it out by necessary induction; like renown, without duly appreciating the and had I not found that all the truly godly world's indebtedness to their gifted and faith- of every sect and party possessed the blesful mothers. That maternal influence had sing-a blessing which is the common birthmuch to do in preparing them for spheres right of all the sons and daughters of God. of extensive usefulness, is evident from such Wherever I went among deeply religious

ticed them than her own."

and example of my mother."

related by himself. His mother was de- God .- Clarke's Theology. prived of reason when he was a child; and eth for thirst; I the Lord, will straig to this, no says, I can reconcer srael, well not forsake them. that when a child, I was standing at the open Let all classes of the unhappy repair to window, at the close of a lovely summer's christian truth, and draw with joy out of its day. The large, red sun was just sinking ambition, who burn for the applause of your gold and purple commingled; the winds ling steamer from Granton, intending to fellow men-the voice of the Son of God to were sleeping, and a soft, solemn stillness spend a few days among the West Highyou is, "If any serve me, him will my seemed to hang over the earth. I was lands. Father honour." Come, ye avaricious, who watching the sun as he sent his yellow rays. The deck was well covered with passendom is more precious than rubies; and all my mother came to me. She was raving tinguished alike for his learning and his abbey and the cathedral were spent wisely the things thou canst desire are not to be with frenzy; for reason had long since left spirituality. The professor was walking by compared unto her-but what shall it profit its throne, and her a victim of madness, himself, occasionally glancing into the face a man if he gain the whole world and lose She came up to me wild with insanity. I of some one who stood near. The young his own soul? Come, ye who, being con- pointed to the glorious sun in the west, and man had frequently heard the doctor from vinced of sin, fear lest the fierce anger of in a moment she was calm. She took my the pulpit, and anxious to have some interthe Lord tall upon you. The voice of the little hands within hers and told me that course with him he ventured to make some Son of God is, Him that cometh unto me I the great God made the sun, the stars, the common-place remark. He hardly got a rewill in no wise cast out. I, even I, saith world-everything; that he it was who ply, but found at once the doctor's arm withgressions for mine own sake, and will not mortal spirit; that yonder sun, and the silence for two or three minutes. The proremember thy sins. Come, ye disconsolate, green fields, and the world itself, will one fessor then said, "My friend, I would like mourn in Zion, beauty for ashes, the oil of must pray to the great God, and love and expected. "Well, then," joy for mourning, and the garment of praise serve him forever.' She let go my hands- good man, "can you say at least that you of the law in your members—the voice of little bosom heaving with emotions which I after, a message came from his wife, who God is, I will be merciful to your unrighte- could not have described; but I can never was down stairs with his little daughter, reousness; and if the wicked turn from his forget the impressions which that conversa- questing him, as it had begun to rain, to evil way he shall surely live. Come, ye tion of my poor mother left upon me. O! come under shelter; he nodded, but contichildren of domestic woe, upon whom the what a blessing would it have been, had the 'nued his conversation in the same style and Lord has made a breach, by taking away inscrutable providence of God given me a on the same subject, till again a similar but your counsellors and support—the voice of mother who would have repeated these in- urgent message came, when he hurriedly God is, leave thy fatherless children with structions, accompanied by her prayers, went below. The vessel drew to a landing me; I will preserve them alive; and let thy through all the days of my childhood! But some miles below Stirling; here our young

The Witness of the Spirit.

bread shall be given thee, and thy water and transacted in heaven, can be known shall be sure. Come, ye reproached, who only by God's supernatural testimony of it

again in the scenic representation of the must come from above. In this, human

lime in its practical operations. A commis- whom he has accepted; whose sins he has

light of eternal day, assuring its inmates this, and knowledge gained by logical art this burning appetite in so many men the that they are prisoners of hope. And the gument, as there is between hypothesis and powerful, almost supernatural energy com-

which are already before the throne, are Hypothesis states that a thing may be so: demands of families for luxury, show and Comes forth, and earth and heaven is bright; worthy of our God. Has the missionary experience alone proves the hypothesis to extravagance, to rival other familes and work proved a failure? Ask the millions be true or false. By the first, we think the win an abourd distinction, founded upon Are gushing forth spontaneously redeemed from the earth .- Zion's Herald thing to be possible or likely; by the latter nothing better than money, it is not difficult

