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GOLD MEDAL
Awarded **LABATT'S**
ALE AND PORTER
Surpassing all Competitors

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WINES, LIQUORS and MALT and FAMILY PROOF
Whiskies, Old Rye, Etc.
ALSO MANUFACTURERS OF THOSE RENOWNED BRANDS
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WHITE LABEL ALE
Ask for it and see that our
Brand is on every Cork.
Our Ales and Porters have been analyzed
by the best Analysts, and they have de-
clared them Pure and Free from any Detri-
mentous Ingredients.
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PARLOR MATCHES
EDDY'S MATCHES
"Victrola"
are put up in neat pleasing boxes
convenient to handle. The red
color of the matchbox is a sure
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COSGRAVE BREWERY CO.
OF TORONTO, Limited.
Malsters, Brewers and Bottlers
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Are supplying the trade with their superior
ALES AND BROWN STOUTS
Brewed from the finest malt and best
hops. The Cosgrave Brewery is
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Believe these Inflamed Eyes!
Pond's Extract
Rubbed on with your soft water,
applied frequently with drops or eye
cup, the congestion will be removed and the pain
and inflammation instantly relieved.
CAUTION!—Avoid dangerous, ir-
ritating "Whisk" preparations
represented by "Red" name and
"Pond's" Extract which easily cure
and generally contain "wood alcohol"
a deadly poison.

In Lager Beer
The Standard of Canada
—
REINHARDT'S
"SALVADOR"
Toronto and Montreal

COWAN'S
COCOAS
CHOCOLATES
COFFEES
ARE THE BEST

Empress Hotel
Corner of Yonge and Gold Streets
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Rooms \$1.00 per day
Single One from the Daily Station near Stone
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CHURCH BELLS
Chimes and Pells,
New Superior Order and The
McNAME BELL FOUNDRY
Belleville, Ont.

The Whole Story in a letter:
Pain-Killer
(Pain-Exter)
From Capt. F. L. Lyle, Police Station No. 1, Montreal: "We frequently use Perry Davis' Pain-Killer for all the aches, pains, rheumatism, neuralgia, toothache, headache, neuralgia, and all affections which attend the cold season. I have no hesitation in saying that Perry Davis' is the best remedy I have ever used."
Used Internationally and Nationally.
Two Sizes, 50c. and 25c. bottles.

USE SPECIAL CARE
In the use of this medicine.
It is a powerful medicine and should be used with care.
It is a powerful medicine and should be used with care.

THERE HAS BEEN MUCH TALK
about Perry-Balsam, the greatest modern remedy for coughs and colds. It cures quickly and certainly. 25c. Of all dealers. Made by proprietors of Perry Davis' Pain-Killer.

On one occasion Merino was absent for some weeks, where it is not stated, but it might have been to some other community, and when he came back he was astonished at the most delicious odor that pervaded everywhere. It was then thought to have come from heaven, but was as fresh and just as truly described almost 1,000 years afterwards by the Spanish sailors who visited the tropical region of America and sniffed the fragrant breezes long before they reached the land.

Merino did not forget his native land and made several voyages back and forth, but on one of these he lost his course, was driven out of the way and landed, it would appear, on the American continent. They travelled for fifteen days through a country full of great plains, covered with flowers and trees laden with fruit. They finally reached a large river which rolled from the west toward the east and attempted to cross it, but Barinthus says an angel appeared to them, and forbade them to cross, saying that beyond the river commenced the earthly paradise. They retraced Merino's set-down and Barinthus returned again to Ireland, and it was his glowing accounts of this transatlantic Elysium that induced Brendan to sail for the Western world.

St. Brendan took 100 monks with him. The first voyage was unfortunate. Tempests, hunger and, above all, the inexperience of the crew caused the failure of the expedition, so that he had to return to his native land without finding Merino or his companions. This failure instead of depressing the spirits and hopes of Brendan only excited them, and he soon busied himself fitting out another expedition. This time he took with him only 40 monks, among whom was his disciple Machutus, a Gaul from Brittany. These white-robed adventurers embarked full of hope upon a light bark made of pine and covered with skins. They carried provisions for forty days. At the moment of their departure three Brothers joined them, in spite of the remonstrance of Brendan and his sad presentiments.

