

6. *What Preachers have ceased to travel this year?*

W. C. Allen, J. H. Ockley, and R. G. Rosecamp.

7. *What Preachers have returned to England?*

J. F. Porter, and G. Clarke.

8. *What Ministers have Died during the year?*

1. REV. JAMES CHEETHAM was born at Middleton, near Manchester, England, on the 28th July, 1811. His parents were adherents of the Episcopal Church, but his maternal grandmother was a member of the Wesleyan Methodist Society, and even in childhood her godly life made a deep impression on his mind; he often longed to be like her. Notwithstanding these good desires, he continued to seek happiness amidst worldly pleasures till, in his twenty-second year, a Primitive Methodist minister visited his home, and invited him to attend the week-night service. He did so, and that night became convinced of his lost condition as a sinner. He earnestly sought salvation, and received pardon through faith in Christ, while attending class meeting on the 29th of March, 1833. His heart being full of the love of God, he began at once to lead others to Christ. His parents, and nine brothers and sisters, were converted, also many of his neighbors were led to the Saviour through his exhortations and prayers.

After laboring in a local capacity for five years, he entered the itinerant ministry, in 1838. Manchester was his first station. Afterwards he was appointed to Newmills, Bradwell, Silsden, Douglas, Staleybridge, Bolton, Warrington, Rochdale and Prestonbrook. While in the last-named circuit, after much deliberation and prayer, he withdrew from the itinerancy, the reasons which induced him to do so being fully justifiable to his own mind. Whether he was or was not right in this, must be left to the Great Judge, who will do right.

In October, 1856, he emigrated to Canada, settled in the then Peel and Wellsley Station, where he labored efficiently as a local preacher and class leader. Not being satisfied with this comparatively limited sphere of usefulness, he again offered himself for the regular work of the ministry, and was accepted by the Conference of 1858, and stationed to Brantford and Paris. He afterwards labored in Hamilton, Portland, McGillivray and Woodstock stations.

On Sabbath, January 1870, as usual, he preached three times. Complained of great weariness that night, next morning was very ill, and was not able to do his ministerial work for some time. In June he finally broke down, and at the following Conference of 1871 was superannuated. In 1874 he got an idea that a warmer climate would suit his health better, and removed to Jacksonville,

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