We are accustomed to speak of the ness of the Spirit," had I not found nume- Christian Messenger. people, I found this blessing. All who had in reconciling too many of them to the false Bishop Hall acknowleged maternal agency turned from unrighteousness to the living creed of the Church of Rome. Is this to be Comes stealing o'er the sky's blue sea, in the formation of his character, and, on one God, and sought redemption by faith in the occasion, wrote of his mother, "How often blood of the cross, exulted in this grace. It have I blessed the memory of those divine was never looked on by them as a privilege passages of experimental divinity which I with which some peculiarly favoured souls for this the general and vague emotions of Pray for me when at eventide have heard from her mouth! What day were blessed: it was known from Scripture did she pass without a large task of private devotion? whence she would still come forth people of God. It was not persons of a pewith a countenance of undissembled mortificuliar temperament who possessed it; all the cation. Never any lips have read to me truly religious had it, whether in their natusuch feeling lectures of piety; neither have ral dispositions sanguine, melancholy, or I known any soul that more accurately prac- mixed. I met with it everywhere, and met it among the most simple and illiterate, as John Quincy Adams once paid the fellow- well as among those who had every advan- On this counterfeit communion with God ing tribute to his mother: "It is due to gra- tage which high cultivation and deep learntitude and nature that I should acknowledge ing could bestow. Perhaps I might, with many fervent minds unhappily rest contentand avow that such as I have been, whatever the strictest truth, say, that during the forty following incident in the life of Dr. Todd, as spirit that they were sons and daughters of maintaining the Truth:-

referring to this, he says, "I can recollect "Thou shalt Speak of Them by the Way."

wells of salvation! Come, ye votaries of away behind the western hills; the sky was school teacher took his passage in the Stir-

mysterious providence has swept away the thy sight." - Thayer's "spots in our Feasts his traveling-bag amidst a lot of luggage, when he saw the venerable man again peering about as if in search of some one. At him, seized his hand, and kindly pressing it, The persons mentioned, Rom. viii, 15, 16, said "Good-by, my dear friend, will you do mayest take joyfully the spoiling of thy had the strongest evidence of the excellence this one thing?—spend some time every day

The Father who had adopted them could that parting advice, and well for Christianity

"Above Suspicion."

God in this mercy has been pleased not to leave it to conjecture, assumption, or inducleave it to conjecture, assumption, or inducresteth upon you. Come, in fine, ye de- live reasoning; out attests it by his own jected, whom the fear of death holds in Spirit in the soul of the person whom he bondage—the voice of the Son of God is, I will ransom them from the power of the grave; I will redeem them from death. O immediately from God himself. And were not the testimony of the state thus given, no man could possibly have any assurance of his salvation which could beget confidence.

It is not surprising to us that men ounding, and a more spiencial ceremonial was a herdsman; and the bresent I than our forefathers in the wisdom of simplicity adopted for our common worship, no abiding fear or God, no struggle after a while too often we cannot discern the real and love. If to any man his acceptance clean heart before the Ail seeing Eye, and presence of God in the temple which he best dence must be so too. His love to God ought not to surprise any one, that in the aud faithful Christian.—Protest. Churchman. must be hypothetical, his gratitude hypothetical, and his obedience also. If God stronger, the unassisted man to the almost

municated to it by the vicious tasts and we know, experience, or prove, by practical to account for many of those astaunding Then, sister, pray, and pray for me trial that the matter is true, or is talse, as fails from virtue and high moral position Influence of Mothers Illustrated. the case may be.

