from actual "operative Masonry," the difference being this, that "speculative Masonry" is a science which borrows from the other its tools and implements and uses them for the best of purposes, to instruct the brethren in the veneration of Gol and purify their minds and souls.

SQUARE.

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A square is an angle of ninety degrees, and forms the fourth part of a circle. It is the special emblem of the Master. Masons are said "to part upon the square," because "having met on the level," their conduct should be such that no unkind feelings or unfriendly action should interfere or be allowed to come between brothers who have met and parted in such terms.

STAR, FIVE-POINTED,

Alludes to the "Five Points of Fellowship," to which it is not needed to say more. It also is supposed to refer to that "Star" which guided the "wise men of the East" to the birthplace of the Saviour. Still this last, being young, in comparison with the age of our Order, though frequently admitted, is doubtful.

SUBSTITUTE WORD

Can be found in the present work by any properly informed Mason. It has been mangled and distorted by ignorant men, who have taken the sound for the real matter. Any well-informed Mason will, without trouble, find the syllables and put them together and get a fair meaning of the whole. Still the writer does not think that it yet expresses the idea as given in Hebrew, strongly enough, but it cannot be done more clearly without trespassing on our stringent rules.

SUN AND MOON,

Along with the Master are represented in the Lodge by the "three lesser lights," whose presence is to teach the Master that he should exercise the same superin-