

Winnipeg, 2nd. Rev. J. K. Unsworth.
 Forest.....Rev. A. F. McGregor.
 Belleville.....Vacant.
 Toronto, Con-
 cord Ave....Rev. Jas. Madill.
 Wood Bay.....Vacant.
 Waterville.....Vacant.

TWO INSTANCES.—I once spent an evening in a vain endeavor to bring a man to a decision for Christ. Before leaving, he took me up-stairs to show me his beautiful children in their cribs. I said to him tenderly: "Do you mean that these sweet children shall never have any help from their father to get to heaven?" He was deeply moved and in a month became an active member in the church, and for twenty-five years that man has glorified his Saviour.

On a cold winter evening I made my first call on a rich merchant in New York. As I left, a piercing gale swept in, and I said, "What an awful night for the poor." He went back, and bringing out a roll of bills handed them to me, with a request to use them for the poorest people I knew. A few days afterwards I wrote to him the grateful thanks of the poor, and added: "How is it that a man who is so kind to his fellow-men, has always been so unkind to his Saviour as to refuse Him his heart?" The sentence touched him to the core. He sent for me to come and talk with him, and speedily gave himself to Christ. He told me that I was the first person who had talked with him about his soul for twenty years.—*Dr. Cuyler.*

FOREIGN MISSIONARY SOCIETY.—We recommend to our readers a perusal and consideration of the list elsewhere published of the receipts of the Foreign Missionary Society, Montreal. Their receipts ought to be more, for so worthy an object as carrying the Gospel by our own young Canadian men and women to the heathen. Only 31 churches contributed, the following not appearing on the list: Belleville, Bowmanville, Brandon, Brantford, Brigham, Brooklyn, Burford, Cobourg, Cold Springs, Danville, Eaton, Edgar, Economy, Forest, Georgetown, Guelph, Keswick Ridge, Kingston, Second and Third, Lanark, Listowel, Maitland, Manilla, Melbourne, Ottawa, Parkdale, Pine Grove, Toronto ("Zion" contributed), Scotland, Speedside, Stouffville, Stratford, St. Catharines,

Ulverton, Vancouver, Warwick, Watford, Wiarton, Wingham, Winnipeg, Woodstock and Yarmouth. This is too long a list to be practically out of connection with our Foreign Missionary Society. There is no doubt that in most of these churches the matter was mentioned in the pulpit, and the claims of the Society recommended. But that was *all!* We have again and again recommended—and the churches will never do their duty till they heed the advice—to have collectors appointed, who will call (say once a month, on a particular day), on subscribers for their gifts. How easy for a family to make up a quarter-dollar once a month for each of these objects—Home Missions, Foreign Missions, College. The church support going in weekly; the CANADIAN INDEPENDENT annually (first week in December). Look in this list at some of the churches who work systematically: Montreal Calvary, and St. Andrews. The first (in several payments), \$224.88; the latter, a poor little country church, six payments, in all \$170.00.

Editorial Articles.

REV. ENOCH BARKER.



REV. ENOCH BARKER, of Toronto, whose portrait we give as a frontispiece to this number, is now one of the older graduates of the College, having finished his studies at that institution in 1853. His first field of labor was in the township of Eramosa, Ontario, at the locality now known as Speedside. Here he remained six years, and then resigning, spent a year in trying to regain his health, which had been impaired. In 1862 he removed to Newmarket. The Editor remembers dropping in on him there, in the spring of 1863.

No man among us has made more changes, nor on the whole done better work than Mr. Barker. It may be said of him, emphatically, that he has never been a self-seeker. He was always ready to take hold of a church that seemed to open up before