I should never have looked for the "wit-occasionally convulse society."—Vermont And the light winds go whispering by

Ceremonials. Within a few years the taste for a splen- Then pray, dear sister, pray for me. did and imposing ceremonial has been widely cultivated among the members of our Pray for me when the sun to rest Church, and has exerted a great influence Sinks in the chambers of the west, wondered at, when we have all a natural repugnance to real spiritual communion with Then raise to heaven a prayer for me God, and are only too willing to substitute an imaginative sentimentalism? The con- The twilight dim from the hill-side devotional feeling, assisted by all the stimulants which refined taste can apply to our senses, awakens with its delightful influence the best tendencies of the natural heart, and enables us, with a quiet conscience to evade

have been kept, to tell what transports of from the creation of the world: but I cannot by the existence, and by the most obvious the absurd and impious applications at love, of devotion, of heartfelt penitence of for a moment suppose that God can be ab- and palpable features in the history, of the sequences of the corporcal presence rapture, and of tears, the holy walls have sent from the judgment of the world. Show Greek Church. But the Greek Church, Christ in the Eucharist, which are sarctione

dour of architecture or other art, is compa- image, some of the holy traits which thine diated. With this claim to universal and In short, there are scarcely any of the me; I will preserve them alive; and let thy widows trust in the. Come, ye from whom even so, Father so is seement good in friend had to disembark. He was seeking tible with the honesty and usefulness of re-own hand has transferred! ligious service. The longer I live, the more and the less I can trust the sentiments excited by painted glass and colored tiles.—

But if there he indued virtue in the other has never formally.

The Poor of this World.

God's ways are not as the ways of man.

The Greek Church can scarcely be said that the Greek Church has never formally. last he caught his eye, and he came up to and the less I can trust the sentiments ex-But if there be, indeed, virtue in these things, They often seem inexplicable to the human to have any books which are properly sym. claimed for herself the privilege of infahibiliour plain duty is to direct our strength mind. None are more so than those which bolical, that is, which have been formally ty. But though this circumstance may waragainst the superstition which dishonors concern his choice as to the objects of his approved of by the whole Church, and asbetter and an enduring substance. Come, ye poor, who without property to lose, are grappling with distress and exposed to want grapping with distress and exposed to want—the Son of God, though the heir of all them on their adoption; and, let me say, acceptance. Well will it be for him to mind imaginative enjoyment; sure that they will Levite-Gideon was a thrasher-David was ness and certainty what are the doctrines to not prevent us from believing and proclaimone day find in heavenly truth a brighter a shepherd boy-Amos was a herd-man- which she may be said to be committed, as ing, that she is now, and has been for above charm than in earthly imagery, and striving the apostles were "ignorant and unlearned." we can do to a large extent with respect to 1,000 years, a thoroughly corrupt and deto gather stones for the eternal building. The reformer Zwingle, emerged from a the Church of Rome. The character of graded communion; that she is, practically, whose walls shall be salvation, and whose shepherd's hut among the Alps. Melane-symbolical, as now explained, scarcely apgates shall be praise." These stones are tion, the great theologian of the Reforma- plies to the "Orthodox Confession" prepar- neval influence upon the spiritual weillar shall be sure. Come, ye reproached, who upon earth. It is a matter of such solemn find cruel mockings a most of the Synod find cruel mockings a most of the Synod importance to every Christian soul, that importance to every Unristian soul, that the stock holders of the N. Y. and New sight and judgment of God, one restored Martin Luther was the child of a poor mi- of Jerusalem in 1672, which is generally re-

ing mortals. To fully develope this grand the neaventy rating is the state of the s idea of Heaven, our blessed and holy Saviour 'trod the wine-press of the fierceness and wrath of Almighty God.' And He, who thus suffered for the stuffered for the great commission to go into all the wine-press of the great commission to go into all the wine-press of the first sermon I was before the minth of Rome has done. Long before the minth of Rome has done cause, gave the great commission to go into all the world, and preach the gospel to every creature. The sublimity of the idea is seen all the world, and preach the gospel to every creature. The sublimity of the idea is seen cunning can acquire it: if obtained at all, it if we look for the cause of these so fre- with those words, and "what will ye do in the true apostolic doctrine."

In represents the Eastern Church as having as in religion.

The sublimity of the idea is seen cunning can acquire it: if obtained at all, it is human trial of the word of God, he dismissed each Apostles was of itself a proof that she held the Greek than the Romish Church. In represents the Eastern Church as having as in religion.

