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Another Appeal in Time of Need.

NANKIN, Dec. 27, 1894. We have just had our December letters from the Executive Committee, and there comes the most unwelcome news, that we must be satisfied with reduced salaries for several months to come. This is hard enough on any one of the missionaries, but most especially trying for anyone who has not only his own support to provide for but the support of a boarding school beside. The prospect is exceedingly poor, viewed from a business standpoint, but we are very grateful to know that we have a constituency who never forsake us. All that is needed is a gentle reminder. Last year when I found-myself-and-my work in this unpleasant predicament, I sent a reminder, headed "The Last Rwort," and without delay the means came, and my work was saved. Every dollar that I have used within the last year has been given directly to my work. Now if the same friends will continue their support we shall be able to go ahead with our school. If as many more will lend a helping hand, we shall be able to organize what we have desired to have for a long time, viz.: an indus-

P. S .- Please publish the enclosed statement of our school account in connection with the above. The account story of the cross. covers seven months of 1894. F. E. M.

dollars will pay for the food of one boy

for a year or more. F. E. MBIGS.

CHRISTIAN COLLEGE, NANKIN.

	CRRIZE	AN COL	TEGE,	NA:
		Rece	iird.	
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\$840 18=\$504 10 gold will. Disbursed.

Nov..... 105 73 \$530 82 309 36

\$340 18

The above account is kept in Mexi can dollars, which are worth only 60 cents in gold. To make the statement in gold at this rate, the total amount received is \$504.10, the total expenditures \$3+8.49, and the balance on hand, \$185.61. Of the expenditures in Mexican dollar4, \$192.50 is for teachers' salaries, \$77 for helpers about the place, and the remainder for the support of the boys. When all expenses are considered the average cost of keeping one boy is \$2.60 (Mexican)=\$1.56 gold, per month. This pays only board and tuition. There are other expenses for apparatus and repairs, but you will perceive that the school is very economical. When our industrial school is well under way we expect to be able to still further reduce expenses. We expect the school togrow, but the expenses will be no greater in proportion.

F. E. Mzigs, Principal.

A Straw From Japan.

C. E. Garst writes that the agent of the Bible Society has permission to scatter Bibles and trects among the soldiers and in the hospitals at Hirsheina. where the Emperor and forty thousand soldiers are. It is not long since the edict was in force: "The evil sect of Christians is prohibited "

Recently, when some missionaries Recently, when some missionsries were leaving Japan, one of the editors of a daily paper said, among other things, this: "Look all over Japan. Our forty millions to-day have a highest standard of morality than we have ever known. There is not a boy or girl throughout the empire that has not heard of the one-man, one-woman doctrine. Our ideas of loyalty and obedi ence are higher than ever. And when ONAS. CLUTHE, " TORONTO we inquire the cause of this great moral advance, we can find it in nothing else than the religion of Jesus." The world moves 1—Guide.

Labor Rewarded.

In 1721 Hans Egede went from Denmark to Greenland as a missionary, where he toiled fifteen years in the trial department, and thereby increase frozen regions, but he saw no fruit and the efficiency of our school for good left the field in bitter disappointment, just about to dawn upon China, and there will soon be great demand for the fruinge of just such work as we are doing. We wish to have a hand in the reformation, that we may help to make it Christian. I shall confidently expect a liberal response to my appeal.

Please send elicence:

I have labored in the prophet: "I have labored in vain, I have spent my strength for maught, yet my judgment is with the Lord and my work with my God."—

I saiah x ix. 4. He was succeeded by John Beck. One seed of Scripture from his lips—the story of the story of the services. Consider pages price contains a careful compilation from the may help to make it Christian. I shall confidently from his lips—the story of the story of the Contains a careful compilation from the may help to make it Christian. I shall confidently from his lips—the story of the Contains a careful compilation from the may help to make it Christian. I shall confidently from his lips—the story of the Contains a careful compilation from the may help to make it Christian. I shall confidently from his lips—the story of the Contains a careful compilation from the may help to make it Christian. I shall confidently from his lips—the story of the Contains a careful compilation from the may help to make it Christian. I shall confidently from his lips—the story of the Contains a careful compilation from the may help to make it Christian. I shall confidently from his lips—the story of the Contains a careful compilation from the main page the christian and the main page th Please send all contributions to A. Meviour's agony in the garden, fell into the Lean, Box 750, Cincinnati, Ohio, for heart of a savage by the name of Ka-Christian College, Ninkin, Fisteen Jarnak. The stolid savage became a Christian, the Christian an evangelist. His dull heart kindled with glow, while with flowing tears and resistless tenderness he recited to his countrymen the

Kajarnak/proved a flower growing out of the very feebads of frozen Greenland. Dr. Kane tells of discovering a little violet blooming at the base of an iceberg in the polar regions. Its presence in that unexpected region touched his heart, and he wept like a child. It was a burst of beautiful life amid eternal solitary death. Kajamak was the first blossom of the rose of Sharon appearing in the frezen fields of Greenland. This rose has touched many hearts. We may plant flowers of beauty where now is only death, if we

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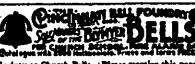
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