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15 lbs. daily.....\$16.00  
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Double Weight Saturday

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**UNION DIRECTORY**

**EDMONTON TRADES AND LABOR COUNCIL**

Chartered by Dominion Trades Congress and American Federation of Labor. Meets first and third Mondays in each month in the Labor Hall, Purvis block, 101st street.

President—R. McCreath, 9619 103rd avenue, Phone 4959.

Secretary—A. Farnilo. Phones: Office, 4018; residence, 72277.

Vice-President—Geo. Perkins, 124th street.

Sergeant-at-arms—J. Robertson, care A. Farnilo.

Trustees—H. Clark, J. W. Findlay, A. A. Campbell.

Legislative Committee—E. E. Roper, W. Heron, T. Russell, W. Porter, J. Harkness.

Organization Committee—A. Cairns, J. J. McCormack, J. Gardiner, W. Floyd.

Credentials—J. A. Kinney, T. Davidson, J. Rankin.

Press Committee—J. Yule, R. McCreath, G. Deaton.

**LOCAL UNIONS**

Amalgamated Society of Carpenters—Secretary, R. Roe, Box 151; meets 1st and 3rd Wednesdays, in Labor Hall.

Bro. Carpenters Local 1325—Secretary, P. Packford, 11418 79th street; meets 1st and 3rd Fridays, in Labor Hall.

Journeyman Barbers Local 227—Secretary, J. W. Heron, Box 433; meets 4th Tuesday, in Labor Hall.

Bricklayers and Masons No. 1—Secretary, W. Aspinall, Box 353; meets 1st Tuesday, in Labor Hall.

Boilermakers Local 279—Secretary, James McLean, 10181 115th street; meets 2nd and 4th Mondays, in Labor Hall.

Bookbinders Local 188—Secretary, J. H. Regan, 10914 80th avenue; meets in Labor Hall.

Cooks and Waiters Local 474—Secretary, W. C. Connors; meets in Labor Hall.

Electrical Workers—Secretary, J. L. McMillan, Labor Hall; meets 1st and 3rd Wednesdays, in Goodridge Bldg.

Firemen's Federal Labor Union No. 29—Secretary, Wm. Young, No. 1 Fire Hall.

Garment Workers Local 120—Secretary, Miss L. M. Kitchener, room 215, Armstrong Bldg.; meets 2nd Wednesday, in Labor Hall.

Printing Pressmen—Secretary, A. K. Suthen, 10907 University avenue; meets 1st Friday, in Labor Hall.

Plumbers Local 488—Secretary, F. Shaw, Box 1707; meets 1st and 3rd Wednesdays, in Labor Hall.

Plumbers Railway 684—Secretary, G. Leadbeater, Box 1707; meets 2nd Tuesday, in Labor Hall.

Painters and Decorators Local 1016—Secretary, Post Office Box 92; meets 1st Tuesday in Labor Hall.

Railway Carmen Local 398—Secretary, W. Barbour, 10658 110th street; meets 4th Wednesday, in Labor Hall.

Railway Carmen Local 580—Secretary, F. Gathercole; meets in West Edmonton.

Moving Picture Operators—Secretary, Alf. M. Malley, Box 2072; meets last Saturday night each month, room 12, Sandison Block.

Coke, Employees Local 30—Secretary, A. K. Noaks, Labor Hall; meets 2nd Thursday, in Labor Hall.

Civic Service Local 52—C. M. Small, P.O. Box 121; meets 2nd Friday, in Labor Hall.

Machinists Local 1817—Secretary, H. E. Crook; meets 2nd and 4th Fridays, in Labor Hall.

Machinists West Edmonton—Secretary, G. A. Booth, Box 9, West Edmonton; meets 1st and 3rd Thursdays in Labor Hall.

Musicians Association—Secretary, H. G. Turner, 303 Alexander Bldg.; meets 1st Sunday, in Alexander Bldg.

Canadian Brotherhood Railway Employees—Secretary, A. Cameron, 11429 125th street; meets in Alexander Bldg.

Steam Shovel Dredgemen—Secretary, C. Youngberg, 11414 96th street; meets in Labor Hall.

Stage Employees—Secretary, E. Wolfe, 2646 107th avenue; meets over Empress Theatre.

Street Railway Employees—Secretary, J. White, 9823 Jasper avenue; meets 1st and 3rd Tuesdays, in Norwood Hall.

Typographical Local—Secretary, D. K. Knott, Box 1058; meets 1st Saturday, in Labor Hall.

Sheetmetal Workers 371—W. Tomlinson, Barry Sheetmetal Works; meets 1st and 3rd Tuesdays, in Labor Hall.

