

## DIOCESE OF QUEBEC.

**COOKSHIRE.**—Three years ago a Ladies' Missionary Union was formed in this parish for the purpose of offering special prayer for missions, making regular contributions to the great work, and disseminating a knowledge of what was going forward in various parts of the Mission field of the English Church. A meeting is held once a month, when after prayer has been offered and a hymn sung, an hour is spent in reading from some missionary periodical. The monthly offerings are set aside, and at the annual meeting are appropriated to some special object by a vote of the members. The Indian Homes in Algoma received the first offerings; the Bishop of Qu'Appelle those of the last two years. Among the records of the Society are two letters from Bishop Anson, thanking the ladies for their interest in his work, and asking their prayers.

At the suggestion of Mrs. Williams, the wife of the Bishop, the Society now becomes a parochial branch of the Women's Auxiliary of the Diocese, and it is hoped will advance upon a continually increasing course of usefulness.

**WESTBURY AND EAST ANGUS.**—The Rev. W. Price, incumbent of Westbury and East Angus, was presented the other day with a purse of money, together with an address by his Westbury congregation, in which they thanked the reverend gentleman for his laborious work amongst them, and congratulated him on his success amongst them.

The Rev. Mr. Price has been in charge two years and has won the esteem and respect of all Christians; this is not the first recognition of Mr. Price's work amongst his people, for he has on several occasions been presented with valuable presents, both by his East Angus, Westbury and Ascot Corner congregations. A large Church is being built at East Angus, and Mr. Price has been very fortunate in getting subscriptions towards the building, and has proved himself to be a good beggar. We sincerely hope Mr. Price will be equally successful throughout his ministerial career.

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## DIOCESE OF ONTARIO.

**ONTARIO DIOCESAN CONFERENCE.**—The Lord Bishop has signified his intention of holding a Conference of the Clergy and Laity on the evening of Wednesday, July 7th, at the City of Ottawa. The following subjects have been selected by the Committee for discussion, and the gentlemen named will either read a paper or give an address upon their respective subjects:

I. Religious Education of the Young: Rev. G. J. Low; Judge Carman, M.A.

II. Sisterhoods and Deaconesses: Rev. Rural Dean Carey, M.A.; James Reynolds, Barrister-at-law.

III. Neglect of Religion by the Masses—Causes and Remedies: Rev. J. W. Burke, B.A.; R. T. Walkem, Q.C.

The appointed speakers and writers will be limited to ten minutes each; volunteer speakers to six minutes.

The Rev. J. H. Egar, S.T.D., Rector of Zion Church, Rome, Diocese of Central New York, and the Hon. Thos. White, M.P., Minister of the Interior, are also expected to address the Conference.

**NAPANEE.**—The Ven. Archdeacon Bedford-Jones began his sixth year as Rector in Napanee on the 13th ult. His labors for five years in connection with this parish have been marked with unusual success in every department of Church work, fully evincing the energy, industry and intelligence with which he has directed the affairs of the congregation. As an evidence of this we have only briefly to note the facts which all are aware of—over \$5,000 has been paid off on the Church debt, while a very considerable amount has been expended in perma-

nent and much needed improvements, such as the construction of a chapel room, the decoration of the chancel, the addition of a beautiful font and general repairs to the building. The Rectory and grounds surrounding have been repaired, fenced and otherwise improved at a considerable expense to the Archdeacon as well as the congregation, and they are now creditable to the town as well as to those directly interested. There is a vitality in the congregation, and a general interest in the work of the Church, which must be most gratifying and encouraging to the Rector; the finances are in a satisfactory state and altogether augurs well for the future. We hope the Ven. Archdeacon may long be spared to the work and to this parish.—*Napanee Beaver.*

## DIOCESE OF TORONTO.

**TORONTO.—St. George's.**—Rev. J. D. Cayley and Mrs. Cayley have recently been presented with an expression of esteem by the congregation of St. George's, who took advantage of the occurrence of the twenty-fifth anniversary of their wedding to organize a "silver wedding," which was celebrated at a garden party given by Mr. and Mrs. Elmer Henderson, on the afternoon of the 18th inst. The Churchwardens, on behalf of the congregation, presented an address accompanied by gifts for which a considerable sum had been subscribed. His Lordship the Bishop, on behalf of the late Bishop Strachan's family, presented Mr. Cayley with the silver trowel used in laying the foundation stone of St. George's Church in 1844. The ladies of the Churchwomen's Mission Aid Society appeared on the scene with a gift to Mrs. Cayley, and there were also many presents from friends.

