

EVANGELISTS' ADVICES.

Since I last reported, in company with Bro. Anderson, have visited the Brethren living in the township of Minto. In meeting with the friends there, we met with old acquaintances, all of whom had formerly been members in the church of Erin. While there the Brethren were organized, with Bro. John Darroch to take the lead and oversight among them. For the first time the ordinance of the Lord's Supper was observed by them while we were there. Ten or eleven gathered around the Lord's table, in presence of thirty or forty spectators, to show forth the Lord's death as the expiation for sin, to worship God as well as to serve him in the keeping of his institutions. May these dear Brethren continue to live and walk in the fear of the Lord and in the comfort of the Holy Spirit, so that they may be edified and multiplied.

We held meetings each evening while there, on Lord's day three times, and were fully persuaded that if a visit could be paid at a suitable season of the year, large congregations would be had. While there, mother Darroch, along with her son-in-law and daughter Janet, made the good confession, and were immersed into the name of the Sacred Three. We will long remember the deep emotion and christian sympathy felt as we commended one another to the Lord and to the word of his grace, as we sung the parting hymn and took the parting hand. May we all seek to honour and glorify the name of our Heavenly Father, and to his name be all the praise.

JAMES KILGOUR.

Rockwood, May 6th, 1863.

Since my return from King, I spent a week in Erin, in Company with Bro. James Parkinson, Brethren Anderson, Kilgour and Lister, on their way to the north, called there and preached the word before us, and we remained until it was considered proper to close. The apparent result was, two baptized.

Started alone for Nottawassaga Bay, and arrived at Bro. A. McArthur's, on the 14th of March. The church in Nottawassaga is small,

and needs frequent visits from proclaiming brethren to encourage themselves, and publish the Gospel to the neighborhood. Bro. McArthur and his friends, generally speak the Gaelic, but he tries to speak in English, for the benefit of a few who meet with them and who understand English only, I preached here ten times, and baptized two believers.

In Collingwood, the number of brethren is fewer than in Nottawassaga. They also should be often visited and assisted, they are worthy brethren and the prejudices of the neighborhood are not so strong as to prevent their turning out to hear the Gospel; we had as good a hearing as in the circumstances, we could expect in this place. The brethren were encouraged, none were persuaded to unite with them.

The next place visited was Meaford, where Brethren Trout, McMullen and D. L. Layton and other good brethren not so well known but equally faithful, have labored for many years, and they have now the comfort of witnessing a large and influential church established amongst them. I remained among the brethren there better than a week, and when in company with Elder Trout, went to a part of the township, distant about 7 miles from Meaford, where we proclaimed the Gospel to good audiences, for three nights. We trust the effort has not been altogether in vain, though none at present became obedient to the faith.

The church in Owen Sound, has had to pass through more than an ordinary share of troubles and afflictions from causes here unnecessary to mention, and much less to detail, but the result is very deplorable, some good but mistaken members have joined the Baptist Church at Owen Sound, out of respect for their pastor, Mr. Graffy, who is certainly in advance of the preachers of the Denomination, in more respects than one. The only creed of that church, is the Bible, and they break bread every first day of the week, our brethren who have left the Disciples and joined them, have without knowing it or intending it either, done wrong notwithstanding. I hope they may live to see the error and reform, and yet help to build up the church of Christ, instead of a branch or party, or sect, however orthodox.

The churches in Derby and Glenselg, are moving along slowly, but firmly, the lead-