

it; and by a firm resolve that as this infant-mission gains strength and maturity, so their exertions for the Church Society may gather more stability.

REPORT.

This interesting and prosperous Mission appears for the first time in the list of the Parochial Associations of the Gore and Wellington Districts, and has remitted the sum of £7 to the District Treasurer. A further sum of £1 5s has been received since the Public Meeting.

PARIS.

No report has been received from this Mission.

HAMILTON.

The Parochial Association are happy to be able to report a successful year of their labours in the cause of the Church Society during the past year. A more general appeal has been made to the members of the Church than on any former occasion; and had it not been for the absence at the seat of Government of some of their most liberal subscribers their subscription-list would have exhibited a large increase over the receipts of the preceding year. Between sixty and seventy new subscribers have been added. It is true many of them are of humble station, and their subscriptions for the most part small, but they evince a growing feeling of interest in the Church, and a desire of their pecuniary to cast in something to the Treasury of the Lord. Had it not been for this accession to the number of subscribers your Committee would have had to report a falling off from the last year. They are happy to say the collections exceed by a small sum the receipts of 1847. The amount collected in that year was £96 4s. 8d., and the number of subscribers 176. This year the amount collected is £99 6s. 4d., and the number of subscribers 242. The amount of subscriptions of absentees is upwards of £12 10s., which the Committee trust may yet be obtained, although too late to enter into the amount of the present year. It will easily be seen that had these subscriptions been paid there would have been a considerable increase in our Parochial funds. It is but justice to state that the exertions which are being made in this Parish to erect a second Church at a cost of £2000, of which about £1100 have been actually subscribed during the last six months satisfactorily account for the increase in the funds of the Church Society has not been larger. The Committee feel it but due to the donors to place in the records of their Parochial Association the munificent donation of a Site for the new Church from Richard J. Esquire, which that gentleman purchased at a cost of £200, and which he presented, together with £100 towards the erection of the building. They also acknowledge, with gratitude, another munificent subscription by Nehemiah Merritt, Esquire, of £150 towards the same desirable object, and in addition to this there are several subscriptions of £50 and £25. Besides this many improvements have been effected at considerable cost in the Parish Church during the past year; and upwards of £30 was raised by the exertions of the ladies, towards supplying the Sunday Schools of the Parish with books and libraries. The Committee regret that their Depository still in a feeble and languishing condition, but that new life may be infused into it during the present year, and that they will be enabled to place it upon a more satisfactory footing. The very small sum they have had at their disposal for investing in this way, and the facility which this parish enjoys of procuring its books from the Depository in the Parent Society at Toronto in some measure account for its present feeble condition. The Committee likewise entertained the hope that something might have been done towards establishing a fund to support a Parochial School; this too was beyond their power. During the present year the Committee have been able to make such an appropriation. The funds of the last year were expended as follows:—

One-fourth to Toronto £24 1 2
Mission Fund 44 0 0
Sunday Schools 18 0 0
Towards Hangings for Church 7 10 0

Balance on hand 93 11 2
£96 4 8

The Committee trust that each year will find them increasing their exertions in the cause of this excellent Institution, and the amount of their annual collections keeping pace with their efforts. They desire that Hamilton should occupy that position in the Diocese as a Parish, which it does in the Province as a city; and that its growth in the outward and visible signs of religious zeal and liberality of its Parochial Association in the cause of the Church Society.

Upon a review then of the whole proceedings of this Branch of the Church Society, there appears to be just grounds for acknowledging with devout gratitude the blessing of Almighty God, and for persevering in our holy undertaking with renewed ardour and activity, in the firm persuasion that the grain of mustard seed will soon attain to the tree of stately growth, under whose branches shall be plentifully enjoyed the blessings of sound religious instruction, practical holiness, fervent charity, and peace and good-will to all mankind.

All which is respectfully submitted.

WEEKLY CALENDAR.

Date.	1st Lesson.	2d Lesson.
G March 26	St. Sunday in Lent. (M. Exodus 13, John 13.)	Exod. 13, John 13.
M " 27	Annunciation, B. V. Mary. (L. Luke 1, John 1.)	Luke 1, John 1.
W " 28	St. Thomas. (L. Matt. 23, John 14.)	Matt. 23, John 14.
T " 29	St. Andrew. (L. Matt. 10, John 15.)	Matt. 10, John 15.
F " 30	St. Peter. (L. Matt. 16, John 16.)	Matt. 16, John 16.
S " 31	St. Paul. (L. Acts 9, John 17.)	Acts 9, John 17.
G April 1	Sunday next after Easter. (L. Exod. 9, Heb. 12.)	Exod. 9, Heb. 12.