Protestants the West, the influence of Augustine has subsisted in purity and in unbroken successful. quent, melancholy catastrophes, we shall the end thereof?" How often have I denied the force of this argument, and main- always had some effect in preserving, to Sion for 1800 years; as being "still and exering in the midst of heaven, having the ever-lasting gospel to preach to them that dwell on the earth, and to every nation, and to controlled to family of heaven, and to only subline in to only subline in to only subline in to only subline in thought; its also sub-not only subline in thought of heaven, having the ever-lasting gospel to preach to them that dwell on the earth, and to every nation, and kin-dred, and tongue, and people." But its not only subline in thought of hose tears. He sowed that day tained that the only standard by which the some extent, a sound profession in regard more what she delights to call herself, One, to the doctrines of grace, while the semi-Pe-Only, Holy, Catholic, and Apostonic, truth of doctrines should be judged, was their to the doctrines of grace, while the semi-Pe-Only, Holy, Catholic, and over eighty were gathered into the position and the display obtainable most directly through great riches. The apostle tells us that this is witnessed by the Spirit of God. God alone can tell the Newark Daily Advertizer. not be slow to discover that it is the in-thought of those tears. He sowed that day tained that the only standard by which the some extent, a sound profession in regard more what she delights to call herself. One, "One thing is clear as the sun, that the his form in the pulpit as it then was, with the be false. But, in addition to this, the Pa-stance of what can be established by sails- lating to the Orthodox or Eastern-Carbone sion from Christ to preach the gospel to blotted out; whom he has put among his every creature, carries with it the assurance children, this he makes known by his that the Greek communion." No efforts that may be made that the Eastern Church factory evidence is this, that the Greek communion." No efforts that may be made that the Eastern Church factory evidence is this, that the Greek communion." No efforts that may be made that the Eastern Church factory evidence is this, that the Greek communion." I have an affectionate remembrance of him. every creature, carries with it the assurance children, this he makes known by his every creature may receive it, and that every creature may receive it, and Spirit in our spirit; so that we have (not that every creature may receive it, and so that we have (not receive it, and so that every creature may receive it. prize of gold was never before so profile a profile as good a craim to cond has adopted, and succession as the Western, and fundamental principles of most Popish cortheir admiration for the Eastern Chine

Pray for Me

When joyful though s of prayer and praise From thy full beart, in cheerful lay

When thou hast knelt to be forgiven, And found the nardon full and free And thy rapt seul is full of heaven

Shrouding in darkness bill and dale

Has faded, and the brow of night Is decked with gems which gloriously Are flashing in immortal light. Then, in thy prayers, remember me

Jesus on the Judgment Seat.

and a good man, and others following in his my judgment, of Socinianism. Christ is Apostate Church of Rome.

the trait here disclosed! He does not tell them on

Road, Alexander Kyle Jr., who has defraud- his image, is infinitely more glorious, im- in Northampton. Dr. Morrison, who trans- rally received and sanctioned in the Greek of sight, and which the Puseyites or Tracta

upon Puseyism.

has revealed to other beings who dwell near-est the eternal throne; but we do know that est the eternal throne; but we do know that plates with an eye of benevolence this great prison-house of sin and death, and prison-house of sin and death, and possesses while an eye of sin and death, and possesses shildren. prison-house of sin and death, and possesses the power to rend the cells, and let in the letter as great a difference between the power to rend the cells, and let in the letter as great a difference between the power to rend the cells, and let in the letter as great a difference between the power to rend the cells, and let in the letter admiration for the Eastern Change, and of their desire to be brought in some points she has not brought them out so fully and distinctly as and of their admiration for the Eastern Change, and the rest of the Roman for the Eastern Change, and the rest of the Roman for the Eastern Change, and the rest of the Roman for the Eastern Change, and the rest of the Roman for the Eastern Change, and the rest of the Roman for the Eastern Change, and the rest of the Roman for the Eastern Change, and the rest of the Roman for the Eastern Change, and the rest of the Roman for the Eastern Change for the Roman for

fenders of Popery were obliged to modify of this general position might b their argument, and to shift their ground - at length, if our limits allowed of it. a proof of the truth of a Church's doctrine, of Rome, of corrupting he of unsoundness of doctrine. They thought by her people. But she has pract that this modified position would still serve up tradition as a co-ordinate sta Greeks. The Protestants could easily ant the Church has handed down and now proswer the argument, by showing that the Bi- molgates. ble does not sanction the idea, that an un- The Church of Rome has sanctioned broken outward succession is a test even ne- many gross corruptions in regard 10 be conclusively convicted, by the fair appli- perversions of God's truth on the procation of the only standard, the Sacred Scrip-, which they relate, but have also tures, of teaching heresy. But the shift to general tendency to obscure no

