## Gur orsen

## TOM'S REVENGE.

". That Ned Lane," said Tom Bixby, doubling up his fist and stamping his feet. "is a mean, spiteful, wicked boy. I hate him. I wish he was doad, I do ${ }^{\text {'" }}$
Then 'Tom broke down and fairly burst into tears. His mother, who had heard his angry words, came out to the garden to see what had caused them. She, too was indigmant at what she saw. There was Tom's pot doggie, Fiawn, stretched out stiff and cold on tho grass. Around his neck a string was tied, from which dangled a card. On it these words were written, in a scraggy, blotted hand:"He"ll never chase my chickens more.-Ned Lane."
"O mother!" cried Tom, "look at poor Fawn! See what that eruel Ned has done! 0 how I hate him: I'll be revenged!"

Fawn had been a favourite with all the Bixby family, and in spite of the fact that he would_pursue chickens and tear the drosses of passing ladies, or scratch and hide away stockings and handkerchiefs when they were laid upon the grass to bleach, Mrs. Bixby had borne with him. She had hoped that his youthful faults would be cured in time. She knew that Ned Lane had been made very angry because of the loss of two mare fowls which Fawn had shaken and torn to pieces, and she felt that Fawn had been a great annoyance to the neighbours-a great transgresso: But what to do with Ned was the question, for Tom's heart wes almost broken.
"Tom," she said, "you say you hate Ned. Do you wish what I heard you say just now -to be really revenged?"
"Yes, mother; I want to see him suffer. I wish all his chickens were gone."
"Ned has done a cruel deed, and I do not wonder that you are very deeply grieved; but, my son, he that hateth his brother is a murderer."
" He's not my brother," Tom replied.
"In one sense he is; yet Iam sure you wish him no such ill. I think there is a way by which you can make him vers sorry for this, and yet keep your own self-respect."
The gentle tones won their way to Tom's heart. He sat down by his mother, and she passed her soit hand over his hot brow and soothed him tenderly. Then she gave him her plan for being "quits," as he called it, with Ned, and for getting the victory.
The next day, when Ned Lane met Tom Buxby on his way to schoul, he was rather mortified to hear nothing about Fawn. He was prepared to defend himself if attacked, but Tom passed on in silence. He tried to say "Hallo Ned:" but failed in the attempt. All the morning, however, Tom looked and acted as usual, and at recess he engaged heartily in games with other boys.
When Ned, feeling more and more uncomfortable went home to dinner, a surprise awaited him. A superb pair of Brahmapootra fowls had arrived, with a string and card attached:-"For those my poor Fawn chased.-Tom Bixbr."

I cannot say truly that the two from this time became fast friends, but this I know; that Ned Lane was thoroughly ashamed of his mean and unworthy action, and never after was guilty of tho liko cruelty; while Tom felt, even at Fawn's gravo, that forgiveness is sweeter and better than revenge.

CHILDREV'S PRAISE.
Above the olear blue aky.
In hearen's bright abode,
The augol hoat on high
Sing praises to their God; Hellelaia!
Thoy love to sing
To God their King. Halloluia!

But God from infant tongues
On earth reculveth praiso ;
Wo then our cheorfal songe
In sweot accord will raiso: Halleluia !
We too will sing
To God our Eing, Halleluial
0 blessèd Lord, Thy trutb
To children now impart,
And teach nes in our jouth
To know Theo as Thou art. Halleluis !
Then shall we sing
To God our King, Halleluia!
0 may Thy holy word Spread all the world around ; And all with one accord Uplift the josfal sound, Halledaia!
All then shall sing
To God their King, Halleluia !

WAITING TO GROW.
Little whito snowdrop, just waking np, Violet, daisy, and axeet buttercup!
Think of the flowers that are under the snow, Waiting to grow!
And think what hosts of quecr little seods; OIf flowers and mossen, of ferns, of weeds ;
Are under the leares and under the anow, Waiting to growl

Think of the roots getting ready to spront, Reaching their slendor brown engers about Under the ico and the leaver and the snow, Waiting to grow !
Only a month ora fow weeks more
Will thog have to wait bohind that door ;
Listen and watoh and wait bolow, Waiting to grow!

Nothing 50 small, and hidien so woll
That God will not find it, and prosently toll
His sun where to shine and Mis rain whero to go, Holping them grow

## "IF I SHOULD DIE BEFORE I WARE."

"Mother, every night when I go to bed I say 'Now I lay me;' and do you know, mamma, though saying it so often, I never thought what it meant until Fanny Gray died? I asked nurse if Fauny died before she waked; and she said 'Yes; she went to bed well and had a spasm in the night, and died before she knew anything at all.' Now, mother," continued Rena, "I want you to tell me about 'Now I lay me,' so that when I say it I may think what it means."
"Well, Rena," said her mother, "I shall be glad to tell you. What does it mean when you say 'Now I lay me down to sleep'?'
"Oh, that means, mother, that I am just going to lio down in my hod, to go to sloep till morning."
"Well, thon, as you lio down to sleep, what prayor do you offer to Cod?"
"'I pray the Lord my soul to keop.' I want the Lord to take care of my soul whilo I am asleep, and take care of me, mother. But, mother, if I should dic before I wake, would the lord be taking caro of mo then? Now, it seems to me that when Fauny died God did not take care of hor that night, and so she died."
"Oh no, Rena! God did take care of her. The little verse says, ' If I should die before I wake, I pray the Lord my soul to take;' so you see God took little Fanny's soul to Himself, snd when she awoke she was in the arms of the blessed Jesus. Now, Rena, when you say ' Now I lay me,' I want you to think in this way: Now I am going to bed and to sleep, and I want the Lord to take care of me. I will ask him to do so for Jesus' sake ; and then I will lie down feeling that I am in the Lord's care, and that if I die before I wake, I shall still be the Lord's child."
"Oh, mother! I will try to remember. Why, I used to say it slow, and clasp my hands, and shut my eyes, and yet I did not think about it. Thank you, mother dear. Please hear me to-night when I go to say my prayers."
Ah, little children, are there not a great many who, like Rena, say their prayers without thinking what they say-mere words, without any meaning in them? God cannot listen to such prayers. They are not for Him unto whom all hearts are open, all desires known, and from whom no secrets are hid.

Think of what I have written about little Rena when you say "Now I lay mo" tonight; and pray that God may watch over you, waking or sleeping.

## A STRANGE MESSENGER.

A professional diver said he had in his house what would probnbly strike a visitor ns a very strange chimney ornament-the shells of an oyster holding fast a piece of printed paper. The possessor of this ornament was diving on the coast, when he observed at the bettom of the sea this oyster on a rock, with a piece of paper in its mouth, which he detached, and commenced to read through the goggles of his head-dress. It was a gospel tract, and, coming to him thus strangely and unexpectedly, so impressed his unconverted heart, that he said. "I can hold out against God's mercy in Christ no longer, since it jursues me thus." He became, whilst in the wean's depth, a repentant, converted and (as he was assured) $\sin$ forgiven man. Saved at the bottom of the sea.
"Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father."-Prov. xxviii. 20.
A nitrle girl lad been behaving badly at the table, and at last her father turned her high chair facing the wall. After a moment's pause the child said, "Why, papa, you've turned me wrong side out!"

