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PAUL, THE APOSTLE, ARRAIGNED, AND PAUL AS
HIS OWN COUNSEL BEFORE THE COURTS.

“Look in, and see Christ’s chosen saint
In triumph wear his Christlike chain ;
No fear lest he should swerve or faint,
His life is Christ, his death is gain.”—*Keble*.

THE life of the great Apostle of the Gentiles exhibits many changing phases, and offers a study to a far wider class than to the theologian only. It is a most valuable companion to the student of classical antiquities, and sheds much light on many ancient manners and customs, and the practices and methods of many ranks and conditions of men, from the astute lawyer of the Forum, or *Bema*, to the bold mariner who “hoisted up the mainsail to the wind” of the Mediterranean Sea. Like a very Sirius, he blazes in the firmament of history, amid the surrounding lights of his time, that also cast their lustre on the gloom of that first century, when the teachings of Christianity were dawning and coloring into a new light the hopes and hearts and homes—the loves and lives and longings—of men. Looking backward through well-nigh two thousand years, we are apt to clothe the apostles, and the actors on the world’s stage of that day, with mystery, and view them, as it were, through a magnifying glass; so that they pass before us in almost colossal proportions. But we forget that in every age every human heart is human; that they were men of like passions as we are, and that they were