vested endowment fund, but on the firm assurance that God is with us, that it is His work we are endeavoring to carry on, ank that Hts rich blessing is of more value than gold or silver. It is not likely we shall ever lay by, for as fast as money comes in we find employment for it. We want money to support ten more boys and fifteen more girls, and money to build a nice little chapel alongside our cemetery, and already have suggestions been offered for us to open a branch establishment at the further end of Lake Superior. God give us grace to spend our "day of life" to His glory and the advancement of His Kingdom, for soon "the night cometh when no man can work."

WILLIAM'S LETTER.—That some of our boys at any rate will try to do the best they can for themselves after leaving our Institution, may, we think, fairly be gathered from the following letter written by William Sahgucheway to one of his companions at the Institution while away for a month's holiday:—"Dear enterprising sons of Canada.

— I got your letter yesterday; I was very glad to hear from you. The Indians' pay commenced on Wednesday, and stopped yesterday. I kept store, and I made about twelve dollars. Last Monday I was at Muncey Town; I start on Friday and I stay there till Monday. The scholars are twenty-six altogether. I study three verses for Sunday-school. They played base ball on Saturday. The boys got beaten. We got to Sarnia on Tuesday morning about half-past-one and we went to the Indian Reserve very early about four o'clock, and we had nothing to eat and we went and buy a loaf of bread and butter, and went along the river to have breaktast. I think this is all I have to say this time.—William Sahgucheway.

We think that a young boy of scarcely fifteen winters, who, during a few weeks holiday will earn \$12 and then travel round a couple of hundred miles or so by train to see his friends is one who will do credit to the Indian race, and bids fair to rival, if not out shine, some of the less

Jottings.

HELP FOR MUSKOKA.—The backwoods mission of Ilfracombe, Muskoka, earnestly appeals for help towards building a church. Subscriptions may be sent to Mr. C. Greville Harston, who is at present acting as lay reader there, under the Bishop's license.

THE FIRST ALGOMA RAILWAY,-The Prince Arthur's Landing and Kaministiqua railway was formally opened on Saturday, the 4th. of May. The first train left Prince Arthur's Landing at 9 a.m., ascending the Canada Pacific Railway about fifty miles. The same evening a public entertainment was given to celebrate the event. The greatest enthusiasm prevailed, and all the proceedings were attended with great eclat.

"FOR MOTHER," \$6.—A day or two before Christmas one of two sisters who earu their living by dress-making brought the above sum to a friend of our work asking that it might be remitted to us. Their mother, she said, had been with them at the Sunday School when we were there last summer and was deeply interested in what she heard. A short time after she was called to her rest above, and it was in remembrance of her, and in accordance with her last wishes that the subscription was given. It represents,

probably a week's earnings of both They would allow no names to be given. It was to be entered simply "For Mother."

GENERAL COUNCIL OF INDIANS.—The General Conneil of the Indians in the Province of Ontario will assemble in Sarnia on the 27th June 1878 at 10 a.m. By Order:—J. JACOBS,

Gen. Secretary.

THE PEACE PIPE:—It is purposed to issuë this paper in eight page form in the Indian language; same size as A. M. News; on the 1st. of October next, provided not less than 300, subscribers can be secured by that time, the price being 35c. per annum to individuals, or if any Indian band will agree to take 50 copies they may have them for 25c. a copy; the sum of \$12.50 to be paid us in advance by the Indian Agent. Subjects:—Indian correspondence; a story from history; editorial; European news; American news; extracts from Indian Acts and Reports; advertisements of traders; Sunday-school questions; Bible translation; new hymns; extracts from Indian grammar.