

During the four months it was being carried on, 1,175 bouquets and cards had been distributed, also fans with texts attached. The members seem small contrasted with those in Miss Stock's account, but taking into consideration the difference in population old London containing more inhabitants than the whole of Canada, the proportion does not show badly for London, Ontario. \$17 (raised by 25 cent membership fees) has covered the current expenses of the Flower Mission.

The Lady Superintendent of the City Hospital was present at the meeting, and testified to the appreciation of the Flower Mission by the Patients, and hoped that visits would be continued during the winter. The Christmas Letter Mission was spoken of by Mrs. Baldwin, also satchets, to be given occasionally instead of flowers.

Miss Macpherson (well known to Canadians through the medium of her "boys' home") gave an account of Foreign Missionary work, and exhorted her hearers to give themselves to the Missionary cause, for which she thought Canadians peculiarly fitted. The Bishop remained till the close of the meeting, and thanked Miss Stock and Miss Macpherson for their addresses. After a hymn and a little friendly chat the meeting dispersed.

CLERICAL APPOINTMENTS.—The Bishop of Huron has made the following appointments in the diocese:—Rev. S. R. Ashbury, to be incumbent of Christ Church, Delaware; Rev. L. DesBrisay, to be rector of St. John's Church, Strathroy; Rev. W. P. Ireland, to be incumbent of Pelee Island.

The Right Rev. Bishop Baldwin, preached in three churches in the Mission of Moore, county of Lambton, on Sunday, Oct. 4th. The congregations were large and very attentive, although the weather was cold and unpleasant.

LONDON.—A Harvest Thanksgiving Service was held in Christ's Church, Oct. 4th. The Sacred Edifice was tastefully decorated with grain, fruit and flowers. The Rev. Principal Fowler preached at the morning service, and Rev. Canon Irvines in the evening. The services were continued on Monday evening, when Bishop Baldwin preached a most touching and instructive sermon on the "Great Harvest of souls." After the sermon there was a service of praise, in which some of the leading musicians of the city took part.

LONDON.—Rev. Mr. Wilson, of Sault St. Marie, preached in St. Paul's Church Sunday morning, and in the Memorial in the evening. He laid before each congregation the claims of the Diocese of Algoma, and especially his own work with the Indian children. The information which Mr. Wilson gives is of a simple practical kind. His work is a great one and deserves more aid than it receives from loyal Canadians and Churchmen.

The Hellmuth Ladies' College has opened again for the fall term, with a much larger attendance than the previous year. This College deservedly holds a very prominent position as an educational institution. The calendar which has recently been published, and which may be had on application, is an exceedingly fine work of art. The Rev. Mr. English and Mrs. English deserve to be congratulated for the position which the College holds under their able management, and Churchmen do well to value the importance of having a college within reach where their daughters may receive a good practical education based on church principles.

INGERSOLL.—A harvest thanksgiving festival was held in St. James' Church on Wednesday, commencing at 2.30 o'clock. There was a large congregation present. Rev. J. B. Richardson

preached, and Rev. E. F. Wilson assisted the Rector in the service. The supper was served in the Town Hall, which was beautifully decorated and specially furnished for the occasion. Upwards of four hundred people sat down to dinner. Addresses were afterwards delivered by several gentlemen who were on the platform. This was one of the most successful events ever held in connection with this parish. Rev. E. C. Saunders is to be congratulated on the flourishing condition of the church here. The prospects for the future of this parish are brighter than ever.

The Rev. Mr. Freeman preached in St. John's on Sunday, the 4th, Archdeacon Marsh being unable for his work. Mr. Freeman also preached in St. James', London South, the same evening. His preaching is earnest and profitable, as any listener may readily apply to self the lessons enforced, and carry away much Gospel teaching.

DIÖCESE OF ALGOMA.

A VOYAGE OF DISCOVERY.

(Continued.)

