## NOT 1.

AY MRS. L. G, M'VEAN.
Lefuler.-Who will be drunkards, by-andbye ?
Let each boy sinout.
Boys.-Not I! Not I!
4 drunkard's death I will never die,
In a drunkard's grave I will noi lio.

All.-Not I! Not I!
I'll work, I'll try
To have no drunkards by-andbyo.

Girls.-How will the dreadfal ranks be filled
When these poor drinting men aro killed ?
Who are the boys now growing up
To sink their souls in the shamefal cap?

Boys-Not I! Not I!
I'll teaoh, I'll iry
To have no drankards by-andbye.

Girls. - Who wlll be gailty by-and-bye,
Of taking barley, corn, and rge,
Even the wheat that makes our bread,
And making ii inio poison instead?

All-Not I! Net I!
I'll vote, I'll try
To have no drunkards by-andbje.

## MOTHER'S SUNBEAM.

Sene lived aoross the way in an old frame house that had never seen any paint. It was propped up on one side by a long yole that 80 far kept it from going the one wey as to crook it the other.

You would hardly think it possible a sunbeam conld exist in such a place, and yot this sunbeam was born and nurtured here.
The house did not look just as it does now when our Sunheam first baw the light of day within ite walls; the blinds did not swing loosely by one corner and olattor noisily against the walls with every breeze that stirred the treetops, but hung straight and were painted a bright, beantifal green.

The veranda was firm then, too, and resounded the patter of her first ting footstepa, while now it sank at the corners and one feared of atambling over the loose boards as they walked across it.
Yet, despite such disadrantages, our Sunbeam had grown and flourished here, nntil now she was old for a sunbesm and large for a child of thirteen.

Oftensimes during the day one might see a middle-aged lady with a very sad
faco aitiling $\ln$ tho ahado of tho woodblnos doing the family darning or knitilag. Somolimes sho ast undor the itrollis of morning-glorios, for thero wis a trollis of morning-glorles over ono ond of the porch that changod the appearance of the wholo placo.

While the mothor was thus emploged there were busy footatops withln the housa. Somotimes they were ranning aftor baby, ashering him out of somo difficalty, and aqain they wero taking the many atopa known only to those who keep houso and mind noisy boys.
Whey wer a not quiet little tootateps, oither, oven if they wore mado by annbeam, for eren Sunbeam could not step lightly in cowhide shoes. Perhaps you would like to take a look at our Sunbeam? She is not beantiful; you see many a resemblance of her as you walk abont tho atroet. She la large-nearly as tall as a woman and weighs quite as much. Her hands and feet are large and might be called coaree. When not at work she handles them awkwardly, as though they were not used to idlaness. Her face is tanned quite as much as if she lived on the see-shore, but there is a brightness which gleams forth from her ann-browned cheeks and happy oyes that somehow reminds one of rustio paintinge. Her moath is not bent in graceful curves, and you almoss fear Nature has forgotten something, yet when she apeaks you feel sure no hot or hasity words will oscape.

I arpest you think our Sunbesm is an orphan asd the sad little lady that knite under the woodbine is a widow; bat not 80. Mr. Downsworks in a blacksmith's shop a few blocks distant, azd earns good wages and works every day, and might anpport his wife and Sunbeam, his noisy boys and mischievous baby in comfort, but instead he spends it at he saloon. Sally-for that is our Sunbeam's real name-knows this and a great many other sorrows that would braak the hearts of most children, yet she carries a brave heart, oheering mother and taking care of the boye and the baby in a res] womanly fashion.

One might expeot her to spend much of her timo onvying her more fortunato acquaintances, but, instead, our little Sunbeam's heart is so full she finds no room for envy.

Each Sunday morning you may see her in a simple print, clean washed and ironed, a siraw hat with a bit of ribbon in frons, holding firmly in each hend the rough brown palms of Tom and Jake-who are none other than the noisy brothers she has cared for during the whole weak-and walking toward the village church.

When she enters and sits upon the cushioned pew, with Tom and Jake at either side, and listens to the words of cheer and comiort there spoken, you can almost 600 her heart swell with glad omotion and feel her grasp the littsle roagh hande closer.

Where may be some who feal our Sunbeam is growing up uncultured and unknown, bat God has many processes of edun ijion, and who can say our Sanbeam s i. ol 6 asi ?

## WHO LIKES THE RAIN ?

"I," said tho duck, "I call it fan, For I bavo my litilo red rubbera on, They mako a cunning threo-tood track In tho soft, cool mad. Qaack I Qanck '"
"I," oriod tho dandolion, "I
My roots aro thirsty, my bads nro dry:" And sho liftod hor littlo yellow head Ont of her green and grassy bod.
"I hopo 'twill pour! I hopo 'swill pour!" Oroaked the tree-toad at his gray bark door;
"For with a broad leaf for a roof
I am perfectly woathor-proof."
Sang the brook: "I langh at ovory drop. And wish they never need to stop Till a big river I grew to bo,
And conld find my way to the sen."

> —Selected.

## A DEAD LOSS.

"Come, Mamie, darling," said Mra. Potereon, "before you go into the land of dreame, you will kneel here at my kneo and thank your heavenly Father for what Lue has given you to-day."
"Mamie came slowly toward her mother, and sald: "I've been naughty, and I can"t pray, mamma."
"If you have boon naughty, doar, that in the reason that yoc noed to pray."
"But, mamma, I don't think God wanta lithle girls to come to bim when they aro nsughty."
"You are not naughty now, dear, aro you?"
"No, I am not naughty now."
"Well, then, come at once."
"What shall I say to God about it, mamma?"
"You can tell God how vory sorry you are."
"What differonce will that make?"
"When we have told God that wo are sorry, and when he has forgiven us, then we are as happy as if wo had not done wrong; but we cannot undo the mischief."
"Then, mamme, I can nover be quite as rich as if I had not had a naughty hour today."
"Never, my dea:; but the thought of your loss may help you to be more carofal in the futare, and we will ask God to keop you from slnning against him again"

## SUNDAY-SOEOOL LESSONS.

## June 24.

## Second Quarterly Review

Golden Text.-The Lordis portion is hi people-Deat 32. 3.

## Joly 1 .

Lesson Topic.-The Birth of Jesus.Luke 2. 1.16.

Memory $\downarrow$ erseg, Lake 2. 10-14.
Golden Text- Onto you is born this day in the cíy of David a Saviour, which is Christ the Lord.-Luke 2. 11.