THE CHURCH.

TORONTO, MARCH 22, 1849.

CONTENTS OF THE OUTSIDE.

First Page.—The Child's Request, Walter Cress, Family Prayer, A Child's God, and an Inheritance of the Kingdom of Heaven, Common Prayer.

The Services and Associations of the Lenten Season, The Lenten Prayer, Ecclesiastical Intelligence, Poetry—Simon bearing the Cross, Life in the Prairie Land—Contd.

To the Clergy of the Niagara, Home, and Simcoe Districts, and the several Districts East of Toronto.

MY DEAR BRETHREN,

It is my intention, God willing, to hold Conventions during the coming Summer at all your Parishes and Stations.

I purpose to take the District of Niagara in the latter part of May, the Home and Simcoe Districts in June, and the other districts in their order, of which more particular notice will in due time be given.

To render my visitation as useful and effective as possible, I request you, my Brethren, whether Resident or Travelling Missionaries, to signify to me, at your earliest convenience, the number of your Stations, and their distances from one another; more especially those new ones which you may have established since my last tour of confirmation, that I may so arrange my journey as to include them in my list of appointments.

The day and hour of such appointments will be published in sufficient time to enable you to meet me in your several parishes with your candidates, I trust, well prepared, to participate in an ordinance so holy.

You are fully aware, that the periodical Confirmations of our youth are replete with the most precious blessings, and afford you the most valuable opportunities for usefulness—that no other ordinance of the Church is calculated to yield a richer return to your labours, and none to which you can revert in after-life with greater thankfulness.

It is the seed-time of our harvest, which is continually growing up to cheer us in our onward course; and nothing can bring greater joy to the aged Pastor, than to look round his Church crowded with those, whom he has baptized and prepared for confirmation, now leading a holy and Christian life. He knows that they can appeal with confidence to the day of their Confirmation for a renewal of the deep and purifying impressions which then had their birth, and with joy recall the sweet aspirations and holy resolutions with which they were animated, and the prayers of the Holy Spirit to defend and ever be with them. How vivid ever after, how pregnant with holy associations, how full of stirring admonition, must be the memory of that hour!

And here I would affectionately remind you, my Brethren, that the benefits to be reaped from Confirmation, inestimable as they are, depend, under God, upon you, and that among all your duties there are none more important, or which ought to be discharged with greater diligence and anxiety, than that of preparing the youth of your congregations for this sacred ordinance. It requires much pains and time, and the exercise of much patience and long suffering, and must be begun and carried on in the spirit of earnest prayer. You will have to encounter much ignorance, carelessness, and hardness of heart, and for which you may not in many cases be prepared, but be not discouraged, for even in such severe trials you will not go without your reward. Such trials will more and more convince you of the necessity of very early instruction in training the lambs of your flock, and how simple and often repeated instruction must be, before it will make on some minds the desired impression, and how true the admonition of the Prophet, "Precept must upon precept, precept upon precept, line upon line, line upon line, here a little, and there a little." You must not take it for granted that what is familiar to you is so to them. Hence the great advantage of catechizing and repeated explanations of the Book of Common Prayer, and the blessed fruits which its daily use will produce in the cottages of your missions.

Besides instructing and encouraging your candidates for Confirmation publicly and in classes, it is of great value to have conferences with them singly and in private. At such times, when treated kindly, their young hearts will affectionately respond, and be candidly laid open, and tenderly affected by the warm interest taken in their spiritual welfare, and they will readily imbibe a deeper reverence for this holy ordinance, and gladly second their Minister's endeavours, in rightly appropriating to themselves a blessing so precious. Few young persons are able to resist the fatherly attentions which a zealous Pastor takes in their salvation, whom they know, from his long and anxious exertions, to be truly sincere. His earnestness, and fervent prayers, and continued solicitude, become contagious; their hearts are won, and he acquires over them a prevailing influence for good.