During fifteen days the wind blew from the east, then it suddenly fell. The monks soon grew discouraged because they must now propel with the oar and waded whither they knew not, and besides they were growing short of provisions. But Brendan reassured them, and it took all his tact to maintain their sinking spirits. In about a month they came to an island, where they could find a landing place only after a three days' sail along the coast. They found there a mansion containing a table and furniture. They left here and passed on to another island, where they found large animals like oxen. Here a man brought them food and sprinkled it with water before they ate it. After a few days' sailing they found another island, where they thought they would take a little repose. Here they performed their night and morning duties and took food and repose, but all at once to their astonishment the island vanished. The sea was in effect a fish-park, a whale, that the monks had taken for a solitary rock.

Some days after this curious inci-

BHOLD the maiden known well
The hidden truth of that old school
In Him, let us not
And with her of our best
The door, the door of our best
For Christ the Holy One

February THE HOLY FAMILY

1902

Day	Feast	1901	1902
1	Ignatius, Martyr.	1	1
2	Feast of the Holy Family.	2	2
3	Feast of the Holy Family.	3	3
4	Feast of the Holy Family.	4	4
5	Feast of the Holy Family.	5	5
6	Feast of the Holy Family.	6	6
7	Feast of the Holy Family.	7	7
8	Feast of the Holy Family.	8	8
9	Feast of the Holy Family.	9	9
10	Feast of the Holy Family.	10	10
11	Feast of the Holy Family.	11	11
12	Feast of the Holy Family.	12	12
13	Feast of the Holy Family.	13	13
14	Feast of the Holy Family.	14	14
15	Feast of the Holy Family.	15	15
16	Feast of the Holy Family.	16	16
17	Feast of the Holy Family.	17	17
18	Feast of the Holy Family.	18	18
19	Feast of the Holy Family.	19	19
20	Feast of the Holy Family.	20	20
21	Feast of the Holy Family.	21	21
22	Feast of the Holy Family.	22	22
23	Feast of the Holy Family.	23	23
24	Feast of the Holy Family.	24	24
25	Feast of the Holy Family.	25	25
26	Feast of the Holy Family.	26	26
27	Feast of the Holy Family.	27	27
28	Feast of the Holy Family.	28	28
29	Feast of the Holy Family.	29	29
30	Feast of the Holy Family.	30	30

Indulged Prayer
An indulgence of 60 days to all those who shall devoutly invoke the most holy name of Jesus.

...The HOME CIRCLE

THE MILL.
(From the German by M. F. M., in Ave Maria.)
I know a busy mill, dear;
It grindeth good and fine;
A mill without a wheel, dear—
What is it, heart of mine?

Two stones have other mills, dear,
By which the corn is ground,
But in this little mill, dear,
Are two and thirty found.

Those pretty, (they stones), dear,
All shining ivory white,
Behold two crimson doors, dear,
Go working day and night.

Above them two blue flowers, dear,
Keep watch upon the mill,
That nothing coarse or foul, dear,
The hopper clean may fill.

And five brist little horses
Forever seek and find
What here, what there to gather,
Within the mill to grind.

It lies behind your lips, dear,
Those gates of ivory white,
The flowers that watch above them
Are your sweet eyes of blue.

It runneth without water,
It needs nor steam nor wind—
Come look into the glass, dear,
The miller there to find.

DON'T FORGET.
New boots should be rubbed with a slice of raw potato; they will polish them as easily as will oil ome.

New ties should be set over the fire with boiling water in them for several hours before food is put into them.

Admit plenty of air to your store-room on a clear, dry day, for air is necessary to all sweet preserves. Those kept in an air-tight room or cupboard are apt to ferment.

