

Cephas, and a third class would only encourage preacher Paul. We ought all rather to fix our mind upon the word and authority of the Lord, and realize with spiritual mindedness that it is the gospel and not any man's peculiar ability that saves sinners and brings them to the temple of heaven. Our prayer is that these workmen for the Lord Jesus may be sustained, guided, counseled, and cheered according to the wisdom, grace, and love of Father, Son, and Holy Spirit.—D. O.

D. CRAWFORD'S COMING PAMPHLET.—In the October Number we presented the readers of this monthly with the closing chapter of "Sincerity Seeking the Way to Heaven." In this Number we give the conclusion of "Conversations on the Christian Religion." With pleasure we announce that these "Conversations," by brother D. Crawford, of Prince Edward Island, are to be published in pamphlet form for general distribution in the Eastern Provinces and in Canada. Already have faithful and active friends pledged assistance to this useful and laudable enterprise. We trust that the devoted brother Crawford will be suitably encouraged in the proposed 'good work.' D. O.

EXAMPLES OF EXTRA SUPPORT FOR THE BANNER.—A sister whom we have never seen, sent, in 1854, \$5 for the benefit of the Christian Banner—in 1855, if we remember rightly, the zeal of this sister proved itself by sending \$6—and in 1856, the same well-wisher and helper commissioned the mail to carry to us \$9; thus putting into our hands \$20 in less than three years for the encouragement of our labors by pen and press. A brother in the County of Prince Edward, Canada West, puts into our hands from \$3 to \$5 every winter, to pay for his own monthly and some others who will be fears neglect to make payment. Another brother in the city of Toronto always has \$2 or \$3 a year to spare for this monthly paper; and several friends take two copies, one for personal perusal and the other for borrowers. There are others among the beloved who are extra helpers, of whom we may not just now speak particularly. While persevering against a stiff tide of discouraging elements, these open-handed friends have largely assisted in keeping us on the living, working surface. But all of them will yet receive a full reward, 'if they faint not.' There is a pay-master who is both able and willing to pay us all. To spend and be spent, to give and to receive, for the advancement of HIS CAUSE who contributed his life for us, is the best paying enterprise this side of the other and better world. D. O.