I will only add, that previous to the day of administering the ordinance, it is desirable that the candidates should be as fully prepared as possible, that all have their tickets, and that a list of their names be ready to be handed to the Bishop or his Chaplain on their arrival; because any omission or irregularity in these matters, leads to hurry and confusion, which at such a time is unseemly.

The names of candidates (as was formerly intimated) should be carefully inserted in the Vestry books of their respective Parishes, after each confirmation. It will be a grateful memorial to future times.

JOHN TORONTO.

Toronto, 13th March, 1849.

FORM OF THE TICKET.

Candidate's Name.
day of 1849.
Minister's Name.
They vows are upon me O God. Psalm lvi. 12.

SCOTTISH EPISCOPAL CHURCH.

With sincere pleasure we learn, from the *Churchman's Review*, that our long-struggling sister Church in North Britain, is in a most hopeful and thriving condition. From almost every Diocese we find reports of Confirmations, Institutions and Consecrations, demonstrating that the Clergy are not remiss in their work and labour of love, and that the laity are beginning to be alive to the value of their spiritual privileges. We say beginning, because truth constrains us to say, that up to a very recent period indifference to the interests of their communion was but too generally the characteristic of Scottish Churchmen.

The miserable amount of their annual contributions to the funds of the Church Society (an association analogous to our own), would have done discredit to the obscurest and most impoverished body of dissenters: a fact which was the more inexcusable, when we take into account that a large proportion of the landed property of Scotland is owned by members of the Church. We hail, therefore, with delight, indications of the commencement of a sounder and holier state of things; and heartily do we pray, that God will incline the noble and wealthy of Scotland, to place their venerable and much enduring mother, in the position which she would ever have occupied, had they been mindful of their duties and obligations. Too long have they played the part of callous stepchildren; let the reproach be now for ever obliterated from their ancient emblems.

As we confidently anticipated, the newly appointed Lord Bishop of Glasgow and Galloway, is giving universal satisfaction. He enjoys the confidence of men of all shades of opinion, and appears to be unremitting in the supervision of his important and extensive See. We notice him at short intervals exercising his Episcopal functions in districts widely removed from each other,—and all accounts concur in representing him to be a worthy successor to the late estimable Dr. Russell, both as regards zeal and tact.

By the way, we notice in some journals that the Bishop has excommunicated the Duke of Argyll. We read hardly say, that there is not the slightest foundation for this idle story; and its absurdity is the more glaring, when we consider that his Grace never was a member of the Scottish Church. He largely inherits the schismatical predilections of his Whiggish forefathers, and may be described as a mongrel latitudinarian, vibrating between the rival attractions of the Presbyterian Establishment, and the *Covenanting* Free Kirk. Bishop Trower might just as well excommunicate Bright, the Corn-Law Quaker, or the Mormon High Flamen, as such "a wandering star" as the Macaulays.

Every lover of unity and apostolic order, must rejoice to learn, that the unhappy schism of which Sir William Dunbar may be regarded as the head, is decidedly on the wane. In point of fact, very few *bona fide* Churchmen were ever seduced to join those non-Episcopal Episcopals—and we notice with thankfulness, that the pastor of the Perth Seceders has intimated his determination of returning to the fold which he had so rashly abandoned.

And here we must call the attention of our readers to the following extraordinary extract from a late number of the *New York Protestant Churchman*:

"*Secessions*.—According to a Tractarian weekly journal, the Rev. George Woods, M.A., of University College, Oxford, who some time ago was recommended by the Bishop of Durham as pastor of the congregation of Episcopals at Perth, North Britain, in communion with the Church of England, has avowed his intention of seceding, and placing himself under the Bishop of the Scotch Episcopals in that neighbourhood. The Rev. J. C. Chambers, B.A., of Emmanuel College, Cambridge, late an ordained clergyman of the English Communion in the Diocese of Ripon, has also joined the Scotch Episcopals; and it is now announced that the Rev. George Aspinall, Curate of the Rev. Mr. Grewell, at Denton, near Manchester, has also seceded, and accepted a benefice at Church St. near Glasgow. The Rev. J. C. Chambers, B.A., of Emmanuel College, Cambridge, late an ordained clergyman of the English Communion in the Diocese of Ripon, has also joined the Scotch Episcopals; and it is now announced that the Rev. 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