Leaving Byng Inlet on the morning of the 16th., we laid our course for Perry Sound, sixty miles to the South, as well as a thoroughly demoralised compass would permit. The elements, however, were unpropitious. Wind and weather were both against us, tossing our little craft about unmercifully, and playing havoc with the comfort of one of the clerical passengers, whose sufferings had already more than ever evoked our sympathy. As evening drew on we sighted the Lighthouse, which stands twenty-two miles from the village, and once there found ourselves again in smooth water, though under the necessity of my lumbering vigilance while steering, as the channel is unusually tortuous, and can only be threaded by a careful look out for the buoys and beacons which mark the various windings of the passage. But *terra firma* atoned for it all, especially when one of the Churchwardens of Trinity Church met us, and with characteristic hospitalities, requested us to consider ourselves the guests of the parish during our stay, a courtesy gratefully accepted and appreciated by the Bishop and his fellow travellers. The Belvidere Hotel, at which we were right royally—perhaps I should say episcopally entertained, stands on a most picturesque site on a bald headland about 200 feet high to the West of the village of Parry Sound, and commands an unobstructed view of a bay several miles in circumference, which is one of several lying between the land and the Georgian Bay, each with its own encompassing hills, and all together forming a succession of defences against the assaults of that great inland sea, when lashed into fury by the tremendous violence of the westerly winds. It will doubtless be remembered that it was in the neighborhood of the Limestone Islands, not far from Parry Sound Harbor, or perhaps, as some suppose, still farther north, in the direction of Byng Inlet that the illfated Asia went down on the memorable 14th of Sept., 1882, her entire living freight, with the exception of two, perishing in a watery grave. Our arrival in Parry Sound enabled us to attend that evening, one of those delightful entertainments known as strawberry festivals; which, what between the crowd in attendance—the genial warmth of the evening—the excellence of the music, and the general good feeling awakened among the Church members by the recent advent of their new clergyman, passed off most successfully. At the close the Bishop and Mr. Frost were called upon to say the inevitable few words—Friday and Saturday were devoted to the arrearages of a sorely but unavoidably neglected correspondence, one of our party taking the opportunity of going over to Parry Island, and visiting the Indian Missions

established there by the Methodist body, and very successfully administered by the Rev. Mr. Salt himself, a Christianised and educated Ojebbewa. Sunday proved a day of rest "rest and gladness." Morning prayer at 10.30 a.m., was read by the newly appointed Incumbent, the Rev. H. Gaviller, and the Rev. F. Frost, the Bishop preaching, and afterwards administering the Holy Communion, 37 candidates presenting themselves; the congregation numbered 150. In the evening the congregation was still larger, and the Bishop preached again from St. Luke xvi. 25, on the subject of the place which memory will hold in the life to come, showing that according as the present is marked by the predominance of good or evil, memory is certain to be in the future a curse or a blessing. Parry Sound is certainly to be congratulated on the evidences of increased life and interest in church matters that are visible in every direction, among which not the smallest or least substantial is the fact that the amount raised by local contribution toward the clergyman's stipend is double, even the largest sum ever before raised for that purpose. May the spiritual growth of the congregation keep pace with its improvement in temporal matters.

(To be continued.)

BRITISH BUDGET.

It is announced that the Right Rev. W. Marsden, who was appointed first Bishop of Bathurst, Australia, in 1869, has intimated his intention of resigning the See on account of ill-health.

His Excellency Lord Carnarvon, Lord Lieutenant of Ireland, has notified to the Secretaries that his duties in Ireland will interfere with his purpose of reading a paper at the ensuing Church Congress.

It appears that one in every twenty-eight members of the Wesleyan body of Great Britain is an accredited lay preacher. Allowing for women members, for young men, and for old men, this seems a very large portion of the possible male communicants engaged in this form of lay work. The numbers are 14,721 accredited lay preachers to 413,163 members.

On Saturday, the 19th. ult., the election of the Rev. John Wordsworth as Bishop of Salisbury took place during the morning service at the cathedral. After the First Lesson, the Dean, Canon Gordon, Chancellor Swayne, Archdeacon Sanctuary, and a large number of the prebendaries, proceeded to the Chapter House, where the citation and *conge d'elire* were read by the clerk. The votes being unanimously in favor of Mr. Wordsworth, he was declared duly elected. The clergy then returned to the choir, where the *Te Deum* was sung, and the service proceeded as usual. At its close, proclamation of the election was made and affixed to the choir gate.

The great work which has been done in Brighton since Archdeacon Hannah went there, fifteen years ago, is well known. The venerable gentleman found the town one undivided parish, and now there are twelve. The adjoining town of Hove, which has now a population of 23,000, was also an undivided parish when the Rev. T. Peacey was appointed vicar in 1879. Two years ago the Church of St. Barnabas was built for a large and increasing population of the laboring classes, and was constituted the centre of an independent parish. This has now been followed by the assignment of a parish, by order of the Privy Council, to St. Patrick's.

There was a large congregation at the Royal Military Chapel, Birdcage Walk, when thanks were returned for the mercies vouchsafed to the officers and men of the Brigade of Guards