

tributions to the missionary projects of the Church generally; and we have gathered, without the slightest hint or suggestion from Dr. Wright himself (and it is mentioned, on the writer's own initiative, without his knowledge or permission), that the doctor has been showing a practical Christian spirit himself by giving (though he is no man of private means) the amount of one Home-missionary assignment from his salary.

In other ways the subject of our sketch is well worthy of a leading place in our pages. By his forethought and foresight the present location was obtained for Kitsilano church,—though only the schoolhouse has yet been built and is doing duty for the services meantime—and it is already promising to be a very valuable site.

An article might be written of Dr. Wright's previous charges and experiences, but "the world which credits what is done" and "is cold to all that might have been," is even more interested in what is being done; everything is wanted fresh and up-to-date in what concerns the pulpit no less than the press. The fact need simply be mentioned that he got his D.D. degree from the Montreal College, where he taught for four years, and after he had done notable and arduous organization work in connection with the Church's projects generally, reports of which were submitted by him to the Assembly and gratefully approved.

It is worth while noting that Kitsilano church is "up-to-date" and very much so, in that, though it has been organized only something over three years, it has from the very start, not only been entirely responsible for its pastor's salary, but has made progress which is more than remarkable. The facts and figures concerning this Charge will indeed compare favourably with any of the more centrally situated churches of the city, and speak eloquently for minister, session, managers and members alike. A church that can show on its yearly balance sheet an apparent surplus of \$28,000, after three years' existence gives evidence of healthy, practical Christianity.

Kitsilano church was begun with a membership of 35, little over three years ago, and the number was little more when Dr. Wright became pastor. Progress has been steady since that time, and there are now on the roll something like 450 members. From the pastoral point of view the Kitsilano charge indeed seems to be