nan as well as a heavenly register could ever difficult the supposition, God absent considerations are conclusively disposed of has certainly not committed herself to

ther encouraged or permitted the excitement them what he has done for them; but he condemn them, and Protestants have exertthe away—the voice of rengion is, the Lord cannot will man limitations the express purpose t doing what the lawful for us to make use of expedients not hath sent me to appoint unto them that when heaven and earth are gone; that he ambiguous to a question so pointed and unto the sent me to appoint unto them that when heaven and earth are gone; that he ambiguous to a question so pointed and unto the sent me to appoint unto them that when heaven and earth are gone; that he ambiguous to a question so pointed and unto the sent me to appoint unto them that when heaven and earth are gone; that he ambiguous to a question so pointed and unto the sent me to appoint unto them that when heaven and earth are gone; that he ambiguous to a question so pointed and unto the sent me to appoint unto them that when heaven and earth are gone; that he ambiguous to a question so pointed and unto the sent me to appoint unto them that when heaven and earth are gone; that he ambiguous to a question so pointed and unto the sent me to appoint unto the ble of exaggeration or misdirection. Would himself implanted be there and then recog- portance warrants. The question has a joy for monrning, and the garment of praise serve him torever. She let go my hands— good man, "can you say at least that you it not be useful also to come to some definite tor the spirit of heaviness. Come, ye tempt—madness returned—she hurried away. I would part with anything you have sooner in the spirit of heaviness. Come, ye tempt—madness returned—she hurried away. I would part with anything you have sooner in the spirit of heaviness. Come, ye tempt—madness returned—she hurried away. I would part with anything you have sooner in the spirit of heaviness. Christian worship; on what principles and expression capable of misconstruction, but tanks admit no authoritative standard of Diwithin what limits architecture, and sculp- yet not meant so "I was an hungered, and vine truth except the Sacred Scriptures, and Church of the East. In doctrine, they within what limits architecture, and sculpture, and music, may reasonably and safely be applied to the decoration of Churches and the direction of public services?

The not meant so - I was an nungered, and wine truth except the Sacred Scriptures, and in regard to this important subject, and ye however complete might be the conformity are regard to this important subject, and ye however complete might be the conformity between the Easth and the only difference in other points of doctrine between the Easth and the only difference is, that the Romish Church gives the direction of public services? the direction of public services?

"I do not know," remarks a living writer,

Saviour! who recognisest in me, dim, marry be of little avail for any Popish purpose, so (see appendix to the Stones of Venice,) "as ed, mutilated, distorted as they are, some of long as the claim of the Pope to supremacy Church restricts it to their pictures. I have repeatedly stated, how far the splenexclusive supremacy, all the pretensions of leading Popish corruptions in doctrine or

that an ontward visible succession afforded. Charles has not been guilty, I ke the Churand to content themselves with merely main- draing into it the apoery phal books, and sle taining negatively that the absence or the bas not formally and authoritative y probwant of an outward succession was a proof bited or restrained the reading of the Bo them in good stead against the Protestants, the Bible, by requiring her people to sees ve though it could be of no avail against the the interpretation of the Scoppines with

