to the tenets and tastes of others. No people who have renounced this principle ever attained to a greatness in science or literature. Why? Because the motive power behind thought is gone.

The citizens who are servile to Mohamed and the Koran in the prohibition of intoxicants, &c., are a monumental proof of the above assertions. Moreover, the evil passions are restrained through a servile fear, not controlled and superceded by love in the implanting of purer impulses and desires, as seen in the heroes of Christian faith. The Armenian and Indian mutiny atrocities, each being a very volcano of burning lust and Satanic passions, not only show the vicious results and worse than worthlessness of such kind of prohibition, but also the appalling blindness of those who advocate it or anything similar.

It is just to examine into the quality of literary productions, history, fiction, etc., and to prohibit such as engender unchaste and covetous desire. Such works produce in those

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