telling ourselves we'd got to be happy, and we made ourselves miserable every night wondering if we'd been happy enough."

"I'm glad you were miserable, too," she said. "I was so

ashamed of myself for being."

After a while he said, "Here's what we've got to build on: Vhatever else it may or may not be, this relation between us is a permanent thing. We've lived with each other and without each other, and we know which we want. If we find it has its limitations and drawbacks we needn't worry. Just go ahead and make the best of it we can. There's no law that decrees we've got to be happy. When we are happy it'll be so much to the good. And when we aren't . . ."

She gave a contented little laugh and cuddled closer down against him. "You talk like Solomon in all his solemnity," she said. "But you can't imagine that we're going to be

unhappy. Really."

His answer was that perhaps he couldn't imagine it, but that he knew it, just the same. "Even an ordinary marriage isn't any too easy; a marriage, I mean, where it's quite well understood which of the parties to it shall always submit to the other; and which of them is the important one who's always to have the right of way. There's generally something perfectly unescapable that decides that question. But with us there isn't. So the question who's got to give in will have to be decided on its merits every time a difference arises."

She burlesqued a look of extreme apprehension. She was deeply and utterly content with life just then. But he

wouldn't be diverted.

"There's another reason," he went on. "I've a notion that the thing we're after is about the finest thing there is. If that's so, we'll have to pay for it, in one way or another. But we aren't going to worry about it. We'll just go ahead—and see what happens."

"You told me that marriage was an adventure anyway, and that the only thing to do was to try it—and see what hap-

pened."