gatively of soundness of doctrine, and both worship of God and the sacratures; and the Eastern and the Western Churches can these corruptions are not only decreas awhich the Papists had recourse, affords an men's views about the whole rectinal coa illustration of the difficulties in which the sinner's salvation. This general statement existence and history of the Greek Church applies, and to nearly an equal extent, to involve them, and of the importance of not the Greek Church. She has not defined its allowing them to follow their usual policy of nature of sacraments and sacramental office ency so fully and formally as the Churca The Eastern Church, whether tried by Rome has done, but she inculcates in subthe standard of the Sacred Scriptures or of stance those unfounded and dangerous via the Church for the first few centuries, or by of their place and influence, which prevented the notes or marks of antiquity and succes even at an early period in the Church, thous sion, can be shown to be at least as sound and wholly unsanctioned by scripture. She orthodox, and in every way at least as well, mets that Baptism and the Lord's Super Jesus is the judge. Christ shall sit upon entitled to respect and deference, as the hold a place which is not fully shared by any his throne; Christ shall pronounce the sen- Western, and this of itself is sufficient to other cutward ordinance; but she teaches tence; Christ shall summon all to that discreve the claim put forth by the Church the whole substance of Popish doctrine on throne. If there be a place where Deity of Rome, to be regarded as the mother and those subjects which constitute the five false those subjects which constitute the five falson such as I hope to be in all futurity, must be ascribed, under Providence, to the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed of the precepts had a clear and full evidence that God, for ascribed the precepts had a clear and full evidence that God, for ascribed the precepts had a clear and full evidence that God, for ascribed the precepts had a clear and full evidence that God, for ascribed the precepts had a clear and full evidence that God, for ascribed the precepts had a clear and full evidence that God, for ascribed the precepts had a clear and full evidence that God, for ascribed the precepts had a clear and full evidence that God, for ascribed the precepts had a clear and full evidence that God, for ascribed the precepts had a clear and full evidence that God, for ascribed the precepts had a clear and full evidence that God, for ascribed the precept had a clear and full evidence that God, for ascribed the precept had a clear and full evidence that God, for ascribed the precept had a clear and full evidence that God, for ascribed the precept had a clear and full evidence that God, for ascribed the precept had a clear and full evide lowing passage in a sermon of the late emi- if there be any fact or point of time in the immediately upon the testimony of Scrip-Equally to the point and touching is the Spirit himself bearing witness with their nent Hugh James Rose, on the duty of past, present or future, where all the attributes of the Diety are needed, and where other evidences; but in the absence of all tion; and the Papists, we think succeeded "As year by year the pealing anthem has none but Deity can discharge the subline appearance of scriptural authority in support in proving at least, that it was scarcely posfunctions that are there required, surely that of it, she is obliged to found mainly upon sible to draw a line of distinction between choir, and aisle have unfolded their awful place is a judgment seat. If God be not indirect and subordinate considerations, the doctrine of the Eastern and Western perspective to the astonished eye; if a bu-there, where is he? I could suppose, how-chiefly of a historical kind, and most of these. Churches upon this point, though the former witnessed, and sent up in memorial on high; me, therefore, that Jesus is to have all ga-though it is in every respect, and when tried by the Council of Trent. The invocation thered before him; that he is to see the by any standard, at least as respectable as and worship of saints prevailed almost un self, if he believed that there is another world beyond the grave, would be constrainof the poor. The voice of religion is, wisfeelings, that fluttered within my soul, all Scriptures, and of the Apostolic Church as Ancient Christianity, as early at least as the the sins that stained it ;-grant me that this delineated there, it is seen to be almost as fifth century, and the public worship of the These are the words of a distinguished is Jesus of Nazareth, and there is an end, in deeply steeped in corruption as even the Greek Church has always been, and still is, and a good man, and others following in his steps have spoken more strongly. Without stepping to compare this glowing description with the actual effects ordinarily produced by a magnificent service, it were well that by a magnificent service, it were well that Protestants should fairly inquire with the sill shines forth in Jesus, even on the judge
Protestants should fairly inquire with the sill shines forth in Jesus, even on the judge
Bulle in their books have forth order to some as grossty and offensively polytheistic as that is grossty and offen Bible in their hands, how far the founder of ment-seat? How exquisitely beautiful is show, that the Greek Church agrees with worship, and she has thus become fully manufactured by ment-seat? of devotion through the medium of the senses tells them, in congratulatory accents, yet all ed themselves to prove, that this position can an assembly of Atheists had met together for whose some are say, because the comforter way be by the voice of religion is, the Lord child will then be alive, for he must live be the voice of religion is, the Lord child will then be alive, for he must live be maintained only with many limitations and assembly of Atheists and met together for the whole and the imagination; how far it is safe or love, that this position can an assembly of Atheists and met together for the whole alive, for he must live be maintained only with many limitations and the imagination; how far it is safe or love, that this position can an assembly of Atheists and met together for the whole alive, for he must live be maintained only with many limitations and the imagination; how far it is safe or love, the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination is the whole alive and the imagination; how far it is safe or love, the whole alive and the imagination is the whole alive and the whole alive and the whole alive and the imagination is the whole alive and the wh for the spirit of heaviness. Come, ye tempted—she hurried away. I would part with anything you have sooner understanding as to the whole question of ed, who are borne down with the violence stood with my eyes filled with tears, and my than with Christ? I trust you can." Soon