ST BRENDAN.
Saint Brendan is the principal hero of the Christian legends. His adventures were told during the Middle Ages not only in Ireland, but throughout entire Europe. His voyages were then fresh in their minds and they contributed to turn public attention to those western seas where some savant theologians had already placed the terrestrial paradise. The tales of the laborious voyages of this explorer, who for several years wandered across the Atlantic, who discovered isles and continents, charmed all Europe for many generations.

We are told that in the time of King Robert of France there was a most absolute confidence and belief in the adventures and discoveries of Brendan. They were told in Ireland, Gaul, Normandy, England, France, Germany, Italy and Spain. They were translated into all known languages, and even went so far as the East, where they were given wide circulation. They were entwined amongst the popular poems and traditions of the French people, who venerated him just as much, if not more, than did his own people. So it would be well for us at the present time to be familiar with a legend that exercised such influence upon his contemporaries and determined some of them to follow his example.

He was born about the year 460 A. D. His childhood was passed in charge of St. Ada, a pious woman who guarded him with the greatest care, both as to his instruction and education. He became learned and wise and was regarded as a seer or prophet; indeed, some say he could perform miracles, but these do not count for much nowadays. However, he was consulted on various occasions and his good advice and judgment were always given freely and much sought for. He attached himself to the Church and, as he was of a noble family, it is said soon became abbot of a monastery. His ardor increased; he founded religious communities, some of which became famous. It was said 3,000 monks obeyed him. Among them was Mochutus, one of his fellow-wanderers, who gave its name to the city of St. Malo in France.

Brendan resolved to follow in the track of his pagan predecessors, of whom traditions told, across the ocean, there to plant the seeds of Christianity. He arranged everything for a long expedition.

From the very earliest times the monks and priests who sacrificed over an outside long white garment or alb, and it was this garment which, especially distinguished those monks in the ages we are referring to. One of these white-robed monks, Merino, a companion, and another, Barinthus, the teacher of Brendan, had established themselves with others on one of the Western Atlantic isles. There they lived upon fruit, roots and nuts, and but their work only had to be done when the wind blew from the west.

NOTICE TO LADY READERS

The following letter contains an offer of an absolute gift to you. You don't have to buy anything to get it. It is a bid for your friendship, and if overlooked it will be a loss to you and a disappointment to us.

DEAR MADAM

Send us your name and address on the below request, and we will take pleasure in sending you free of any charge this **SOLID ARIZONA SILVER SUGAR SHELL**. With the Sugar Shell we will send you 8 Boxes of Standard Elective Remedies to sell, if you can, at 25 cents each. Then return our money and we will give you, absolutely free, a Butter Knife, a Pickle Fork, a Set of 6 Solid Arizona Silver Teaspoons and a beautiful King Edward VII. Coronation Brooch. Our Solid Arizona Silver Premiums are fast superseding Sterling Silver for Tableware. They look as well and wear longer, and are guaranteed for 50 years. The elegant Coronation Brooch will be appreciated by every loyal British subject. It is composed of a magnificent Royal Purple Amethyst mounted on an exquisitely designed Brooch overlaid with fine gold. This is not an opportunity to put off. Just sign and return the attached request to-day. The Sugar Shell and Medicines will be promptly mailed, postpaid; and remember, even if you fail to sell the goods, you at least have an elegant Sugar Shell worth 75 cents for simply making the effort. As we don't intend to keep this offer open long, we would ask you to favor us with an immediate reply.

REQUEST FOR SUGAR SHELL AND MEDICINES.

Elective Medicines Co., Limited, Toronto, Ont.
Ship immediately, by mail, 1 Solid Arizona Silver Sugar Shell and Eight 25-cent Packages of Elective Remedies. I agree to make an earnest effort to sell the Medicines, and return you the money, with the understanding that I am to receive for this service a Butter Knife, Pickle Fork, Six Solid Silver Teaspoons and also a Coronation Brooch. If I fail to sell the Medicines I will return it to you within 30 days, and retain the Sugar Shell as a gift from you.

NAME _____
ADDRESS _____