Stonemasons—Secretary, A. Farnilo; meets in Labor Hall.

U. M. of A. Local 4070—Secretary, Joseph Hutzal, 9531 109A avenue; meets in Bellamy Bldg.

Brotherhood Railroad Trainmen—Secretary, G. W. Weir, 10051 109th street.

Commercial Telegraphers—Secretary, J. Wylie, Box 2073; meets 1st Sundays, in Labor Hall.

Brotherhood of Railway Clerks—Secretary, W. Haverroft; meets 1st and 3rd Thursdays in Labor Hall.

Amalgamated Postal Workers—Secretary, W. Cotton, P.O., Edmonton; meets 1st Mondays in Labor Hall.

G.T.P. Carmen—Secretary, W. Kelly; meets 1st and 3rd Thursdays in Labor Hall.

**WANTS OF LABOR ARE ONLY JUST**

Labor Wants More—More of Everything—Not Money But What Money Buys

Labor wants more. More of everything. Most persons want more. Capitalists want more capital. But the great difference between what Labor wants more of, and what Capital wants more of is this: Capital wants more capital for what it can do with it in further expansion of promotion, investments, or industrial speculation; it is, with Capital, largely a question of control.

But Labor doesn't want more money, but more of those things which money represents. Money to Labor is interpreted strictly in terms of food, home, garden, maybe an automobile, a summer vacation, a piano, schooling for the children and so on. And when Labor asks for more, Labor is asking for one, or several, or all of those specific things to which is added another: a competence against old age.

In other words, the position of Labor is this: A worker who works so many hours a day regularly, for such a number of years regularly, at such and such a steady useful job, is entitled to receive from society in return, his political and religious independence, all the necessities and a fair share of the luxuries of life, reasonable opportunities for his family, a fair proportion of recreation, and an independent old age.

The world, in theory, indorses this, although certain individuals and certain localities have been dubious about its application. Capital has been dubious, because it fears the violence of readjustment, the permanent loss of control, and the growing tendency to minimize its value. The average citizen fears it because sad experience has taught him that whatever happens, he will be expected to pay for it, or for most of it.

The only one of the several parties who is, not in the least dubious about either the desirability or the ability of its application, is Labor itself.

And that, precisely, is what's the matter with Labor.

Labor knows its power, here and across the water; Labor also knows clearly what it wants. It has not always been quite sure of the best way to get it. The war, and the conversion of caste militarism to mass popularism—by becoming a people's war fought by people's armies—has taught them the way.

Of course the answer to that is another platitude: co-operation. Co-operation between capital and labor has been parroted until it means just the number of letters it takes to spell it. The exact sort of co-operation between Capital and Labor which is needed, is the co-operation of Public Opinion; and Public Opinion, as shown, is the voice of the average citizen.

**SET UP NEW GODS TEACHERS OUTLAWED**

New York School Board Peevish When Teachers Speak "Too Freely"

The Board of Education of New York City has denied the use of public school buildings for meetings of the Teachers' union and a second resolution outlawing the organization was sidetracked for the time being when the president suggested the impropriety of being "at once investigators, jury and judge in this case."

The board's edict was instigated by a report of a meeting of the Teachers' union in which free speech and the rights of teachers were discussed. This insubordination was bad enough, but it was claimed that the teachers had declared that members of the board of education were desirous "of suppressing the rights of both teachers and pupils."

Behind the board's opposition, however, is the outstanding fact that the teachers, through organization, are acquiring independence and no longer refuse to look upon members of the board as tin gods.

**BOSTON CENTRAL LABOR UNIONS TO CONDUCT COLLEGE**

The Boston Central Labor union has started a college where workers may secure an education on any subject they desire. Some of the most notable and liberal-minded educators in the east have become interested in the project and the Boston Globe says:

"Academic freedom will not worry instructors; they will have nothing to fear from not pleasing the donors of the college—because it has no endowment." The policy of this college will not be shaped "from above," in secret meetings of the faculty—it will be shaped by the workers, which members of the union will be the instructors. The final decision in any matter may be referred to the Central Labor union as a whole.

**STEREOTYPERS GAIN**

Stereotypers and Electrotypers' union No. 104, of Fresno, Cal., has signed a new wage scale with newspaper publishers. Foremen are advanced to \$6.50 for night work and \$6.25 for day work; journeymen, \$5.75 for night work and \$5.66 2/3 for day work. The old scale was \$5 for night and day foremen and \$4.50 for night and day work done by journeymen.

**FARM LABOR IN THE UNITED STATES IS SCARCE**

According to a statement made public by the Department of Labor at Washington.

