

Moreover,
alled, them

who can be
n up for us
Who shall
leth. Who
at is risen
ntercession
ribulation,
or sword ?
g ; we are
e are more
aded, that
owers, nor
any other
hich is in

BRIEF ANALYSIS.

INTRODUCTION.

	PAGE
The occasion that suggested the exposition that is now submitted	8
Preliminary criticism, showing that Calvinism has no basis in this passage, though usually deemed its strongest and least equivocal proof-text ; and that Arminians, too, have misapplied these verses	8

EXPOSITION.

Prayer and searching the Scriptures must be combined.....	15
As the text is grammatically and logically joined to the context, we must go back to find the subject of these connected observations	15
The General Topic is announced in the 17th verse to be this : the regenerate, as children of God, must suffer with Jesus, the Son of God, that with Him they may be glorified.—Ver. 17.....	16

Preceding Context.

The sufferings referred to are not the atoning sufferings, but the sufferings of the present time	17
The Son of God and the children of God subject to these.....	17
All men feel these, but do not endure them with the same spirit.....	17
Jesus left us an example of the right spirit.....	17
The example of Jesus as a sufferer may be imitated by them that are renewed in spirit.....	18
That they may do so, motives are presented	18
The present suffering scene will soon give place to a glorious scene, in which will be found abundant compensation.—Ver. 18.....	19
The glory of the resurrection state is looked for by the Christian's frail body.—Ver. 19.....	20
This expectation is warranted by a correct view of God's final purpose when appointing the present state of probation—Ver. 20.....	21
That the expected glorification of the body has not yet taken place, is evident from the nature of things ; but the continued anticipation of it is authorized.—Ver. 22.....	22