

and ministers, and he intended to be loyal every time to every leader of a meeting he attended, believing this was the way of satisfaction in his own experience, and success in blessing others. This is an experience of great practical value. Reader, ponder it well.

JESUS SAVES ME NOW.—A brother told the following incident concerning a fellow-workman in the city, who had a short time ago commenced the Christian life. This person had been a great swearer, and the first time he accidentally ran his saw across a nail the old habit asserted itself and an oath escaped his lips. By repentance and faith he again ~~claimed~~ forgiveness for his sin. But now when a similar accident happens he exclaims, "Jesus saves me now." It is needless to say that his old habit is gone. Wouldn't such a plan as this destroy the many worries which mar the Christian experience of so many?

THE OUTLOOK HOPEFUL.—We have never been so greatly encouraged concerning this holiness revival as when, of late, attending these city holiness meetings, not so much by the numbers—although that is considerable, for, taken together, they represent hundreds in attendance—but by the character of the experiences given. These experiences are of the richest character, and will compare favorably with any we have heard or read. There is no sighing for a good time coming, for the good time *has* come. It is not simply the exhilaration of a time of revival, for some of the witnesses have been passing through the severest forms of difficulty and trial, and yet testify to the power of their omnipotent Saviour to keep them always rejoicing and abounding in every good work. They all testify to the Spirit's work in them as after a Pentecostal sort. In short, there is no scriptural standard we can mention before them that does not tally with their rich experiences in the deep things of God; and many who are acquainted with us are aware that we do not hesitate to use very strong tests when leading the sacramental hosts. Also their lives back up their public testimony; and minutest inspection is invited, for they believe in fulfilling Christ's command—"Let your light so shine that others may see your good works and glorify your Father in heaven." In fact, their lives are an astonishment to themselves, and proclaim to themselves as well as others the power of an indwelling Trinity. And be it understood that these Spirit-baptized and Spirit-led followers of the Christ do not settle down to mere enjoyment, but show Christianity in its aggressive form, are all at it and always at it, in helping others into like precious