All is good; and there is no evil. To many this may seem a startling announcement, but it is true nevertheless. This is another way of affirming the omnipresence of God, for "God" in Mental Science is not a person, but a principle -the Principle of Being. It is another word for Life. God is the Eternal Energy or Force of the Universe. hind every atom of matter-in every sentient creature, lies Deity. In the heart of each man sits enthroned the King of Heaven; and the body is the Holy Temple of the Divine Spirit. God is Infinite, and the infinite is indivisible. It would therefore be incorrect to say that each man expresses or enshrines a portion of God, but rather that every person is the manifestation—the image of God. Man is dual in his nature. Subjectively the "I" is God divine, for there is but one Power, one universal Will: but objectively Man is the Expression of Deity, the Image of God; in other words, he embodies as much of Life or God as he recognizes.

There are many metaphysicians who dislike the term "God." This is because that word has been used to express a false idea of Life—an idea that represented the Creative Principle as outside of man, centred in a personal divinity, whereas the higher conception of Mental Science shows God to be a Force or Energy within man.

Jesus taught this. He said: "The Father within me doeth the works." This is Mental Science. The Father, the Eternal Energy, the great I AM, doeth the works. Religion has for two thousand years obscured the teachings of one of the most profound metaphysicians that ever existed. Instead of following out the principles of Jesus, Christians have exalted the personality of that man, and spent their time in emotional adoration. Jesus did not