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Full Modern Brick House, on 96th Street; 6 good-sized rooms and every modern convenience. Full basement, hot air heating; full lot. This house is of good construction. Price, on good terms.....\$3,300

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**ELECTRIC WORKERS WAGES INADEQUATE**

Over 40 linemen and sub-station men, employees of the Dominion Power and Transmission Company, Hamilton, besides wanting more pay, have requested an eight-hour day, time and one-half for overtime, and double time for night work, Sundays and legal holidays.

The sub-station men who work two shifts daily of 12 hours each ask for three shifts daily, instead. The linemen ask 55 cents per hour, and the sub-station men \$100 monthly. The requests will be adjudicated by a conciliation board, granted by the Department of Labor. The company's representative is George S. Kerr, K.C., Hamilton, and Fred Bancroft, Toronto, is the men's choice. The two will meet soon to try and decide a chairman. If they can't agree, the Minister of Labor will name the third party.

**JUSTICE WANTED AND NOT CHARITY**

People Will Never Consent to Return to the Old Order of Things

By G. W. Perkins  
President, Cigarmakers' International Union

After freedom and democracy comes, last but not least, justice—even-handed justice without which political democracy will avail us absolutely nothing. The great war was fought and won on the broad principle—make the world safe for democracy, freedom and justice.

If we want peace we can not stop at the achievement of political democracy; we must have more freedom and more democracy and even-handed justice on the economic field of endeavor. Autocracy in industry is just as harmful to development toward even-handed justice, reasonable contentment and advancing civilization as is political autocracy. Political and economic democracy are one and the same thing in the rise and development of the great mass of the people.

One can not long endure without the lockstep co-operation of the other.

Some people who are striving to apply a remedy that will bring about a reasonable amount of contentment and security to the orderly government and constructive development of some of the newly made and re-made countries of Europe are running around in circles without a definite, fundamental, constructive objective.

Some may have a mistaken notion that a mass of porridge doled out by the hand of charity is going to settle unrest "over there." Of course the people "over there" require, and must have, food, but what they require after that and above all is the plain application of justice—that and nothing more or less. They want justice, not charity. The rallying cry in the war was democracy, freedom and justice.

Those who toil in the factories and workshops and mines; they who serve on the railroad lines and they who sail the ships; those who sowed and reaped on the farms were unflinching in their unselfish devotion to the great cause of freedom and democracy. They were united in working for the common good, for country, for the flag and for justice economically and politically.

The people here or elsewhere are not now, and never will be, content to go back to the old system of long hours and low wages. The sooner this fact is realized and applied and an earnest effort put forward on the part of the liberty-loving, right-minded, level-headed men and women of America and of foreign countries, the sooner we shall be more firmly rooted in an abiding security which the machinations of the wild-eyed theorists can never destroy.

The situation is far more critical and more serious "over there" than it is here, but even right here there is just enough of the virus of hatred engendered by profiteering, low wages, and utter disregard and unkindness of the economic and social conditions of especially the unorganized and unskilled workers, to make it advisable to take heed of the causes that have led to so much uncertainty and instability, discord, and confusion in some of the foreign countries. Bread alone will not solve the problem.

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Phone 5213

**WHERE BOLSHEVISM AND LABOR DIFFER**

Have Nothing in Common Except a Common Purpose

What's the matter with Labor? For that matter, what is Labor, as construed today, minus all the "isms" and verbal classifications with which theory of political government has surrounded practice of living?

Labor is not Bolshevism; and Bolshevism is not the answer to our question. The bond between Labor and Bolshevism is of the slenderest; this bond is found in a common purpose, but not a common end. The common purpose is betterment of the working man's conditions, but the common end of Labor is not the destruction of all other classes excepting that of the working man.

The basis of Labor, in general, is just; the basis of Bolshevism, in particular, is as just as any other class autocracy, which means it isn't just at all.

Bolshevism isn't the trouble with Labor at this time. There are two kinds of Bolshevist. There is the genuine Bolshevist, who has a personal grievance and has worked honestly with his hands; and there is the amateur or college-bred Bolshevist, whose grievances are all adopted ones, and whose work is done chiefly with his jaw.

The genuine Bolshevist, having nothing, was perfectly justified in asking for something, and, at the start, had a pretty clear idea of what he wanted.

Amateur, white-collared Bolshevists, who do all their labor by proxy, have killed the original Bolshevism by conversation; have talked it into a verbal labyrinth built around the unchartered destiny of the human race and have lost it there.

The genuine Bolshevist murmurs and says, "I don't see any bread yet," and the amateur Bolshevist exclaims ecstatically, "Ah, but see what history will write about your movement, and its importance."

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