## DIOCESE OF NIAGARA.

**MOUNT FOREST.**—The Rev. R. S. Radcliffe begs to acknowledge the following amounts up to 21st of June, inst., with many thanks, on behalf of the new Mission Church of the Good Shepherd, now being built at Riverstown, six miles from Mount Forest: Received from the people themselves in subscriptions, \$1,397.00; received from friends outside the parish, \$75.00; the Bishop of Niagara contributing \$25.00, and Robert Hamilton, Esq., Quebec, \$10.00 of this amount.

**GUELPH.—Ordinations.**—On Trinity Sunday the services in St. George's Church were of an interesting and impressive character. Morning prayers, including those for the Queen's accession, were said at 8.30. At 11 a.m. the Lord Bishop of Niagara, attended by the clergy and candidates, proceeded up the centre aisle singing the Trinity Hymn, "Holy, Holy, Holy," the organ and choir leading in the grand strain. Venerable Archdeacon Dixon then entered the pulpit, and having read the Bidding Prayer, gave out for a text Ephesians II. 20 and 21: "Built upon the foundations of the apostles and prophets, Jesus Christ Himself being the chief corner stone," etc. From the Apostle's description of the Church we learn that even in his day it was not a mere undisciplined body of irregular troops or loose pile of stones, but as the simile of St. Paul declares—a temple having lofty walls on a sound foundation, a building fitly framed together, the same divinely established order provided in the Jewish Church of old. Rigid enactments and ceremonial rites hedged in the people for the Christian Church is a continuation of the Jewish, but with infinitely more glorious privileges. The forms and ordinances of the old dispensation were types and shadows of Christian ordinances, being spiritualized by the Gospel. The Archdeacon then proceeded to show that the Church of to-day possessed in all the vital efficacy of primitive days, the apostles' doctrine and fellowship, the breaking of bread and the prayers. Having addressed the candidates on

the responsibilities that devolved on them in regard to their life and conversation, the preacher dwelt on Anomia, the lawlessness of the times. He said that Anomia, the mystery of iniquity, had become incarnate in those latter days, both in Church and State. The words of St. Paul are fulfilled, "Men cannot endure sound doctrine," "Infidelity is abroad, stalking with brazen front," "Licentiousness, loud and turbulent of tongue." The old landmarks of the Bible are torn up by some, by others reduced to vain myths and fanciful delusions. Mutilated fragments of the sacred volume are thrust upon our public schools, having been sanctioned and approved by a Romish prelate. That Church is seeking, by making use of pliable politicians, to recover the power and prestige she has forever lost in countries that have been centuries under her rule, to climb to spiritual domination in addition to the temporal she has already achieved in this Dominion. Furthermore, like burning lava seething under the crust of social life in the great cities of this continent, as in Europe, anarchy thirsting for blood and plunder, finds vent at times in the most atrocious crimes under the names of Fenianism and Nihilism. To-day we have commemorated the accession to the throne of our beloved Queen, to-day the proudest empire that the world ever saw is threatened with disruption, and we may if the traitorous plotters succeed, never again be able to commemorate Her Royal Sovereignty over a United Empire. At the close of the sermon the ordination took place, Mr. C. C. Kemp and Mr. R. L. Sloggett, being presented by the Archdeacon as examining chaplain, and duly ordained. The Holy Communion was then celebrated.

## CHORAL, SUNDAY SCHOOL, SERVICES.

At 3.30 about 450 Sunday-school children were present in church, and a choir of 40 organized by Mr. Harvey led the singing and music, which was very pleasing. The Bishop then gave a very touching address to the young folk, as profitable to the adults who were present as the children.

**EVENING SERVICES.**—The Church was attended by a large congregation, and the two newly-ordained gentlemen conducted the services, while the Bishop preached an admirable and impressive sermon on the Trinity. The whole of the musical services through the day were admirably rendered. At the close of the evening service "God Save the Queen" was sung with great enthusiasm, the choir leading and the bulk of the congregation uniting in the loyal strain. In addition to these services there was a funeral at 1.30, and a large number of children baptized by the Archdeacon at 4.30. The Bishop was much gratified by his visit and left for Hamilton by the early train on Monday.

## DIOCESE OF HURON.

**SYNOD MEETING.**—The Lord Bishop, in his address, speaking of the Mission Fund, mentioned the fact that over 200 of the regular Synodical and Parochial collections had been omitted during the past year, constituting a very serious loss to the financial prosperity of the Diocese and presenting a most vicious example to the Diocese. He also referred to donations of \$50, \$100 and \$1,000, from three members of the Church, as a general expression of their good-will and laudable desire to make a sacrifice for the cause of Christ. During the past year \$500 had been added to the capital of the Widows and Orphans Fund, besides meeting all the various demands upon it. Referring to clerical appointments, the Bishop said: "Experience leads me to the conclusion that in appointing new men to our various parishes it would be most judicious in all cases to make the appointment only for a fixed term of years (say, three