

Two Thousand Years ago, but as that which might, nay which hath been seen in the late Treaties between *Great Britain* and *France*. Was not every Article of the Peace at *Ryswick*, *Utrecht*, or *Aix la Chapelle* circumvented by Policy, or infringed by Violence? yet while our Arms have laid still, how oft have the Soothings of their Ambassadors retarded all our Attempts, or deceived us with specious Appearances? Such were the Remarks that great Friend to public Liberty *Demosthenes* himself made at the Ratification of the Peace. ‘ What, (says he) has not ‘ *Philip* done to recommend himself to any ‘ of the *Grecian* States, rather than to you? ‘ Are not his Views larger and more extensive than merely affronting you? Yes! But ‘ having universal Subjection in his Eye, and ‘ regardless of Law, Justice, or Equity; he ‘ knew well (O my infatuated Countrymen) ‘ that you were not proper Confederates in ‘ such an Enterprize: he saw too plain that ‘ you. as Friends to universal Liberty, both ‘ from the Constitution of Government, and ‘ your free and generous Spirit, would be a little inclin’d to assist the Favourers of Slavery, even when employed against Enemies. ‘ On the contrary, That you would with
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