> the Church of Rome must stand or fall, and practice in which the Eastern Church is not this claim the Eastern Church has always involved, except the shameless imposture of

ligious worship to the statues of Chart, the

Virgin, and the saints, while the Greek

grave; I will redeem them from death. O death, I will be thy plagues! O grave, I will be thy destruction!

The High Churchmen who had embraced on the earth. And yet so was a herd-boy in Aberdeenshire. Dr. death, I will be thy plagues! O grave, I in Christ Jesus is not left to the quibbles or will be thy destruction! will be thy destruction!

The whole substance of Popish principles, Adam Cark was the conid of Irish cotters. Church has formula things, Adam Cark was the conid of Irish cotters. Church has formula things, Adam Cark was the conid of Irish cotters. Church has formulated nersell to the whole substance of Popish principles, and the substance of the decrees of the first but who, from whatever cause, were not dissupplied.

Blessed God! thy loving kindness shall cashistry of polemic divines or critics, but who, from whatever cause, were not dissupplied. casmstry of potentic divines or critics, but the control of the co receives the thing and the testimony of it is not surprising to us that men building, and a more splendid ceremonial was a herdsman; and the present Archbish-interiors second Council of Nice, held in ways been accustomed to commend the immediately from God himself. And were the Church of Rome. It was on the ques- count in defending their own position; and tion of what was the eighth occumenical they have, indeed, on several occasion- at councile that the Eastern and Western tempted to get into friendly intercourse and and love. If to any man his acceptance clean near before the An seeing Lye, and presence of God in the tempte which he bear of the humble the heart of the humble the his configuration only a respect to the opinions of men, it loves to inhabit—the heart of the humble the humb held at Constantinople in 870, which the last century by the Nonjurors, the legi-The common policy of the Papists, while deposed Photius, and the Eastern, to anotimate progenitors of the present Paseynes, arguing with Protestants is to try to ignore the held in the same place nine years later, in combination with the Scotch Episcopathick appealled the sentence against Photos. The Missionary Idea.

The Missionary Idea.

The idea of the world's redemption is the most subleme conception of the Infinite mind that has been revealed to man. We know heat a most subtraction of the Papiers, while reasons to trust so try to ignore the held in the same place nine years later, had forgiven me my sins then I should the sentence against Photius, had forgiven me my sins then I should the sentence against Photius, and the reasons of the present Papers had forgiven me my sins then I should the sentence against Photius, had forgiven me my sins then I should the sentence against Photius, had forgiven me my sins then I should the sentence against Photius, had forg that has been revealed to man. We know ence. Dut who does not see that these not what thoughts exist in the depths of the must necessarily depend on the "if" in the trust would occasion them greater loss than kind in his appearance, and he spake with history of this Church afford, of themselves, been introduced into the doctrine and wor- brated Gorham decision. And still more than thoughts exist in the depths of the must necessarily depend on the "if" in the trifling immediate reward of their disnot what thoughts exist in the depths of the must necessarily depend on the "ir" in the little triding, immediate reward of their dis- an earnestness to which I had not been according a grant to some of the ship of the Church, before the separation of recently, the same views and leanings pro-God-head, or what thoughts the unit case: An uns uncertainty, and the case: An uns uncertainty and the case: An unsupport the case: An unsuppo disposed of by a newspaper paragraph, as attention to the introduction and forepart of cy, especially those founded on antiquity and the Greek Church continues to retain till the rusalem," on the ground of his receiving no other thought, so awful and sublime as this, has ever fallen upon the ears of listening mortals. To fully develope this grand

rding the ad 88. Subscrip a period less nd desirab'e . 8 0 .. 0 8

Larrabee, A

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