

different, or rather by the opposite views and interests in the political body. But we are told that the different orders in our government, have not only a common interest, but, considered as orders, or estates, “ they “ have no separate contradictory interests.” Were I fully convinced of this, I should never be apprehensive of abuses in our government. A philosopher, who sits down to speculate upon our constitution, may easily make it appear, that there are no separate contradictory interests among us ; and when mankind are brought to act upon the principles which he ascribes to them, their conduct may correspond with his theories. In the mean time, however, nothing is more common than to find men acting uniformly, as if their interest consisted in particulars,

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