This case of the Largestic Power Land V. S. Gard Right.

READ RUMANY.

Service and the Largestic Power Land V. S. Gard Right.

READ RUMANY.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

Service and the Largestic Power Land V. S. Gard Right.

S



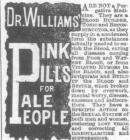
5.90

|6.75|

Leather-lined Ulster, large and heavy, also Tweed lined; good value at \$14 —our price, \$10.

Ome very fine Irish Frieze
Ulsters, in light and dark
Gray, Brown and Tan
Brown; cheap at \$15—
our price, \$11. \$11 SCOVIL, FRASER & CO.,

COR. KING & GERMAIN ST, SAINT JOHN, N. B.



EVERY MAY Who finds his mental fac-ulties dull or falling, or is physical powers flagging, should take these fulls. They will restore his lost energies, both

EVERY WOMAN should take them.

They cure all support and irregularities, which inevitably YOUNG MEN should take these PILLS.
They will cure the renits of youthful bad habits, and strengthen the

YOUNG WOMEN should take them. These Pills will make them regular.

For sale by all druggists, or will be sent uponreceipt of price (50c. per box), by addressing

IHE DR. WILLIAMS' MED. CO.

Brockwite, Ont.

# GLOVES! **REMIT \$1.00**



ANDWEWILL SEND YOU FREE BY POST A PAIR OF 1ST CHOICE FRENCH KID GLOVES. ANY SHADE OR SIZE, WITH BUTTONS OR FOSTER LACE SPURGEON'S

Dry Goods Importer, 18 KING ST., ST. JOHN, N. B.

Bread Made of Golden Eagle FLOUR keeps moist Six Days. Don't take any imitations. Every bbl. has stamped on both ends a big eagle, outspread

THE CHRISTIAN MESS

Vol. VIII., No.

health.

— THE Tallway betwee Jerusalem has been compare running over the lashiek of the locomotive heard in the holy city. I way is not the only mod which is to be found at Jet telegraph, the telephone at light are there as everywh also are Jening establishe laid out, both outside an walls, and the whole city take on a more modern as is said that there are now 40,000 Jews, and in the vithe resident Jewish popula at 100,000.

— NOTING the movemen

at 100,000.

— Noting the movemen in this province for a seption, the Canadian Baptist Our brethren by the ser the best judges of what windly promote the great which the present Conversate. From this distant process and the stronger the rap the central union the b we have not been without should one day see all it the Dominion united it though the "magnifice which separate the extreme of course, a very serious of too much subdivision most of the strength which be a process of the strength which — An article on our

Loss of the strength which we reprint from Baptist, will be of much in of our readers. The facts in receive note and commindicate that the French lics of Quebec are not why the spirit of the times are living. The people quarters at least, appear to the fact that they are be of their birthright in the tyrannous ecclesiasticism. It is also that they are be of their birthright in the tyrannous ecclesiasticism. It is also that they are be of their birthright in the tyrannous ecclesiasticism in the tyrannous ecclesiasticism. It is the tyrannous ecclesiasticism of their birthright in the tyrannous ecclesiasticism of the tyrannous ecclesiasticism of the tyrannous ecclesiasticism. It is the tyrannous ecclesiasticism of the tyrannous ecclesiasticism of the tyrannous ecclesiasticism of the tyrannous ecclesiasticism. It is the tyrannous ecclesiasticism of the tyrannous ecclesiasticism. It is the tyrannous ecclesiasticism of the tyrannous ecclesiasticism. ing given a stone.

— Disparacions statem ence to the value of the sionaries in India are not made by persons who have with the aims and the wo sionary, and who possess ficial knowledge of the things which they presure the presure of the work was the work of the British govern is the civilization of its peak was the work of the British govern is the civilization of the padvancement and develop says that the only hope for tion of India lies in its can that the people who a this work are the mission — Rev. Dr. Calkins, C ist, says in the Andover I will mere numbers are of the tendency of Ameritis setting unmistakeably gregationalism. The diffuse and the Baptists is line. We are practising our members ask for it, a most practising infant bas so many of their children in tender years. And we agreed in doctrine and it churches thus virtually unearly four millions, and more rapidly than ever contribution to modern re

Dr. Calkina' statement aboven; the church."
Dr. Calkina' statement aboven; the tendency of tional system of church prevail in America, but Equite prepared to admit tical difference between Congregationalists is an i Probably the Doctor did in tlatstotake the statement. The difference between